



CITY CLERK

2023 JUN -2 PM 1:57

Application for Appointment to City Board or Commission

Please provide the following information and return this application to the Office of the City Clerk by:

- **EMAIL** to Renia Shahnazarian at RShahnazarian@glendaleca.gov;
- **U.S. MAIL** to Office of the City Clerk, 613 E. Broadway Suite 110, Glendale, CA 91206-4308; or
- **FAX** to (818) 241-5386

Applicant must be a Glendale resident and registered to vote in the city.

PRINT LEGIBLY OR TYPE

Name of Board or Commission: Civil Service Commission

Date: 5-30-2023

I. Personal

Name: Armineh Megrabyan, Esq.

Home Address: _____

street address

suite / unit #

city

zip code

Home Phone Number: _____

Cell Phone Number: _____

Email Address: _____

Number of years lived in Glendale: 13

Are you a registered voter in the City of Glendale? (required)

☒ Yes

☐ No

458323185 RS

II. Education

College: UCLA

Degree: BA in Political Science

College: UCLA School of Law

Degree: Juris Doctor

III. Business / Professional Experience

Position: Attorney and Managing Partner

Company Name: KESSEL & MEGRABYAN

Address: 2550 N. Hollywood Way, Suite 410

street address

Burbank

city

91505

zip code

Telephone Number: (213) 383-3800

Email: amagrabyan@kesselaw.com

Job Description:

Design Review Board Candidates Only

Are you a registered architect? ☐ Yes ☐ No

Registration Number: _____

IV. Organizations / Civic Activities

List Affiliations: I am the Managing Partner of my law firm. I am civil litigation and trial attorney. I represent public entities including cities, counties, school districts, the Los Angeles Metropolitan Transit Authority and the California Judicial Council. I practice in State and Federal courts and handle primarily employment law, constitutional law and child related law. I also represent the Los Angeles Sheriff's Department for its hearings in front of the Los Angeles County Civil Service Commission during appeals of discipline involving termination or suspensions. I also offer training in the areas of leadership, risk management, preventing litigation and employment law.

V. Qualifications / Experience

List relevant experience and skills: **Practicing attorney with 20 years of experience representing public entities.**

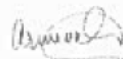
VI. Other Information

- (A) Attach a current resume.
- (B) Include a brief written statement outlining your views on the roles and responsibilities of this Board or Commission, its key issues, and your goals if appointed. (attach an additional sheet if necessary)
- (C) If applicable, include the commission(s) on which you have served previously and include the time frame.

Subsection (C) - not applicable

Subsection (B) - My views on the roles and responsibilities of this Commission are based on the duties stated on the City's website, as well as the City's Civil Service Rules. My goals, if appointed, will be to serve the City as a Commission with the utmost integrity, basing my decisions on the information provided by the City's Department heads, as well as depending on my vast knowledge of how cities and their individual departments and positions operate, especially in the areas of hiring, promotions, discipline and termination. As for hearings, my goal as an adjudicator will be to listen to all the evidence presented and to adjudicate each matter fairly and in good faith, relying on the evidence presented, and my analysis of the credibility of the witnesses, as well as the applicable law as to each appealed issue.

NOTE: THIS FORM BECOMES PUBLIC INFORMATION. INFORM THE OFFICE OF THE CITY CLERK IF THERE IS ANY INFORMATION CONTAINED WITHIN THIS DOCUMENT THAT YOU DO NOT WANT AVAILABLE TO THE PUBLIC.



Signature of Applicant

ARMINEH MEGRABYAN, ESQ.
AMegrabyan@kesselaw.com; SBN: 223180

LEGAL EXPERIENCE:

Managing Partner, Kessel & Megrabyan, Los Angeles, CA, 3/04 -11/04; 11/07- Present

Representation of individuals, public entities (including counties, cities, police departments, school districts, and the LA County MTA), elected officials, public employees, corporate clients, insureds and self-insureds, and non-profit clients. Specialties include: Labor and Employment; Whistleblower claims; Wage and Hour; Violations of Constitutional rights; Violations of the Police Officers' Bill of Rights; Breach of Contract; Personal injury/ Tort litigation, Wrongful Death, Medical Malpractice, Dangerous Conditions, Fraud, and Privacy violations; Business litigation; and Child-related litigation. Supervise associates in defense; Handling attorney for all assigned cases from inception to trial (second chair).

Associate Attorney, Law Offices of Dennis J. Walsh, Encino, CA, 11/04 – 5/07

Labor and Employment attorney representing school districts and their employees including the UC Regents (including hospitals and/or their employees in employment cases), the California State University, Community college districts, and K-12 school districts, including high-ranking employees. Handling attorney for all cases from inception to trial (second chair), and preparation of appellate briefs.

Associate Attorney, Tharpe & Howell, Sherman Oaks, CA, 11/02-4/04

Represented insureds of Farmers Insurance in lawsuits involving claims for which they were insured through homeowners or auto policies wrongful death and/or personal injuries. Handled case load, attended court hearings, prepared pleadings, took and defended depositions, attended mediations, retained experts, conducted investigation, discovery and legal research.

Summer Associate, Lagerlof Senecal Gosney & Kruse, LLP, Pasadena, CA, Summer 2000

Conducted legal research; prepared law and motion, discovery, summaries of depositions and other documents; prepared wills and trusts and other estate planning documents.

Law Clerk/Extern, Santa Monica City Attorney's Office, Santa Monica, CA, Spring 2001

Conducted legal research; prepared law and motion, summaries of depositions and other documents; assisted in pre-trial preparation.

Law Clerk, Rosoff, Shiffress and Barta, West Los Angeles, CA, Spring 2002

Conducted legal research; prepared law and motion, discovery, and summaries of depositions and other documents.

ADMISSION TO PRACTICE:

State Bar of California, 2002

U.S. District Court, Central District of California, 2002

U.S. Court of Appeals for the Ninth Circuit, 2002

EDUCATION:

Juris Doctor, UCLA, Los Angeles, CA, 2002

Teacher's Asst. for Urban Planning and the Law Graduate Class at UCLA's School of Urban Planning Fall 2001; Member, "Street Law" UCLA (teaching Constitutional Law at a local high school once per week) Fall 2001; Study Abroad in Spain with University of Miami, School of Law, Summer 2000.

Bachelor of Arts Political Science – American Politics, Cum Laude, University of California, Los Angeles, CA 1999

1995-1999: Dean's list at UCLA; 1996: President of Hitch Suites at UCLA

LEADERSHIP & COMMUNITY EXPERIENCE:

Training and Presentation: Provide presentations and training to public agency leaders and management employment. Topics include leadership, employment best practices, and risk management.

Member Los Angeles County Bar Association. Previously founded a company called Get Personal to assist clients with writing personal statements for college, law, medical and graduate schools (1999-2002). Languages: Armenian, Russian, and Spanish.