

M O T I O N

Moved by Council Member _____, seconded by Council Member _____, that regarding the 3rd public hearing for the transition to Council districts held on August 15, 2023, the Council directs staff and the City's demographer to:

[1. Focus on the following maps for purposes of future community outreach:]

[2. Other Direction.]

Vote as follows:

Ayes:

Noes:

Absent:

Abstain: