

Exhibit G – Campaign Finance Ordinance Disclosure

City of Glendale Disclosure - Campaign Finance Ordinance

In August 2011, City Council adopted Ordinance No. 5744, Campaign Finance Ordinance, which became effective on September 9, 2011 and amended it with Ordinance No. 5768 in February 2011. The Ordinance prohibits campaign contributions from parties who contract/subcontract with the City of Glendale (City), Glendale Redevelopment Agency (GRA), or the Housing Authority (HA) of the City of Glendale and prohibits Council Members from voting on matters pertaining to contracts with persons who have provided campaign contributions.

The Ordinance requires disclosure in staff reports providing the following information for the contractor and it's subcontractor(s) receiving a contract, or a series or combination of contracts, from the City with a total value of \$50,000 or more and \$25,000 or more, respectively, in a fiscal year (July 1-June 30), excluding competitively proposed contracts awarded to the lowest responsible proposer:

- Name of the entity
- Name of the Chief Executive Officer/President
- Chief Operating Officer
- Chief Financial Officer
- Chairperson
- Any member of the board of directors
- Any person or entity that owns more than 10% of the contracting party or any subcontractor
- Name of any campaign committee controlled or sponsored by the contracting party

Please complete the following Information for contractors & subcontractors (including Consultants & Sub-consultants):

Contractor(s) *

Name		Address			
Mitsubishi Electric US, INC		5900 Katella Ave Cypress, 90630			
Full Name	Title	Business Address	City	State	Zip
	Chairperson				
Keihiro Hara	Chief Executive Officer/President	5900 Katella Ave	Cypress	Ca	90630
Mike Corbo	Chief Operating Officer	5900 Katella Ave	Cypress	Ca	90630
Makoto Kono	Chief Financial Officer	5900 Katella Ave	Cypress	Ca	90630
SEE ATTACHED	Board of Directors				
N/A	More than 10% interest owner				

* For purposes of the Ordinance, the Contractor is any "person" who is the party or prospective party to the contract with the City, GRA or HA or any member of that party's Board of Directors, its Chairperson, Chief Executive Officer, Chief Financial Officer, Chief Operating Officer, any person with an ownership interest of more than ten percent (10%) in the party, and any campaign committee, that is sponsored or controlled by the party. Please disclose the name and addresses of these persons above.

Subcontractor(s) **

Name		Address			
Full Name	Title	Business Address	City	State	Zip
	Chairperson				
	Chief Executive Officer/President				
	Chief Operating Officer				
	Chief Financial Officer				
	Board of Directors				
	More than 10% interest owner				

** "Subcontractor" means a person who has entered into a contract for the performance of all or a portion of the work undertaken under an agreement with an architect, design professional, engineer, or general or prime contract, usually by a general or prime contractor. For purposes of the "subcontractor", "Person" includes the subcontracting party as well as any member of that party's Board of Directors, its Chairperson, Chief Executive Officer, Chief Financial Officer, Chief Operating Officer, any person with an ownership interest of more than ten percent (10%) in the party, and any campaign committee, that is sponsored or controlled by the party. Please disclose the names and addresses of these persons above.

Campaign Committee Controlled/Sponsored by _____

Title	Business Address	City	State	Zip

Certification

I hereby certify, on behalf of the above-named contractor, that the names of all "person" of the contractor and subcontractor under the contract are fully set forth above. I further acknowledge that the applicant has a continuing obligation to update this disclosure form if the applicant selects additional or substitute architects, design professionals, contractor or subcontractors within ten (10) days of the selection or change. I hereby certify that I have been legally authorized by the contractor to submit this disclosure form and certify to the content hereof.

Executed on MAY 25 2018 at CYPRESS, California

Contractor's Signature [Signature], Print Applicants' Full Name HARRISON GRAY

Contractor's Address 5700 Katella Ave CYPRESS, Ca 90630

Contractor's Contact Phone Number 714-713-5217 Contractors' E-mail Address HARRISON.GRAY@MEUS.MEA.COM

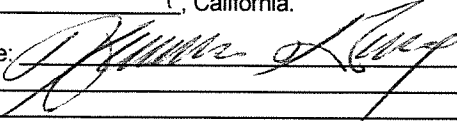
CERTIFICATION

On behalf of the above-named ☒ Contractor ☐ Subcontractor:

- I acknowledge that I have a continuing obligation to update this disclosure form if I substitute— or if I select additional— architects, design professionals, contractors, or subcontractors within ten (10) days of the selection or change; and
- I hereby certify that:
 - I have identified all persons for which the Ordinance requires disclosure;
 - The information in this disclosure form (and any attachment to this form) is true, accurate, correct, and complete; and
 - I have been legally authorized to submit this disclosure form.

In total, this disclosure form (including attachments) is 4 pages.

Executed on: MAY 25, 2018, at: Cypress, California.

Signature:  Print Full Name: HARRISON GRAY

Address: 5900 Katella AVE CYPRESS, Ca 90630

Phone Number: 714-713-5217

E-mail Address: harrison.gray@meus.mba.ca



Mitsubishi Electric US Inc.
Elevator & Escalator Division (CA State License #791291)
5900 A Katella Ave
Cypress, CA 90630
PHONE: 714.220.4800

May 25, 2018

Board of Directors MEUS

Keijiho Hora
Mike Corbo
Perry Papous
Makoto Kono
Atsuhiro Yabu
Brian Heery
Mike Delano
Hiroaki Kondo

All located at 5900 Katella Avenue Cypress, CA 90630

Harrison Gray
Senior Account Manager

Mitsubishi Electric US, Inc.
Elevator/Escalator Division
5900-A Katella Ave., Cypress, CA 90630-5019
Office: 714.220.4659 / Mobile: 714.713.5217
Email: harrison.gray@meus.mea.com



<http://www.mitsubishielevator.com/>