



CITY CLERK
2023 APR -6 PM 12:03

Application for Appointment to City Board or Commission

Please provide the following information and return this application to the Office of the City Clerk by:

- **EMAIL** to Renia Shahnazarian at RShahnazarian@glendaleca.gov;
- **U.S. MAIL** to Office of the City Clerk, 613 E. Broadway Suite 110, Glendale, CA 91206-4308; or
- **FAX** to (818) 241-5386

Applicant must be a Glendale resident and registered to vote in the city.

PRINT LEGIBLY OR TYPE

Name of Board or Commission: **TRANSPORTATION AND PARKING** Date: **2023-04-06**

I. Personal

Name: **ZAREH AMIRIAN**

Home Address: **[REDACTED]** street address **[REDACTED]** suite / unit # **[REDACTED]** city **[REDACTED]** zip code

Home Phone Number: () Cell Phone Number: ()

Email Address: **[REDACTED]**

Number of years lived in Glendale: **34+**

Are you a registered voter in the City of Glendale? (required) ☒ Yes ☐ No **523389268 RS**

II. Education

College: Degree:

College: Degree:

III. Business / Professional Experience

Position: Company Name:

Address: street address city zip code

Telephone Number: () Email:

Job Description:

Design Review Board Candidates Only

Are you a registered architect? ☐ Yes ☐ No Registration Number:

IV. Organizations / Civic Activities

List Affiliations:

V. Qualifications / Experience

List relevant experience and skills: 34+ years of daily use of Glendale's roadways, parking, etc.
20+ years of analyzing and interpreting transportation and parking information across Southern California and Nevada relating to numerous and various business activities
13+ years as member of the City of Glendale Audit Committee

VI. Other Information

- (A) Attach a current resume.
- (B) Include a brief written statement outlining your views on the roles and responsibilities of this Board or Commission, its key issues, and your goals if appointed. (attach an additional sheet if necessary)
- (C) If applicable, include the commission(s) on which you have served previously and include the time frame.

NOTE: THIS FORM BECOMES PUBLIC INFORMATION. INFORM THE OFFICE OF THE CITY CLERK IF THERE IS ANY INFORMATION CONTAINED WITHIN THIS DOCUMENT THAT YOU DO NOT WANT AVAILABLE TO THE PUBLIC.

Signature of Applicant

