$\underline{\mathsf{M}}\,\underline{\mathsf{O}}\,\underline{\mathsf{T}}\,\underline{\mathsf{I}}\,\underline{\mathsf{O}}\,\underline{\mathsf{N}}$

Moved by Council Member	_,
seconded by Council Member, t	that the City
Council hereby notes and files the report dated December 6, 2022, by the C	General
Manager of Glendale Water & Power Department (GWP) regarding the Rev	iew of GWP
Public Benefit Programs (PBC), Findings and Recommendations.	
Vote as follows:	
Ayes:	
Noes:	
Absent:	
Abstain:	