

## **M O T I O N**

Moved by Council Member \_\_\_\_\_, seconded by Council Member \_\_\_\_\_, that the Council hereby notes and files the Report to Council dated October 18, 2022, pertaining to the Update to the Citywide Bicycle Transportation Plan and the creation of Vision Zero Policies ("Report"), and directs staff regarding the development of a robust outreach plan as identified in the Report and as provided by individual Councilmember comments.

Vote as follows:

Ayes:

Noes:

Absent:

Abstain: