

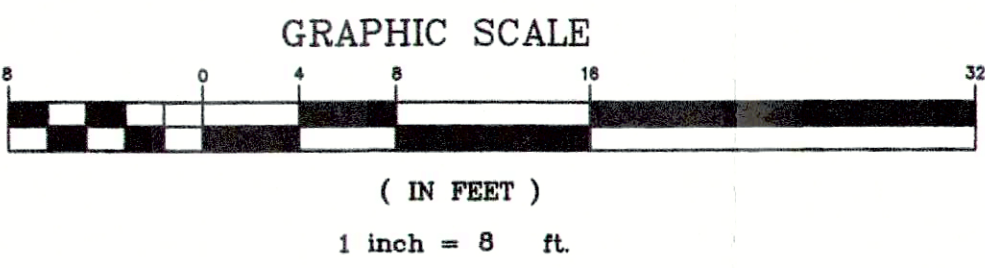
Exhibit 9

LEGAL DESCRIPTION
THE LAND REFERRED TO IN THIS SURVEY IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF LOS ANGELES, AND IS DESCRIBED AS FOLLOWS:
LOT 70 OF TRACT NO. 4881, IN THE CITY OF GLENDALE, COUNTY OF LOS ANGELES, AS PER MAP RECORDED IN BOOK 140, PAGES 32 TO 35 INCLUSIVE OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.
EXCEPT THE NORTHERLY 4 FEET OF SAID LOT 70
APN: 5630-011-035

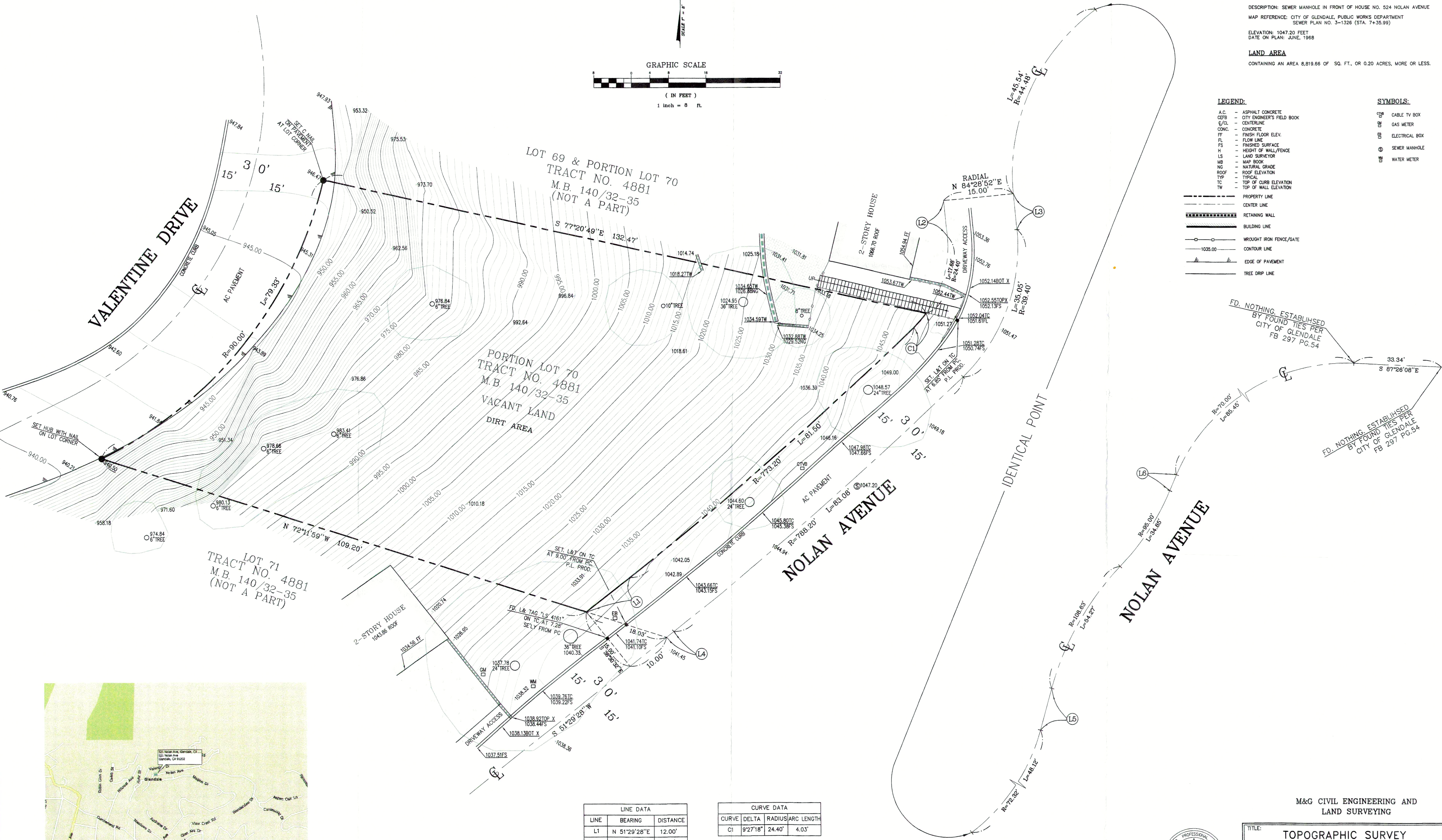
BASIS OF BEARINGS
THE BEARING SOUTH 87° 28' 08" EAST, ON THE CENTERLINE OF NOLAN AVENUE AS SHOWN ON TRACT NO. 4881, IN THE CITY OF GLENDALE, COUNTY OF LOS ANGELES, AS PER MAP RECORDED IN BOOK 140, PAGES 32 TO 35, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

BENCHMARK
DESCRIPTION: SEWER MANHOLE IN FRONT OF HOUSE NO. 524 NOLAN AVENUE
MAP REFERENCE: CITY OF GLENDALE, PUBLIC WORKS DEPARTMENT
SEWER PLAN NO. 3-1326 (STA. 7+35.99)
ELEVATION: 1047.20 FEET
DATE ON PLAN: JUNE, 1968

LAND AREA
CONTAINING AN AREA 8,819.66 OF SQ. FT., OR 0.20 ACRES, MORE OR LESS.

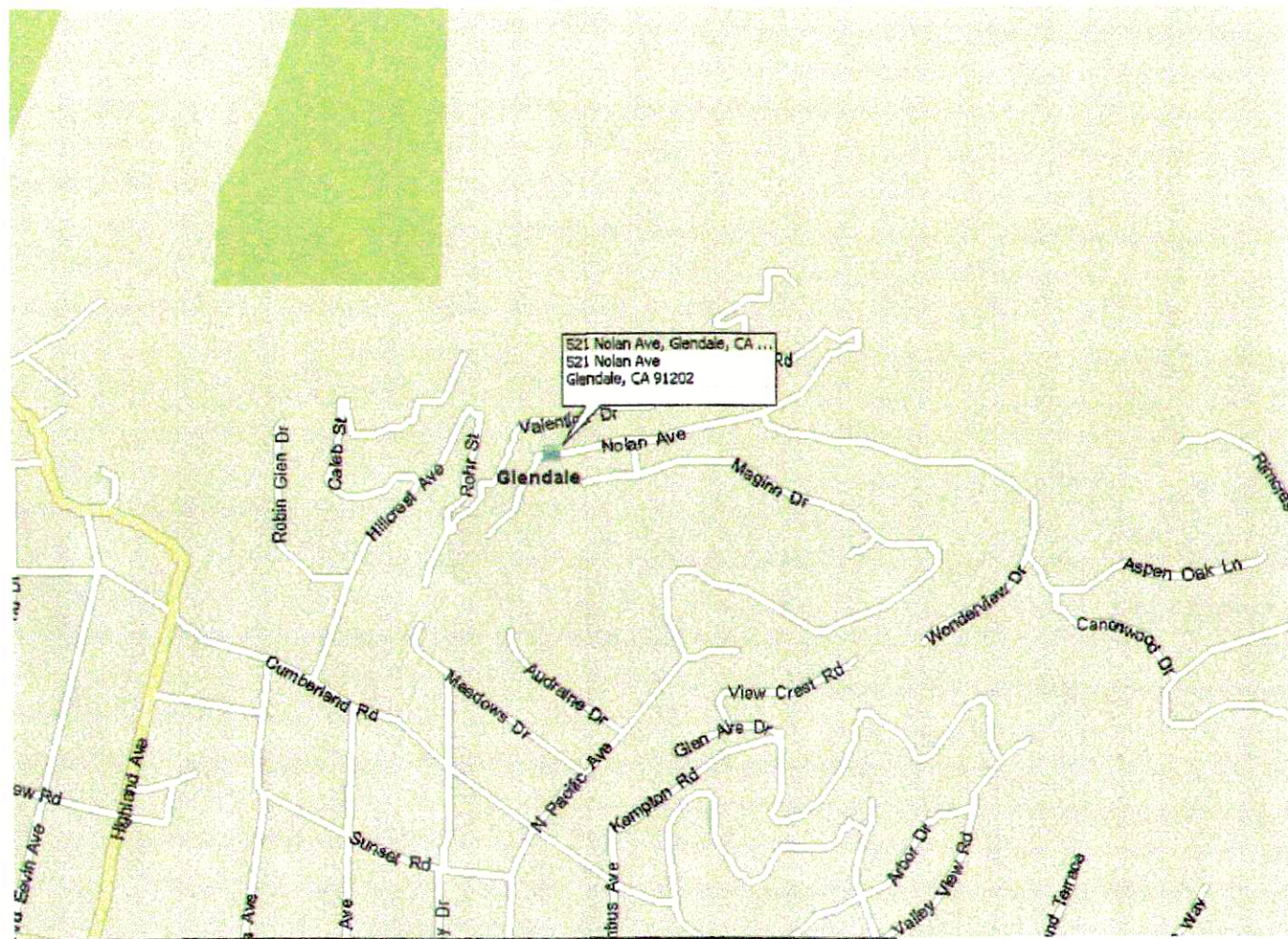


- LEGEND:**
- A.C. - ASPHALT CONCRETE
 - C&B - CITY ENGINEER'S FIELD BOOK
 - E/CL - CENTERLINE
 - CONC. - CONCRETE
 - FF - FINISH FLOOR ELEV.
 - FL - FLOW LINE
 - FS - FINISHED SURFACE
 - H - HEIGHT OF WALL/FENCE
 - LS - LAND SURVEYOR
 - MB - MAP BOOK
 - ND - NATURAL GRADE
 - ROOF - ROOF ELEVATION
 - TYP - TYPICAL
 - TC - TOP OF CURB ELEVATION
 - TW - TOP OF WALL ELEVATION
- SYMBOLS:**
- Cable TV Box
 - Gas Meter
 - Electrical Box
 - Sewer Manhole
 - Water Meter
- PROPERTY LINE
CENTER LINE
RETAINING WALL
BUILDING LINE
WROUGHT IRON FENCE/GATE
1035.00
CONTOUR LINE
EDGE OF PAVEMENT
TREE DRIP LINE



LINE DATA		
LINE	BEARING	DISTANCE
L1	N 51°29'28"E	12.00'
L2	N 5°31'08"W	7.76'
L3	S 5°31'08"E	7.76'
L4	S 51°29'28"W	2.00'
L5	S 15°00'52"W	16.72'
L6	S 22°37'12"W	6.66'

CURVE DATA		
CURVE	DELTA	RADIUS/ARC LENGTH
C1	9°27'18"	24.40' / 4.03'



M&G CIVIL ENGINEERING AND
LAND SURVEYING

TITLE: TOPOGRAPHIC SURVEY		JOB NO.: 15-9328	
CLIENT: MATILDA HARTOUNIAN		DATE: 08/14/15	
SCALE: 1"=8'		REVISION (S):	
DESIGNED BY: J.A.		DRAWN BY: J.A.	
CHECKED BY: C.D.L.		SHEET 1 OF 1 SHEET	

