

TRACT No 4881

Exhibit 12

IN THE CITY OF GLENDALE AND THE COUNTY OF LOS ANGELES

BEING A SUBDIVISION OF A PORTION OF THE V. BEAUDRY'S MOUNTAINS AS RECORDED IN BOOK 36 PAGES 67 ET SEQ. OF MISCELLANEOUS RECORDS, RECORDS OF LOS ANGELES COUNTY, CALIFORNIA.

SURVEYED BY C.H. ELLISON

The Basis of Bearings was taken from the Easterly line of Rohr Street as per Tract No 5415 recorded in M.B. 131-85-86-87.

I, C.H. ELLISON, a Civil Engineer hereby certify that this map consisting of 4 Sheets, correctly represents a survey made under my supervision October 1926, and that all the monuments shown hereon actually exist, and their positions are correctly shown.

C.H. Ellison

We hereby certify that we are the owners of, or interested in the land included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass clear title to said land, and we consent to the making of said map and subdivision as shown within the colored border lines, and hereby dedicate to the public use all the Avenues, Road, Drives, and Walks shown on said map within said subdivision; and also grant and dedicate to the City of Glendale a perpetual easement and right of way for all public utility purposes in strips of land 10' in width being 5' on each side of the rear and side lines of all lots lying within the City of Glendale as shown on the attached map.

MERCHANTS NATIONAL TRUST AND SAVINGS BANK

Vice-President
Cashier

State of California }
County of Los Angeles } S.S.

On this _____ day of _____ in the year A.D. 1926 before me _____ a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared C.H. ELLISON, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for Los Angeles County, State of California.

State of California }
County of Los Angeles } S.S.

On this 15th day of December in the year A.D. 1926 before me EMIL BARUCH a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared _____ known to me to be the _____ President, and _____ known to me to be the _____ Cashier of the Merchants National Trust and Savings Bank, the Corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the Corporation therein named and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for Los Angeles County, State of California.

State of California }
County of Los Angeles } S.S.

On this _____ day of _____ in the year A.D. 1926 before me _____ a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared _____ and _____ known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for Los Angeles County, State of California.

I hereby certify that the Council of the City of Glendale, by resolution adopted _____ 1927, approved the attached map and accepted on behalf of the Public, for highway purposes the Avenues, Road, Drives and Walks shown upon said map and therein offered for dedication as public highways; and also accepted on behalf of the City of Glendale the easements as set forth in the above Owners certificate. Provided that nothing herein contained shall be construed as an acceptance of any improvements made in or upon any Avenue, Street, Road, Drive, alley or highway shown or delineated upon this map.

May 27, 1927. By Order and resolution of the Council of the City of Glendale.

City Clerk.

Tract No 4881 (1-4)

Tract No 4881 (1-4)

Beaty

June 20, 1927

M. Glenn

Title Guarantee and Trust Co.

688875 B

Jan. 31

27

Merchants National Trust and Savings Bank of Los Angeles

3

May 26

27

26th

May

27

Tract No 4881

23rd May 7

Harry Blake

Pr. Em.

27 JUN 22 1927
2 P.M.
140
33
Map

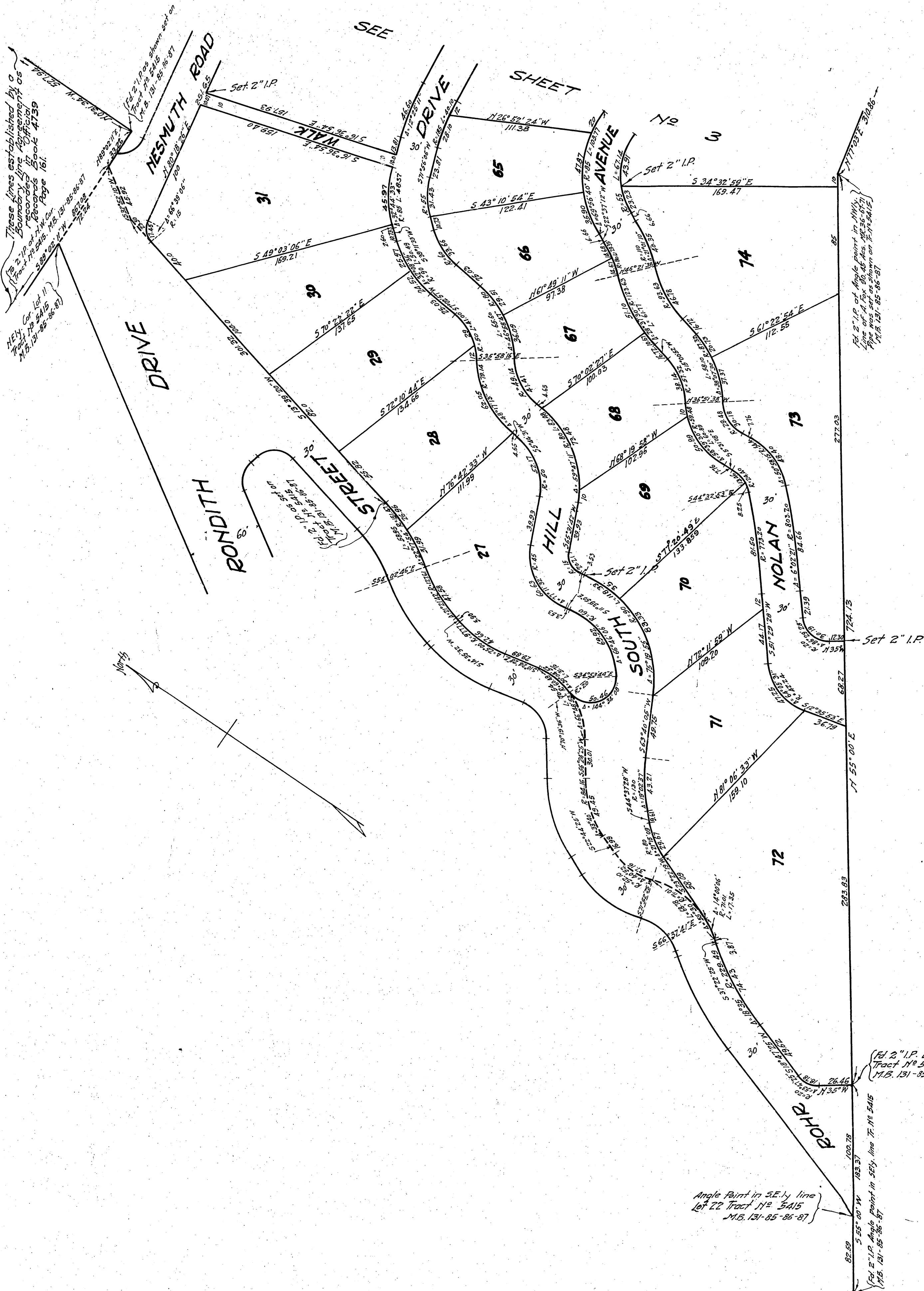
140.33

SHEET No 2

TRACT No 4881

SCALE 1"=50'

A Snyder Map
File



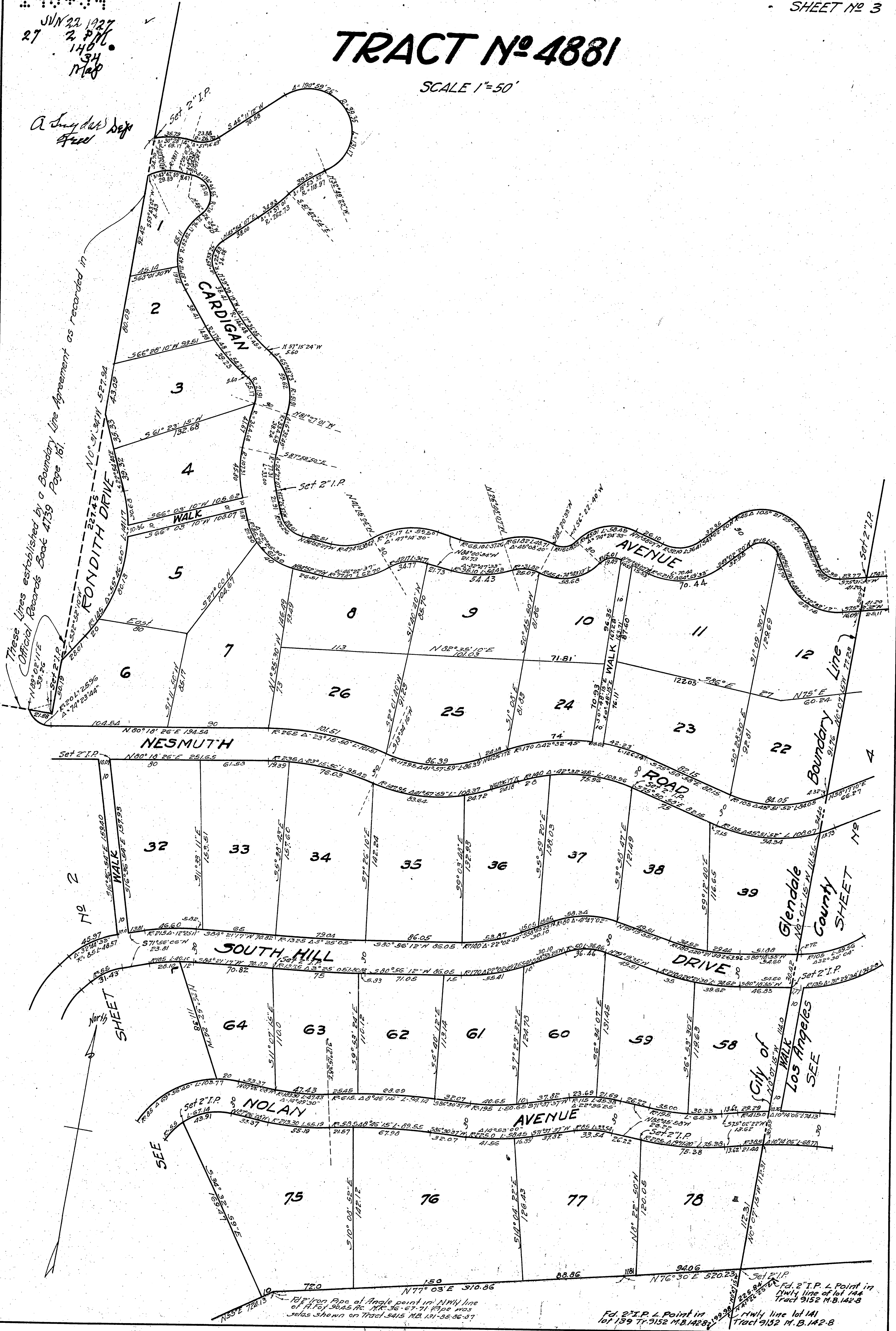
TRACT No 4881

SCALE 1"=50'

SIN 22 1927
27 2 PM.
146
34
Map

A Survey det
Free

These Lines established by a Boundary Line Agreement as recorded in
Official Records Book 4739 Page 161.



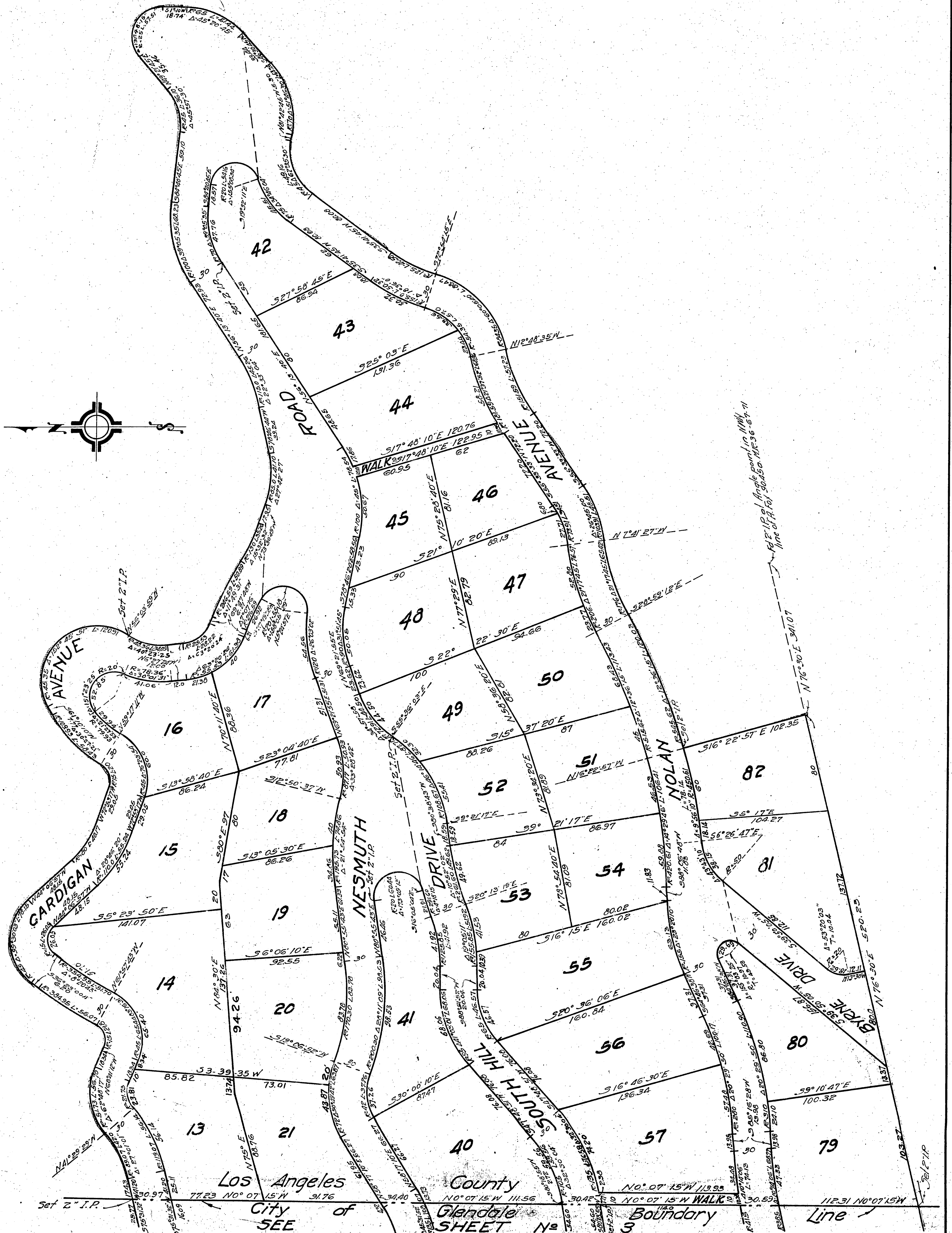
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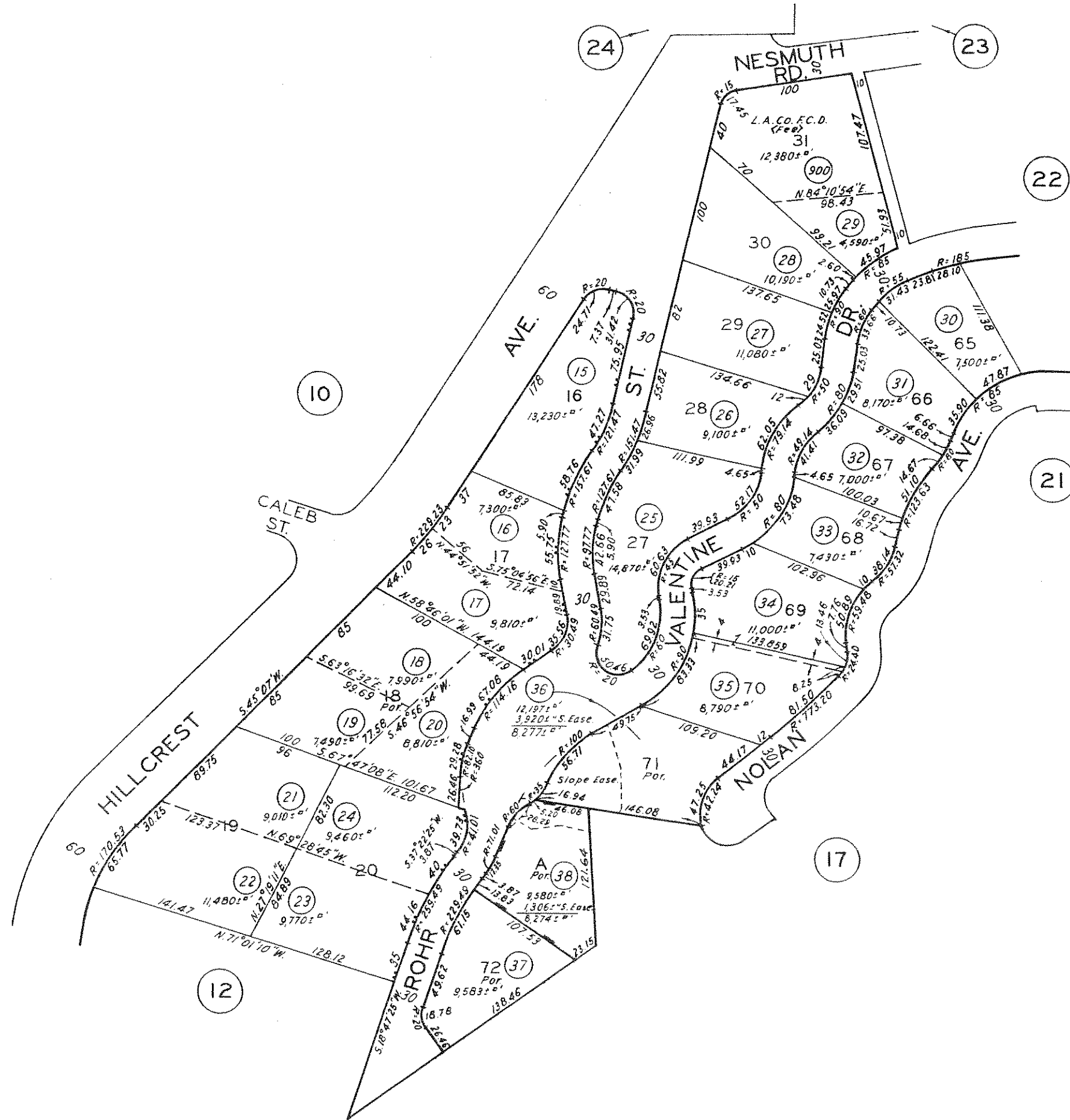
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TRACT No 4881

SCALE 1"=50'

JUN 22 1927
2 PM
140
35
MGP
A Snyder Dep
Free





CODE
4045

FOR PREV. ASSMT SEE:
5631 - 4 TO 6 & 9

TRACT NO. 5415
TRACT NO. 4881

M.B. 131-85-87
M.B. 140-32-35

PARCEL MAP _ _ P.M. 14 - 50

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CAL