

## **M O T I O N**

Moved by Council Member \_\_\_\_\_,  
seconded by Council Member \_\_\_\_\_, that the City  
Council hereby notes and files the Report dated September 27, 2022, by the General  
Manager of Glendale Water & Power Department (GWP) regarding the success of  
GWP's Water Conservation Programs.

Vote as follows:

Ayes:

Noes:

Absent:

Abstain: