## **MOTION**

| Moved by Council Member,   |
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| seconded by Council Member, that the City  |
| of Glendale hereby approves participation in the Paul Coverdell Forensic Science         |
| Improvement Program offered by the California Governor's Office of Emergency Services    |
| and accepts grant funds in the sum of \$57,622 to be used for the purchase of equipment, |
| furniture, and training for the Verdugo Regional Crime Laboratory, as set forth in the   |
| Report to the City Council dated August 9, 2022. The City Manager, or a designee, is     |
| hereby authorized to execute the necessary agreements, certification, and other          |
| documents required to accept and implement the grant.                                    |
|  |
| Vote as follows:   |
| Ayes:  |
| Noes:  |
| Absent:  |
| Abstain:   |