$\underline{\mathsf{M}}\,\underline{\mathsf{O}}\,\underline{\mathsf{T}}\,\underline{\mathsf{I}}\,\underline{\mathsf{O}}\,\underline{\mathsf{N}}$

| Moved by Council Member | |
|---|-----------------|
| seconded by Council Member | , that the City |
| Manager, or his designee, is hereby authorized to enter into and execute a Mutual | |
| Response and Assistance Agreement Between the City of Glendale and G | Crescenta |
| Valley Water District as described in the Report dated September 14, 202 | 21 by the |
| Director of Public Works. The form of such agreement shall be subject to | the approval |
| of the City Attorney. | |
| | |
| Vote as follows: | |
| Ayes: | |
| Noes: | |
| Absent: | |
| Abstain: | |