## $\underline{\mathsf{M}}\,\underline{\mathsf{O}}\,\underline{\mathsf{T}}\,\underline{\mathsf{I}}\,\underline{\mathsf{O}}\,\underline{\mathsf{N}}$

Moved by Council Member	
seconded by Council Member	, that the City Council
hereby notes and files the Report dated August 10, 2021 by the Gener	al Manager of Glendale
Water & Power Department (GWP) regarding GWP's Conservation Pro	ograms.
Vote as follows:	
Ayes:	
Noes:	
Absent:	
Abstain:	