

M O T I O N

Moved by Council Member _____, seconded by Council Member _____, that the March 30, 2021 report of the Acting General Manager of Glendale Water & Power, and the “100% Clean Energy by 2030 Feasibility Study” dated March 1, 2021 attached thereto as Exhibit 1, are hereby noted and filed.

Vote as follows:

Ayes:

Noes:

Absent:

Abstain: