

## **MOTION**

Moved by Council Member \_\_\_\_\_, seconded by  
Council Member \_\_\_\_\_, that, having considered the October  
13, 2020 Report of the General Manager of Glendale Water & Power regarding  
proposed Clean Energy Programs, the Council directs staff as follows:

Vote as follows:

Ayes:

Noes:

Absent:

Abstain: