

## **M O T I O N**

Moved by Council Member \_\_\_\_\_, seconded by Council Member \_\_\_\_\_, that the January 14, 2025, staff report Fleet Electrification Study 2024 Update and Exhibit 1 Update to Fleet Electrification Study to City Council regarding the plan to transition the city's fleet to electric vehicles by 2040 is hereby noted and filed. Additionally, the City Council provides the following direction to staff regarding the Fleet Electrification Study 2024 Update:

Vote as follows:

Ayes:

Noes:

Absent:

Abstain