



CITY CLERK
2023 OCT 18 AM 9:54

Application for Appointment to City Board or Commission

Please provide the following information and return this application to the Office of the City Clerk by:

- **EMAIL** to Renia Shahnazarian at RShahnazarian@glendaleca.gov;
- **U.S. MAIL** to Office of the City Clerk, 613 E. Broadway Suite 110, Glendale, CA 91206-4308; or
- **FAX** to (818) 241-5386

Applicant must be a Glendale resident and registered to vote in the city.

PRINT LEGIBLY OR TYPE

Name of Board or Commission: Historic Preservation Commission Date: October 2, 2023

I. Personal

Name: Jeffrey Head

Number of years lived in Glendale: 28 years

Are you a registered voter in the City of Glendale? (required) ☒ Yes ☐ No

II. Education

College: San Francisco State University Degree: BA Film

College: San Francisco Statue University Degree: MA Educational Technology

III. Business / Professional Experience

Position: Writer Company Name: _____

Address: _____
street address city zip code

Telephone Number: (____) _____ Email: _____

Job Description: Writer.

Design Review Board Candidates Only

Are you a registered architect? ☐ Yes ☐ No Registration Number: _____

IV. Organizations / Civic Activities

List Affiliations: The Glendale Historical Society
The Los Angeles Conservancy

V. Qualifications / Experience

List relevant experience and skills: Please see attached resume.

Brief Statement as to my interest in serving on the Historic Preservation Commission:

I am a long-time resident of Glendale with an ongoing interest in historical preservation. I have written extensively on topics 

VI. Other Information

- (A) Attach a current resume.
- (B) Include a brief written statement outlining your views on the roles and responsibilities of this Board or Commission, its key issues, and your goals if appointed. (attach an additional sheet if necessary)
- (C) If applicable, include the commission(s) on which you have served previously and include the time frame.

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JEFFREY HEAD



SUMMARY

Established writer and editor with extensive research experience related to art, design, and architecture.

PROFESSIONAL EXPERIENCE

Writer and Editor – Art, Architecture, Design

Los Angeles, California and New York, New York

- Co-author, *Architectural Pottery: A Moveable Landscape*. Published by Monacelli Press, 2024
- Co-edited, Jack Rogers Hopkins – *California Design Maverick*. The Sam and Alfreda Maloof Foundation for Arts and Crafts, 2022
- Author of *Regional Landscape Architecture: Northern California: Rooted in Resilience*. Published by Schiffer, 2019
- Author of *Regional Landscape Architecture: Southern California: Mediterranean Modern*. Published by Schiffer, 2019

- Contributing writer, *Craig Ellwood: Self-Made Modern*, by Michael Boyd. Rizzoli International Publications, 2017
- Contributing writer, *Lustron Stories*, by Charles Mintz. Ohio State University Press, 2016
- Contributing writer, *Hand in Hand: California Mid-Century Designs of Evelyn and Jerome Ackerman*. Pointed Leaf Press, Summer 2014
- Writer of video summaries representing hundreds of hours of lectures and presentations in the Sci-Arc (Southern California Institute of Architecture) media library, Summer, 2014
- Author of *Paul Evans: Designer & Sculptor*. Published by Schiffer Publishing Ltd., January, 2013
- Author of *No Nails, No Lumber - The Bubble Houses of Wallace Neff*. Published by Princeton Architectural Press, December, 2011

- Contributing writer, *Modern Americana: Studio Furniture From High Craft to High Glam*, by Todd Merrill and Julie Iovine. Published by Rizzoli International, 2008
- Various articles and essays for *The Architect's Newspaper*, *Architectural Record*, *Art & Living*, *Form*, *LUXE*, *Metropolis*, *Modern*, and the *Los Angeles Times*, art galleries and other publications.

Curatorial and Research — Art, Architecture, Design

Consulting archivist for:

- Buff & Hensman papers (The Huntington Library)
- Josef Van der Kar papers (Stanford University)
- Allyn E. Morris papers (UCSB)
- Don Albinson papers (Stanford University)
- Henry P. Glass papers (Chicago History Museum)

- Haralamb H. Georgescu papers (The Getty Research Institute) Los Angeles, California and Bucharest, Romania
 - Assistant to Curator (U.S. Liaison)
Research and development of architectural materials for the exhibition and accompanying catalog, *Haralamb H. Georgescu: A Romanian Architect in the United States of America*, retrospective at the Ion Mincu University of Architecture and Urbanism, Bucharest, Romania (January 15, 2007 - December 2008)
- Curator of university library gallery exhibition, *Herbert Matter: Modernist Photography and Graphic Design*, Stanford (December 2005 - December 2006)
- Assistant to Curator, The Knoll Museum
Wrote and edited material related to collection, exhibition catalog and extensive online finding aid. East Greenville, Pennsylvania. September 2000 to March 2001.

Grants

Canadian Centre for Architecture (CCA)

Summer 2010

Support Grant for research related to *Post-War Architectural Toys for Children*.

Graham Foundation Grant Recipient

Spring 2008

Publishing grant for research and development of *Wallace Neff: The Bubble Houses*, an extensive survey of Neff's design of thin shell concrete construction for low-cost, post-war housing.

EDUCATION

San Francisco State University, San Francisco,
California Master of Arts, Educational Technology
(Instructional Systems Design)
Bachelor of Arts, Film

MEMBERSHIP

Society of Architectural Historians (SAH)
Los Angeles Conservancy



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2025 MAR 27 PM 12:58

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PRINT LEGIBLY OR TYPE

Name of Board or Commission: HPC Date: 03/26/2025

Are you currently serving on this Board or Commission and applying for reappointment? ☐ Yes ☒ No

I. Personal

Legal Name: Raffi Soualian

Number of years lived in Glendale: 36

Are you a registered voter in the City of Glendale? (*required*) ☒ Yes ☐ No

Have you previously served on a Board or Commission? ☐ Yes ☒ No

If Yes, what Commission(s) and years did you serve? _____

II. Education

College: University of Southern California Degree: Bachelor Of Science Business Adminstration

College: _____ Degree: _____

III. Business / Professional Experience

Position: Real Estate Broker Company Name: JohnHart Real Estate

Job Description: Residential and Commerical Real Estate Broker

Design Review Board Candidates Only

Are you a registered architect? ☐ Yes ☒ No

Registration Number: _____

IV. Organizations / Civic Activities

List Affiliations: **Homenetmen Ararat Member**
Chamlan School Dads Club

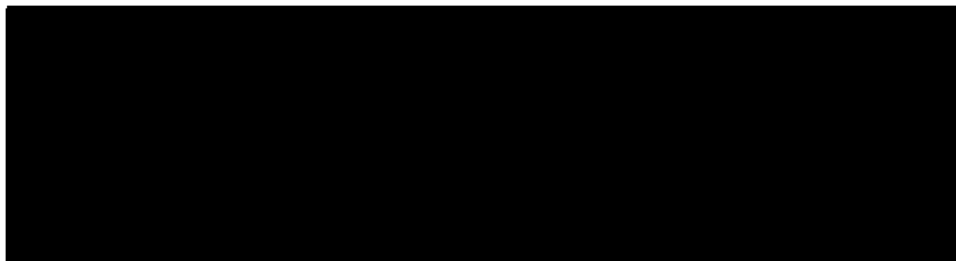
V. Qualifications / Experience

List relevant experience and skills: **Real Estate Broker since 2010**
Sold historic and contributory homes

VI. Other Information

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Raffi Soualian

PROFILE

Raffi Soualian is a dedicated REALTOR® and broker associate with JohnHart Real Estate, known for providing expert guidance and exceptional service. A Glendale resident for 27 years, Raffi holds a Business Marketing degree from USC and brings a background in business ownership and sales management. Passionate about helping clients achieve their real estate goals, Raffi, is committed to delivering personalized, detail-oriented service with integrity.

WORK EXPERIENCE

Real Estate Agent - JohnHart Real Estate / April 2013 - Present

- Closed multiple deals, exceeding sales targets
- Skilled in property valuation and market analysis
- Strong negotiator, securing favorable terms
- Built lasting client relationships for repeat business
- Proficient with real estate software and marketing tools

LICENSES & CERTIFICATIONS

- REALTOR®
- Broker Associate

EDUCATION

BS in Business Marketing
University of Southern California

SKILLS & STRENGTHS

- Excellent Communication
- Property Analysis
- In-Depth Market Knowledge
- Strong Customer Service
- Expert Negotiator

AWARDS & ACHIEVEMENTS

Top 25 at JohnHart Real Estate



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PRINT LEGIBLY OR TYPE

Name of Board or Commission: Civil Service Commission Date: March 12, 2025

Are you currently serving on this Board or Commission and applying for reappointment? ☐ Yes ☒ No

I. Personal

Legal Name: Vartan Djhanian Date of Birth: March 19, 1980

Number of years lived in Glendale: 35

Are you a registered voter in the City of Glendale? (required) ☒ Yes ☐ No

Have you previously served on a Board or Commission? ☐ Yes ☒ No

If Yes, what Commission(s) and years did you serve? _____

II. Education

College: UCLA Anderson School of Management Degree: MBA

College: UCLA Degree: Political Science/Public Policy

III. Business / Professional Experience

Position: Director, Global Government Affairs Company Name: Lam Research Corporation

Job Description: Advise the leadership team and internal stakeholders on public policy initiatives impacting the company, including government incentives, regulatory matters, and legislative issues.
Advocate for the company's interests directly with international, federal, state, and local elected officials on key public policy issues.
Oversee and manage external consultants to align with company objectives.
Represent Lam Research in trade associations and interest groups.
Cultivate and manage relationships with government officials and economic development partners globally to support strategic initiatives.
Established and oversee Lam's federal political action committee (PAC) to enhance political engagement and advocacy efforts.

Design Review Board Candidates Only

Are you a registered architect? ☐ Yes ☒ No Registration Number: _____

IV. Organizations / Civic Activities

List Affiliations:

- Vice Chair, Los Angeles County Small Business Commission (2024-present).
- Current Commissioner, Los Angeles County Small Business Commission (2023-present).
- Current Member, Business Oregon Strategic Plan Advisory Committee (2023-present).
- Former Western Region Director for U.S. Chamber of Commerce, advocating on behalf of 750 chambers of commerce.
- As a state and federal legislative staffer, worked to help simplify regulations and reduce taxes for small businesses.
- Former student board member, Glendale Unified School District Board of Education (1996-1998)

V. Qualifications / Experience

List relevant experience and skills: With three decades of experience in government affairs, public policy, and workforce management, I have dedicated my career to promoting transparency, fairness, and accountability in public service. From advising on regulatory and legislative matters at Lam Research to advocating for business and workforce policies at the U.S. Chamber of Commerce, I have worked extensively with government entities to uphold ethical and merit-based employment practices. My background in congressional offices and state government has given me a deep understanding of hiring policies, disciplinary procedures, and the importance of a fair and effective civil service system.

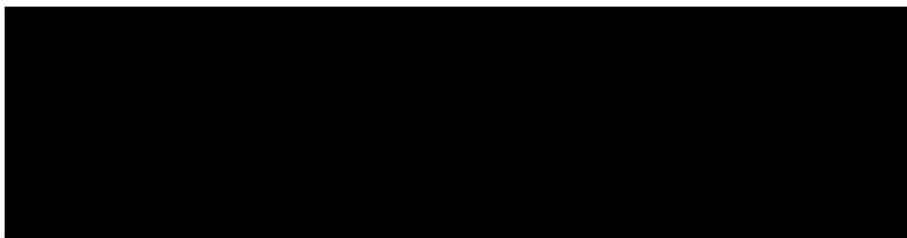
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If appointed, my goal is to uphold and strengthen Glendale's merit-based civil service system by ensuring that all employment decisions are made fairly, equitably, and in compliance with established policies. I will bring my experience in government affairs, workforce policy, and public service to support decisions that maintain the city's high standards for integrity, efficiency, and accountability. Additionally, I aim to promote transparency and public trust by ensuring that the Commission operates with fairness and consistency in all its proceedings.

I look forward to the opportunity to serve and contribute to the continued success of Glendale's civil service system.

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PROFESSIONAL EXPERIENCE**Lam Research Corporation****Los Angeles, CA****Director, Global Government Affairs****October 2022 – Present**

- Advise the leadership team and internal stakeholders on public policy initiatives impacting the company, including government incentives, regulatory matters, and legislative issues.
- Advocate for the company's interests directly with international, federal, state, and local elected officials on key public policy issues.
- Oversee and manage external consultants and lobbyists to align with company objectives.
- Represent Lam Research in trade associations and interest groups, enhancing the company's influence and visibility.
- Cultivate and manage relationships with government officials and economic development partners globally to support strategic initiatives.
- Established and oversee Lam's federal political action committee (PAC) to enhance political engagement and advocacy efforts.

United States Chamber of Commerce**Los Angeles, CA****Director, Western Region (CA, AZ, NV, UT, HI)****January 2017 - October 2022**

- Directed legislative and political activities across five states: Arizona, California, Hawaii, Nevada, and Utah.
- Delivered speeches and presentations to the media, over 750 local chambers of commerce, trade associations, public officials, and community groups weekly.
- Advocated for key business priorities and policies to members of Congress and their staff.

Katz & Associates/LA Regional Interoperable Communications System**Los Angeles, CA****Government Relations Director****November 2013 – January 2017**

- Led an initiative to form a coalition of 88 municipal governments in Los Angeles County for the largest public safety broadband network in the U.S.
- Developed advocacy plans, engaged policymakers, built grassroots coalitions and managed media inquiries.
- Worked cross-functionally with technical, public affairs, and strategic communications teams to achieve project goals.

U.S. Senate & U.S. House of Representatives Candidates**Wisconsin/New York/Florida****Campaign Manager/Deputy Campaign Manager****2010 - 2012**

- Served as Campaign Manager for Joe DioGuardi (NY) for U.S. Senate, Bruce O'Donoghue (FL) for Congress, and Deputy Campaign Manager for Tommy Thompson (WI) for U.S. Senate.
- Oversaw all campaign aspects, including: strategy development, budgeting, media relations, messaging, grassroots efforts, digital advertising, fundraising, vendor management, hiring, and supervising upwards of 15 staff members.

U.S. House of Representatives**Washington, DC****Communications Director/Press Secretary****February 2003-January 2009**

- Served as a Communications Director/Press Secretary for U.S. Reps John Campbell (CA-48), Rick Renzi (AZ-1), Howard P. "Buck" McKeon (CA-27) and Tom Feeney (FL-24).
- Developed and implemented comprehensive strategic communications plans.
- Advised on key policy issues, including financial services, technology, taxes, and regulations.
- Authored speeches, newsletters, opinion editorials, press releases, and talking points.

CA State Senator Bill Morrow (CA-38)**San Diego, CA****District Chief of Staff****October 2005 – July 2006**

- Supervised all district operations, including field staff management, media and direct mail campaigns, and casework.
- Engaged with local stakeholders and civic associations on regional initiatives.

James E. Rogan for Assembly/Congress (CA-27)**Glendale, CA****Field Representative****1993-2000**

- Coordinated grassroots campaign, organizing thousands of volunteers from around the country.

U.S. House of Representatives**Washington, DC****Congressional Page****1997**

- One of sixty-six students appointed by the Speaker of the House.

EDUCATION**UCLA Anderson School of Management, 2015 ♦ MBA****UCLA ♦ Bachelor of Arts, 2002 ♦ Major: Political Science ♦ Minor: Public Policy**