PHOTO 1: LOOKING NORTH-EAST FROM DRIVEWAY

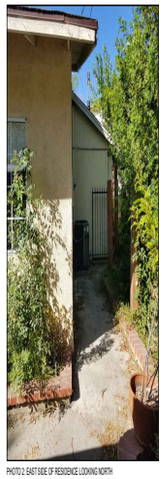


PHOTO 2: EAST SIDE OF RESIDENCE LOOKING NORTH

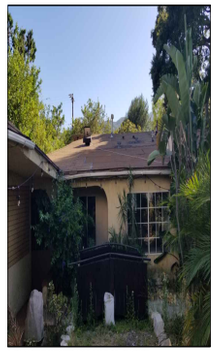


PHOTO 3: INTERIOR OF PROPERTY LOOKING SOUTH TOWARDS STREET.

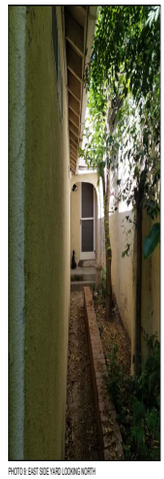


PHOTO 9: EAST SIDE YARD LOOKING NORTH

PHOTO 3: WEST SIDE OF PROPERTY LOOKING NORTH FROM DRIVEWAY

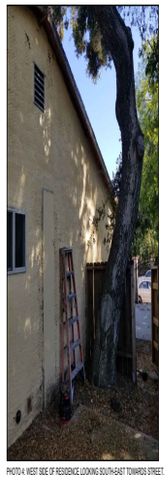


PHOTO 4: WEST SIDE OF RESIDENCE LOOKING SOUTH-EAST TOWARDS STREET.

PHOTO 5: UN-PERMITTED OUTDOOR BBQ TO BE REMOVED.

PHOTO 6: INTERIOR OF PROPERTY LOOKING NORTH-EAST TOWARDS ADJACENT LOT.

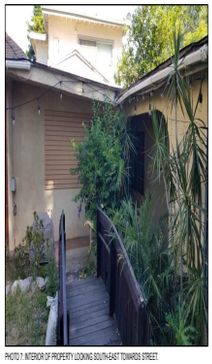
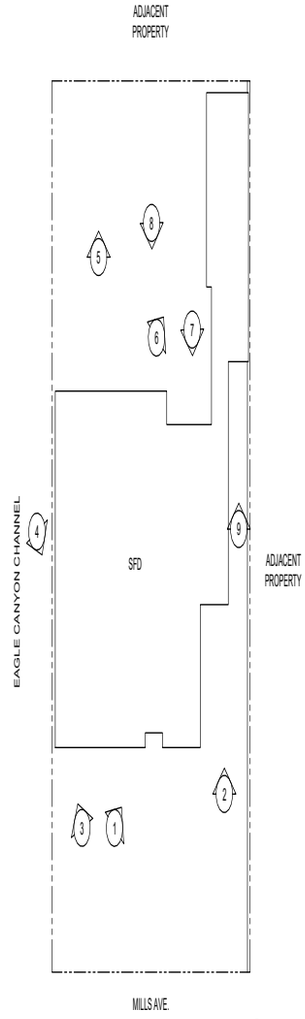


PHOTO 7: INTERIOR OF PROPERTY LOOKING SOUTH-EAST TOWARDS STREET.




1 PHOTO MAP LEGEND

SCALE: NTS

CONTACT:
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818.648.8783
JLBWEBBER@GMAIL.COM

| DWG# | 12/4/2024 | JW | ISSUE / REVISION |
|---|---|---|---|
| A1.0 | X | X | ISSUE FOR DRB |
| A1.01 | X | X | ISSUE FOR DRB |
| A1.02 | | X | |
| A1.1 | X | X | |
| A1.2 | X | X | |
| A2.0 | X | X | |
| A2.1 | X | X | |
| A3.0 | X | X | |
| A4.0 | X | X | |
| A5.0 | X | X | |
| L1.00 | | X | |

THE DRAWINGS AND SPECIFICATIONS AND DESIGNS REPRESENTED HEREBY ARE AND SHALL REMAIN THE PROPERTY OF THE DESIGNER, AND NO PART THEREOF SHALL BE USED OR REPRODUCED FOR ANY PURPOSE OTHER THAN THE SPECIFIED PROJECT FOR WHICH THEY HAVE BEEN PREPARED AND DEVELOPED WITHOUT THE WRITTEN CONSENT OF THE DESIGNER.

WRITTEN DIMENSIONS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS. THE CONTRACTOR SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOBSITE AND REPORT ANY DISCREPANCIES TO DESIGNER.

THE DRAWINGS AND SPECIFICATIONS INDICATE THE GENERAL SCOPE OF WORK AND REQUIRED TECHNICAL PERFORMANCE OF THE BUILDING SYSTEMS AND DO NOT NECESSARILY INDICATE OR DESCRIBE ALL THE WORK REQUIRED FOR FULL PERFORMANCE AND COMPLETION OF THE CONSTRUCTION CONTRACT. BASED ON THE SCOPE OF WORK INDICATED CONTRACTOR SHALL FURNISH ALL ITEMS REQUIRED FOR THE PROPER EXECUTION OF THE PROJECT.

PROJECT NAME:

# ANDERSON RESIDENCE

PROJECT INFORMATION

3213 MILLS AVE
GLENDALE, CA 91214

| | |
|---|---|
| APN | 5607-016-017 |
| ZONE | R1 II |
| TRACT | TR 5547 |
| LOT | 152 |
| BUILDING TYPE | V-B |
| OCCUPANCY | R3 |

SCALE:

AS NOTED

Sheet Title:

## PHOTOGRAPHIC SURVEY

Sheet No.:

# A-1.01

Wednesday, March 19, 2025 8:06:53 AM