

Exhibit B

City of Glendale

DISCLOSURE - CAMPAIGN FINANCE ORDINANCE

The City Council adopted Ordinance No. 5744, "Campaign Finance Ordinance," which became effective on September 9, 2011, and amended it with Ordinance No. 5768, which became effective on March 15, 2012 ("the Ordinance"). The Ordinance prohibits: (1) A contractor* (including a subcontractor**)— who has a contract with the City of Glendale ("City"), Economic Development Department ("EDD"), or the Housing Authority of the City of Glendale ("HA") and that contract is subject to approval by the City Council, EDD, or HA— from making a contribution to a City Council member, EDD member, HA member, City Clerk, or City Treasurer; and (2) Council members, EDD members, and HA members from voting on matters concerning a contract with a person who has provided a campaign contribution.

The Ordinance applies to a contractor whose contract requires the City Council's, EDD's, or HA's approval. A contract with the City, EDD, or HA is known as a "City Contract." The Ordinance also applies to a subcontractor who has a subcontract through a City Contract. The Ordinance excludes a competitively bid contract awarded to the lowest responsible bidder.

To assist members of the City Council, EDD, and HA before they vote on a matter regarding a City Contract, the Ordinance requires City staff to prepare this report which discloses certain information about: the contractor receiving the City Contract, and the subcontractor(s) working under the City Contract.

| A contractor must provide the information listed below when: | A subcontractor must provide the information listed below when: |
|--|---|
| <ul style="list-style-type: none"> The City Contract has a <i>total anticipated</i> or <i>actual</i> value of \$50,000 or more; or contract awarded to the lowest responsible bidder. | <ul style="list-style-type: none"> The subcontract through a City Contract has a <i>total anticipated</i> or <i>actual</i> value of \$25,000 or more; or |
| <ul style="list-style-type: none"> A combination or series of City Contracts have a value of \$50,000 or more. | <ul style="list-style-type: none"> A combination or series of subcontracts, for the same or different projects, have an aggregate value of \$25,000 or |

more. **Information that must be disclosed:** • Name of the person, entity, or organization (i.e., the Contractor or Subcontractor)

- Name of the Chief Executive Officer/President
- Chief Operating Officer
- Chief Financial Officer
- Chairperson
- All members of the Board of Directors
- All persons who own more than 10% of the person, entity, or organization
- Name of any campaign committee owned or controlled by the person, entity, or organization

Please complete the following disclosure form:

Contractor(s)*:

| Name | | Address | | | |
|----------------------|-------------------------------------|------------------------------------|----------|-------|-------|
| Ascencia | | 1851 Tyburn St. Glendale, CA 91204 | | | |
| Full Name | Title | Business Address | City | State | Zip |
| Paulette Ramsay Wood | Chairperson | 1851 Tyburn St. | Glendale | CA | 91204 |
| Laura Duncan | Chief Executive Officer / President | 1851 Tyburn St. | Glendale | CA | 91204 |
| Meredith Fleisher | Chief Operating Officer | 1851 Tyburn St. | Glendale | CA | 91204 |
| | Chief Financial Officer | | | | |
| | Board of Directors | | | | |
| Not Applicable | More than 10% interest owner | | | | |

* "Contractor" is the person, entity, or organization that is the party, or prospective party, to the contract with the City, EDD, or HA or any member of that person's, entity's, or organization's Board of Directors, its Chairperson, Chief Executive Officer, Chief Financial Officer, Chief Operating Officer, any person with an ownership interest of more than ten percent (10%) in that person, entity, or organization, and any campaign committee that is owned or controlled by that person, entity, or organization. Above please disclose these persons' name and business address.

Subcontractor(s):**

| Name | | Address | | | |
|------------------|-------------------------------------|--|--------------|-------|-------|
| BPM | | 3800 Kilroy Airport Way #250 Long Beach CA 90806 | | | |
| Full Name | Title | Business Address | City | State | Zip |
| Richard Bellucci | Chairperson | 2001 N. Main St. #360 | Walnut Creek | CA | 94596 |
| James Wallace | Chief Executive Officer / President | 2001 N. Main St. #360 | Walnut Creek | CA | 94596 |
| | Chief Operating Officer | 2001 N. Main St. #360 | Walnut Creek | CA | 94596 |
| | Chief Financial Officer | 2001 N. Main St. #360 | Walnut Creek | CA | 94596 |
| | Board of Directors | 2001 N. Main St. #360 | Walnut Creek | CA | 94596 |
| Not Applicable | More than 10% interest owner | | | | |

** "Subcontractor" is the person, entity, or organization that has entered into a contract for the performance of all or a portion of the work undertaken under an agreement with an architect, design professional, engineer, or general or prime contract, usually by a general or prime contractor. Subcontractor includes any member of that person's, entity's, or organization's Board of Directors, its Chairperson, Chief Executive Officer, Chief Financial Officer, Chief Operating Officer, any person with an ownership interest of more than ten percent (10%) in that person, entity, or organization, and any campaign committee that is owned or controlled by that person, entity, or organization. Above please disclose these persons' name and business address.

Campaign Committee owned or controlled by: _____

| Title | Business Address | City | State | Zip |
|-------|------------------|------|-------|-----|
| | | | | |

CERTIFICATION

On behalf of the above-named ☐ Contractor ☐ Subcontractor:

- I acknowledge that I have a continuing obligation to update this disclosure form if I substitute— or if I select additional— architects, design professionals, contractors, or subcontractors within ten (10) days of the selection or change; and
- I hereby certify that:
 - I have identified all persons for which the Ordinance requires disclosure;
 - The information in this disclosure form (and any attachment to this form) is true, accurate, correct, and complete; and
 - I have been legally authorized to submit this disclosure form.

In total, this disclosure form (including attachments) is 4 pages.

Executed on: January 28, 2025, at: Glendale, California.

Signature:  Print Full Name: Laura Duncan

Address: 1851 Tyburn St. Glendale CA, 91204

Phone Number: (818) 246-7900 #115

E-mail Address: lduncan@ascenciaca.org

Ascencia Board of Directors 2024-25

**Paulette Ramsay Wood, President**

Retired, Schindler Elevator Corporation
Legal Department, Contracts

Jane Winter, Secretary

Director, Case Management, Providence
St. Joseph Medical Center

Tes Baradas, Treasurer/Finance Committee

Chair Tax Director, Lucas Horsfall

Bryan Longpre, Immediate Past President

Senior Vice President, Morgan Stanley

Marvel Ford

Senior Vice President, Risk Management
California Credit Union

Phil Ambrose

Battalion Chief, Glendale Fire Department

Stephen Rinka

Attorney, The Rinka Law Firm, PC

Sue Son

Partner, CPA Karis Accounting Inc.

Kylee Lolla

Owner, The Kleenup Woman, LLC

Sara Catania

Chief Program Officer, Solutions Journalism
Network

***Emeritus, Nicholas Lam**

*Retired - Vice President, Pacific BMW and
Bidamar Corporation*

Deacon Ron Baker, Development Committee Chair

Director of Operations and Ministries, Holy Family
Catholic Church

David Bolstad, Governance Committee Chair

Attorney, Partner & Head of Litigation
Safarian, Choi & Bolstad, LLP

Saad Panja, Audit Committee Chair

Audit Manager, Hutchinson & Bloodgood, LLP

Arbella Azizian, Nominations Committee Chair

Attorney, Arbella Azizian Law

Terry Walker

Director Neurosciences & Community Engagement
Providence Saint Joseph Medical Center

Daniel Valdez

Housing Manager, City of Fullerton Economic
Development Department

Barbara Perrier

Vice Chairman, Industrial, (CBRE)

Samona Caldwell

Director, Business Connect - Los Angeles Sports and
Entertainment Commission

Ryan Kim

Sr. V.P. & National SBA Lender, Centerstone SBA
Lending

Ron Scott

Retired – Employee Relations & Benefits Manager
Black Angus Steakhouse, current SHRM-SCP

BPM Board Members

Chairperson - Richard Bellucci, CPA Assurance

Partner CEO - James Wallace, CPA Parter

COO – Carl Sorboro

CFO – Wen Mochizuki,

CPA Board:

Sandy Murray CPA Tax Partner PCS Leader

Nick Steiner CPA Assurance and Advisory Partner, Advisory Practice

Group Leader Craig Hamm CPA Advisory Partner

Jill Pappenheimer MBA, Advisory Partner, HR

Consulting Tony Gales CPA Tax Partner

Sarah Lynn MBA Advisory Partner

Brian Finnegan CPA Assurance Partner, Assurance practice Group Leader

City of Glendale

DISCLOSURE - CAMPAIGN FINANCE ORDINANCE

The City Council adopted Ordinance No. 5744, "Campaign Finance Ordinance," which became effective on September 9, 2011, and amended it with Ordinance No. 5768, which became effective on March 15, 2012 ("the Ordinance"). The Ordinance prohibits: (1) A contractor* (including a subcontractor**)— who has a contract with the City of Glendale ("City"), Economic Development Department ("EDD"), or the Housing Authority of the City of Glendale ("HA") and that contract is subject to approval by the City Council, EDD, or HA— from making a contribution to a City Council member, EDD member, HA member, City Clerk, or City Treasurer; and (2) Council members, EDD members, and HA members from voting on matters concerning a contract with a person who has provided a campaign contribution.

The Ordinance applies to a contractor whose contract requires the City Council's, EDD's, or HA's approval. A contract with the City, EDD, or HA is known as a "City Contract." The Ordinance also applies to a subcontractor who has a subcontract through a City Contract. The Ordinance excludes a competitively bid contract awarded to the lowest responsible bidder.

To assist members of the City Council, EDD, and HA before they vote on a matter regarding a City Contract, the Ordinance requires City staff to prepare this report which discloses certain information about: the contractor receiving the City Contract, and the subcontractor(s) working under the City Contract.

| A contractor must provide the information listed below when: | A subcontractor must provide the information listed below when: |
|---|--|
| <ul style="list-style-type: none"> The City Contract has a <i>total anticipated</i> or <i>actual</i> value of \$50,000 or more; or contract awarded to the lowest responsible bidder. A combination or series of City Contracts have a value of \$50,000 or more. | <ul style="list-style-type: none"> The subcontract through a City Contract has a <i>total anticipated</i> or <i>actual</i> value of \$25,000 or more; or A combination or series of subcontracts, for the same or different projects, have an aggregate value of \$25,000 or |

more. **Information that must be disclosed:** • Name of the person, entity, or organization (i.e., the Contractor or Subcontractor)

- Name of the Chief Executive Officer/President
- Chief Operating Officer
- Chief Financial Officer
- Chairperson
- All members of the Board of Directors
- All persons who own more than 10% of the person, entity, or organization
- Name of any campaign committee owned or controlled by the person, entity, or organization

Please complete the following disclosure form:

Contractor(s)*:

| Name | | Address | | | |
|------------------------|-------------------------------------|--|----------|-------|-------|
| HOME AGAIN LOS ANGELES | | 2321 N. Catalina St. Burbank, CA 91504 | | | |
| Full Name | Title | Business Address | City | State | Zip |
| Carol Nunez | Chairperson | 2321 N. Catalina St. | Burbank | CA | 91504 |
| Albert Hernandez | Chief Executive Officer / President | 2321 N. Catalina St. | Burbank | CA | 91504 |
| Carrie Prado | Chief Operating Officer | 134 N. Kenwood | Glendale | CA | 91206 |
| Jose Pentecostes | Chief Financial Officer | 2321 N. Catalina St | Burbank | CA | 91504 |
| | Board of Directors | | | | |
| | More than 10% interest owner | | | | |

* "Contractor" is the person, entity, or organization that is the party, or prospective party, to the contract with the City, EDD, or HA or any member of that person's, entity's, or organization's Board of Directors, its Chairperson, Chief Executive Officer, Chief Financial Officer, Chief Operating Officer, any person with an ownership interest of more than ten percent (10%) in that person, entity, or organization, and any campaign committee that is owned or controlled by that person, entity, or organization. Above please disclose these persons' name and business address.

Subcontractor(s):**

| Name | | Address | | | |
|-----------|-------------------------------------|------------------|------|-------|-----|
| Full Name | Title | Business Address | City | State | Zip |
| | Chairperson | | | | |
| | Chief Executive Officer / President | | | | |
| | Chief Operating Officer | | | | |
| | Chief Financial Officer | | | | |
| | Board of Directors | | | | |
| | More than 10% interest owner | | | | |

** "Subcontractor" is the person, entity, or organization that has entered into a contract for the performance of all or a portion of the work undertaken under an agreement with an architect, design professional, engineer, or general or prime contract, usually by a general or prime contractor. Subcontractor includes any member of that person's, entity's, or organization's Board of Directors, its Chairperson, Chief Executive Officer, Chief Financial Officer, Chief Operating Officer, any person with an ownership interest of more than ten percent (10%) in that person, entity, or organization, and any campaign committee that is owned or controlled by that person, entity, or organization. Above please disclose these persons' name and business address.

Campaign Committee owned or controlled by: Home Again Los Angeles

| Title | Business Address | City | State | Zip |
|-------|------------------|------|-------|-----|
| | | | | |

CERTIFICATION

On behalf of the above-named ☒ Contractor ☐ Subcontractor:

- I acknowledge that I have a continuing obligation to update this disclosure form if I substitute— or if I select additional— architects, design professionals, contractors, or subcontractors within ten (10) days of the selection or change; and
- I hereby certify that:
 - I have identified all persons for which the Ordinance requires disclosure;
 - The information in this disclosure form (and any attachment to this form) is true, accurate, correct, and complete; and
 - I have been legally authorized to submit this disclosure form.

In total, this disclosure form (including attachments) is 2 pages.

Executed on: January 28th, 2025, at: Glendale, California.

Signature:  Print Full Name: Albert Hernandez

Address: 2321 N. Catalina St. Burbank, CA 91504

Phone Number: 818-562-7778

E-mail Address: ALBERT@HOMEAGAINLA.ORG

City of Glendale

DISCLOSURE - CAMPAIGN FINANCE ORDINANCE

The City Council adopted Ordinance No. 5744, "Campaign Finance Ordinance," which became effective on September 9, 2011, and amended it with Ordinance No. 5768, which became effective on March 15, 2012 ("the Ordinance"). The Ordinance prohibits: (1) A contractor* (including a subcontractor**)— who has a contract with the City of Glendale ("City"), Economic Development Department ("EDD"), or the Housing Authority of the City of Glendale ("HA") and that contract is subject to approval by the City Council, EDD, or HA— from making a contribution to a City Council member, EDD member, HA member, City Clerk, or City Treasurer; and (2) Council members, EDD members, and HA members from voting on matters concerning a contract with a person who has provided a campaign contribution.

The Ordinance applies to a contractor whose contract requires the City Council's, EDD's, or HA's approval. A contract with the City, EDD, or HA is known as a "City Contract." The Ordinance also applies to a subcontractor who has a subcontract through a City Contract. The Ordinance excludes a competitively bid contract awarded to the lowest responsible bidder.

To assist members of the City Council, EDD, and HA before they vote on a matter regarding a City Contract, the Ordinance requires City staff to prepare this report which discloses certain information about: the contractor receiving the City Contract, and the subcontractor(s) working under the City Contract.

| A contractor must provide the information listed below when: | A subcontractor must provide the information listed below when: |
|---|--|
| <ul style="list-style-type: none"> The City Contract has a <i>total anticipated</i> or <i>actual</i> value of \$50,000 or more; or contract awarded to the lowest responsible bidder. A combination or series of City Contracts have a value of \$50,000 or more. | <ul style="list-style-type: none"> The subcontract through a City Contract has a <i>total anticipated</i> or <i>actual</i> value of \$25,000 or more; or A combination or series of subcontracts, for the same or different projects, have an aggregate value of \$25,000 or |

more. **Information that must be disclosed:** • Name of the person, entity, or organization (i.e., the Contractor or Subcontractor)

- Name of the Chief Executive Officer/President
- Chief Operating Officer
- Chief Financial Officer
- Chairperson
- All members of the Board of Directors
- All persons who own more than 10% of the person, entity, or organization
- Name of any campaign committee owned or controlled by the person, entity, or organization

Please complete the following disclosure form:

Contractor(s)*:

| Name | | Address | | | |
|--|-------------------------------------|---------------------------------------|------|-------|-----|
| The Salvation Army, A California Corporation - Glendale Corps and Community Center | | 320 W. Windsor Rd. Glendale, CA 91204 | | | |
| Full Name | Title | Business Address | City | State | Zip |
| NA | Chairperson | | | | |
| See Attached | Chief Executive Officer / President | | | | |
| See Attached | Chief Operating Officer | | | | |
| See Attached | Chief Financial Officer | | | | |
| See Attached | Board of Directors | | | | |
| NA | More than 10% interest owner | | | | |

* "Contractor" is the person, entity, or organization that is the party, or prospective party, to the contract with the City, EDD, or HA or any member of that person's, entity's, or organization's Board of Directors, its Chairperson, Chief Executive Officer, Chief Financial Officer, Chief Operating Officer, any person with an ownership interest of more than ten percent (10%) in that person, entity, or organization, and any campaign committee that is owned or controlled by that person, entity, or organization. Above please disclose these persons' name and business address.

Subcontractor(s):**

| Name | | Address | | | |
|-----------|-------------------------------------|------------------|------|-------|-----|
| Full Name | Title | Business Address | City | State | Zip |
| | Chairperson | | | | |
| | Chief Executive Officer / President | | | | |
| | Chief Operating Officer | | | | |
| | Chief Financial Officer | | | | |
| | Board of Directors | | | | |
| | More than 10% interest owner | | | | |

** "Subcontractor" is the person, entity, or organization that has entered into a contract for the performance of all or a portion of the work undertaken under an agreement with an architect, design professional, engineer, or general or prime contract, usually by a general or prime contractor. Subcontractor includes any member of that person's, entity's, or organization's Board of Directors, its Chairperson, Chief Executive Officer, Chief Financial Officer, Chief Operating Officer, any person with an ownership interest of more than ten percent (10%) in that person, entity, or organization, and any campaign committee that is owned or controlled by that person, entity, or organization. Above please disclose these persons' name and business address.

Campaign Committee owned or controlled by: _____

| Title | Business Address | City | State | Zip |
|-------|------------------|------|-------|-----|
| | | | | |

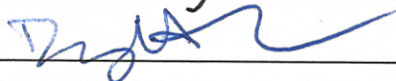
CERTIFICATION

On behalf of the above-named ☐ Contractor ☐ Subcontractor:

- I acknowledge that I have a continuing obligation to update this disclosure form if I substitute— or if I select additional— architects, design professionals, contractors, or subcontractors within ten (10) days of the selection or change; and
- I hereby certify that:
 - I have identified all persons for which the Ordinance requires disclosure;
 - The information in this disclosure form (and any attachment to this form) is true, accurate, correct, and complete; and
 - I have been legally authorized to submit this disclosure form.

In total, this disclosure form (including attachments) is 3 pages.

Executed on: February 7, 2025 at: Carson, California.

Signature:  Print Full Name: Doug Hanson, Div. Secretary for Business

Address: 16941 S. Keegan Ave Carson, CA 90746

Phone Number: 562-264-3620

E-mail Address: Doug.Hanson@usw.salvationarmy.org

**THE SALVATION ARMY
(a California corporation)**

BOARD OF DIRECTORS

**KENNETH G.HODDER
CHAIRMAN OF THE
BOARD/DIRECTOR
615 SLATERS LANE
ALEXANDRIA, VA 22313 07/01/2020**

**DOUGLAS RILEY
PRESIDENT/DIRECTOR
30840 HAWTHORNE BLVD
RANCHO PALOS VERDES, CA 90275 07/01/2020**

**EDDIE VINCENT
VICE PRESIDENT/DIRECTOR
30840 HAWTHORNE BLVD
RANCHO PALOS VERDES, CA 90275 09/01/2022**

**KELLY PONTSLER
TREASURER/DIRECTOR
30840 HAWTHORNE BLVD
RANCHO PALOS VERDES, CA 90275 04/07/2021**

**IVAN P. WILD
DIRECTOR
30840 HAWTHORNE BLVD
RANCHO PALOS VERDES, CA 90275 07/01/2024**

**PHILIP LUM
DIRECTOR
30840 HAWTHORNE BLVD
RANCHO PALOS VERDES, CA 90275 01/18/2023**

**COLLEEN RILEY
DIRECTOR
30840 HAWTHORNE BLVD
RANCHO PALOS VERDES, CA 90275 07/01/2020**

**DEBBIE LUM
DIRECTOR
30840 HAWTHORNE BLVD
RANCHO PALOS VERDES, CA 90275 01/18/2023**

**GENEVERA VINCENT
DIRECTOR
30840 HAWTHORNE BLVD
RANCHO PALOS VERDES, CA 90275 09/01/2022**

**JENNIFER WILD
DIRECTOR
30840 HAWTHORNE BLVD
RANCHO PALOS VERDES, CA 90275 07/01/1024**