



## CITY OF GLENDALE, CALIFORNIA REPORT TO THE CITY COUNCIL

### **AGENDA ITEM**

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Report: Acceptance of funding from the United States Department of Homeland Security, 2023 State Homeland Security Grant Program (SHSGP).

1. Motion to approve the Glendale Fire Department's participation in the FY 2023 State Home Security Program (SHSGP) Grant Subaward and to authorize the City Manager to accept grant funds in the amount of \$9,100, and to execute the necessary agreements, certifications, and other documents required to accept the grant funds.
2. Resolution of Appropriation

### **COUNCIL ACTION**

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**Item Type:** Consent Calendar

**Approved for** December 17, 2024 **calendar**

### **EXECUTIVE SUMMARY**

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The Glendale Fire Department has received \$9,100 in funding from the 2023 State Homeland Security Program (SHSP) for staff to participate in the Mobex training. There are no cost or matching funds needed from the City.

### **RECOMMENDATION**

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Approve the motion authorizing the participation in the 2023 State Homeland Security Grant Program and accept the funds in the amount of \$9,100 and adopt the resolution of appropriation.

### **ANALYSIS**

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The projects associated with the SHSGP grant program are for the purposes of continuing efforts to strengthen capabilities and enhance public safety and preparedness efforts within Glendale and the region. These projects are part of the Los Angeles Operational Area's regional funding priorities and have been vetted through the Los Angeles Area Fire Chief's Association, the Los Angeles County Police Chief's Association, and the County of Los Angeles Office of Homeland Security. All projects have been approved by the State of California Office of Emergency Services Homeland Security authorizing branch.

The City has been successful in obtaining \$9,100 under the State Homeland Security Grant Program (SHSGP). These grant funds are allocated between the County of Los Angeles and those cities recognized by the County of Los Angeles Operational Area (OA), including the City of Glendale. The grant is administered by the County of Los Angeles. These funds are available for purchases of approved equipment, supplies, and for the training of first responders that meet identified national, state, county, and local priorities. 95% of all rescues in times of disaster or national emergency are performed by spontaneous rescuers. This means that neighbors will rely on neighbors for basic life needs including securing homes, providing shelter, managing medical needs, and communicating with first responders regarding community needs. The funding received will help fund the backfill cost associated with staff participation in the Mobex training, which is provided to help enhance first responders' coordination and practice readiness responding to threats, hazards, and emergencies.

**STAKEHOLDERS/OUTREACH**

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N/A

**FISCAL IMPACT**

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The SHSGP grant award in the amount of \$9,100, was not included as a part of the FY 2024-25 approved budget. Therefore, staff is requesting for an appropriation of \$9,100 from grant revenue. The appropriation request is outlined below:

Requesting Appropriation			
Amount	From (Account String)	Account String	Funding Source
\$9,100	GL: 31240-2650-GFD-0020-P0000- PL: GFD01327AG	GL: 43110-2650-GFD-0020-P0000- PL: GFD01327AG	Fire Grant Fund

**ENVIRONMENTAL REVIEW**

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This item is considered a ministerial activity and therefore, not subjected to CEQA/NEPA review. There is no possibility that the acceptance of this award may have a significant effect on the environment. (14 Cal. Code Regs. § 15061(b)(3)).

**CAMPAIGN DISCLOSURE**

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This item is exempt from campaign disclosure requirements.

**ALTERNATIVES**

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Alternative 1: The City Council may deny the Fire Department's request. To which, expenses for training will be absorbed by the department.

Alternative 2: The City Council can consider any other alternative not proposed by staff.

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## **ADMINISTRATIVE ACTION**

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**Prepared by:**

Nayiri Moumdjian, Public Safety Business Administrator

**Submitted by:**

Greg Fish, Fire Chief

**Approved by:**

Roubik R. Golanian, P.E., City Manager

## **EXHIBITS/ATTACHMENTS**

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None