



CITY CLERK  
2023 APR -6 PM 1:10

# Application for Appointment to City Board or Commission

Please provide the following information and return this application to the Office of the City Clerk by:

- **EMAIL** to Renia Shahnazarian at [RShahnazarian@glendaleca.gov](mailto:RShahnazarian@glendaleca.gov);
- **U.S. MAIL** to Office of the City Clerk, 613 E. Broadway Suite 110, Glendale, CA 91206-4308; or
- **FAX** to (818) 241-5386

**Applicant must be a Glendale resident and registered to vote in the city.**

**PRINT LEGIBLY OR TYPE**

Name of Board or Commission: AUDIT COMMITTEE Date: 4/6/23

**I. Personal**

Name: EDWIN BELEN

Home Address: [REDACTED] [REDACTED] [REDACTED]  
street address suite / unit # city zip code

Home Phone Number: [REDACTED] Cell Phone Number: ( [REDACTED] ) [REDACTED]

Email Address: [REDACTED]

Number of years lived in Glendale: 33

Are you a registered voter in the City of Glendale? (required)  Yes  No 524189745 RS

**II. Education**

College: CAL STATE NORTHIDGE Degree: B.S. ACCOUNTING

College: \_\_\_\_\_ Degree: \_\_\_\_\_

**III. Business / Professional Experience**

Position: Gen Public Company Name: \_\_\_\_\_

Address: \_\_\_\_\_  
street address city zip code

Telephone Number: (     ) \_\_\_\_\_ Email: \_\_\_\_\_

Job Description:

**Design Review Board Candidates Only**

Are you a registered architect?  Yes  No Registration Number: \_\_\_\_\_

**IV. Organizations / Civic Activities**

List Affiliations:

**V. Qualifications / Experience**

List relevant experience and skills:

See resume

**VI. Other Information**

- (A) Attach a current resume.
- (B) Include a brief written statement outlining your views on the roles and responsibilities of this Board or Commission, its key issues, and your goals if appointed. (attach an additional sheet if necessary)
- (C) If applicable, include the commission(s) on which you have served previously and include the time frame.

Roles & responsibilities for the audit committee are to  
share a perspective as a resident of the city; a  
person that has extensive audit & accounting experience  
in large multi-national companies & a state-related  
higher education institution.

**NOTE: THIS FORM BECOMES PUBLIC INFORMATION. INFORM THE OFFICE OF THE CITY CLERK IF THERE IS ANY INFORMATION CONTAINED WITHIN THIS DOCUMENT THAT YOU DO NOT WANT AVAILABLE TO THE PUBLIC.**



Signature of Applicant

## **Edwin Belen, CPA (Inactive)**

### **Summary:**

Senior Finance Executive with experience as a strategic thinker and collaborative team leader that has driven key initiatives for large companies.

**Specialties:** Entertainment Accounting (ASC 926, 920), Financial controls and process improvement/automation

### **Experience:**

**UCLA Corporate Financial Services (July 2020 – Current)**

**Director, Financial Reporting**

- Manage staff of 12 people to perform annual financial close processes and Annual Financial Report that is available to the public for review
- Oversight of interim and fiscal year-end reporting for UCLA (including the campus and Medical Center) in compliance with GASB standards
- Management of the campus-wide Controls & Accountability program, identifying and ensuring appropriate mitigation of financial risks across the campus including external audit by our auditors annually

**Netflix (June 2017 – November 2019)**

**Director, Studio Finance Operations (Nov 2018 – Nov 2019)**

- Manage staff of 25 people to handle the accounting of Studio-related costs (>\$500M annually) such as production space and offices, visual effects (VFX), and post production services.
- Also oversee capitalized overhead (>\$300M annually) for all Netflix owned shows (self-managed and partner-managed).
- Role requires cross collaboration with all studio business partners noted above plus Business and Legal Affairs, Content Accounting, FP&A and Tax

**Director, Content Accounting (June 2017 - Nov 2018)**

- Managed staff of 15 people to handle the accounting of the following Original Content verticals: Original Series, Documentaries, Stand-up, Co-Productions and Unscripted - represents over 35% (over \$4B annually) of the content budget during my time
- Areas covered are as follows: Original licensed content, Overall Deal accounting, Reporting of production categories (e.g. released, in-process, development) including development write-offs
- Also oversaw the accounting of consumer products

**Walt Disney Studios (April 2006 – June 2017)**

**Studio Controller and Executive Director (January 2009 – Present)**

- Manage staff of 40 people to handle the accounting of Studio business units as follows:
  - All production units including Disney Live Action, Disney Feature Animation, Lucasfilm, Marvel and Pixar ensuring that over \$4B of production costs are accurate and complete.
  - Major processes include capitalization of direct production costs, interest and overhead; review of development slate for write-off potential; foreign exchange accounting on cash flow hedges; legal entity accounting for tax purposes; and tax incentives. Also led production audits on all live action films with an estimated final cost of over \$100M.

- o Theatrical Distribution and Home Entertainment Distribution units both domestically and internationally. Accounting processes include returns reserve, obsolescence reserve, trade spend accruals, prints and advertising expense accruals.

**Director, Reporting and Analysis (January 2008 – January 2009)**

- Responsible for the worldwide consolidated accounting, reporting and analysis of the Home Entertainment and Disney Music groups representing over \$4B of gross revenue
  - o Analyze worldwide P&L and B/S results including key accounting reserves and estimates
  - o Analyze accounting results against finance's forecasts to ensure proper recording of revenues and expenses

**Director, Studio Controllershship and Auditing (April 2006 – January 2008)**

- Oversaw the day-to-day control environment over accounting and financial reporting for the Studios; responsibilities included:
  - o Sarbanes-Oxley compliance effort, including scoping of financial and I.T. processes, testing of key controls, and communication to Senior Management
  - o Technical accounting guidance (US GAAP) for new agreements, new accounting literature, and new business processes; interpretation of accounting for the Studio

**The Walt Disney Company (June 2004 – April 2006)**

**Manager, Corporate Management Audit**

- Managed operational and financial audits for the Media/Corporate/Disney Consumer Product segments

**Public Accounting Experience (October 1998 – June 2004)**

**Ernst & Young, LLP (April 2002 – June 2004); Senior Auditor**

**Arthur Andersen, LLP (November 2000 – April 2002); Staff Auditor to Senior Auditor**

**McGladrey & Pullen, LLP (October 1998 – November 2000); Staff Auditor to Senior Auditor**

- Performed both internal and external audit services for a multitude of clients
- External audits included auditing the results of financial performance ensuring compliance with Generally Accepted Accounting Principles
- Internal audits included reviewing operational and financial systems for adequacy of control structure and compliance with company policies and accounting principles

**Education:**

**California State University Northridge, 1997**

**Bachelor of Science in Business Administration – Emphasis in Accounting**

CITY CLERK  
2017 JUL 13 PM 2:40



818-548-2090

### Application for Appointment to City Board or Commission

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613 E. Broadway, RM 110, Glendale, CA 91206-4393; or by Fax: 818-241-5386.  
(Applicant must be a Glendale Resident and Registered to Vote in the City).

BUILDING and FIRE

Name of Board or Commission

PRINT LEGIBLY OR TYPE

Date: 5/3/17

Name: ZAVEN HANESSIAN

Home Address:

[Redacted Home Address]

Home Telephone:

[Redacted Home Telephone]

Cell Phone:

[Redacted Cell Phone]

Email Address:

[Redacted Email Address]

**I. PERSONAL**

Number of years lived in Glendale 43

[Redacted]

Are you a registered voter in the City of Glendale (Required)? Yes  <sup>LA2.</sup> No

**II. EDUCATION**

College: 2 YEARS PCC Degree: ELECTRICAL

College: 1 YEAR RYO HONDO Degree: U

**III. BUSINESS/PROFESSIONAL EXPERIENCE**

Position: DIRECTOR OF CONSTRUCTION

Company Name: KOMAR INVESTMENTS

Address:

[Redacted Address]

Telephone:

[Redacted Telephone]

Email:

[Redacted Email]

Job Description: GENERAL CONTRACTOR LICENSE #312060 B-C 10 CONTRACTOR SINCE 1975. MANAGING THE CONSTRUCTION

(OVER)

Design Review Board Candidates Only:

Are you a registered Architect? Yes  No  Registration Number: \_\_\_\_\_

**IV. ORGANIZATIONS/CIVIC ACTIVITIES**

List Affiliations: MEMBER OF UNITED ARMENIAN CONGREGATIONAL CHURCH FROM 1975 TO DATE - 9 YEARS BOARD OF TRUSTEE, 16 YEARS MERVINIAN SCHOOL FINANCE COMMITTEE, 5 YEARS SHAWANA AND 5 YEARS BOARD OF DIRECTORS, AND 6 YEARS SCHOOL ALUMN. CHAIRMAN TO DATE

**V. QUALIFICATIONS/EXPERIENCE**

List relevant experience and skills: PREVIOUSLY SERVED AS PARKING COMMISSIONER FROM 1987-1991

**VI. OTHER INFORMATION**

- (A) Please attach a current resume PLEASE SEE ABOVE ITEMS III and IV
- (B) Please include a brief written statement outlining your views on the roles and responsibilities of this Board or Commission, its key issues, and your goals if appointed (attach additional sheet if necessary).

- #1 TO LISTEN TO CONCERNS OF BUSINESS, PEOPLE TO FIND OUT HOW TO FACILITATE THE SUCCESS OF THEIR BUSINESSES
- #2 TO PROMOTE SAFETY
- #3 TO INSURE PARKING METERS ARE OPERATIVE

**PLEASE NOTE:**

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818-548-2090

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2017 JUN 21 AM 8:48

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CDBG Advisory Committee  
Name of Board or Commission

**PRINT LEGIBLY OR TYPE**

Date: 06/20/2017

Name: Ronnie Gharibian

Home Address:

[Redacted Home Address]

Street

City

Zip Code

Home Telephone: ( )

[Redacted Home Telephone]

Cell Phone:

[Redacted Cell Phone]

Email Address:

[Redacted Email Address]

### I. PERSONAL

Number of years lived in Glendale 34

[Redacted]

Are you a registered voter in the City of Glendale (Required)? Yes

No

### II. EDUCATION

College: Cal State University

Degree: BSBA

College:

Degree:

### III. BUSINESS/PROFESSIONAL EXPERIENCE

Position: Partner / Vice President

Company Name: Washington Capital Real Estate Services

Address:

[Redacted Address]

Telephone

[Redacted Telephone]

Email:

[Redacted Email]

Job Description: Residential & Commercial Lending & Sales, conventional and Government

such as FHA and SBA financing and etc.

(OVER)

3 B 1

Design Review Board Candidates Only:  
Are you a registered Architect? Yes  No  Registration Number: \_\_\_\_\_

**IV. ORGANIZATIONS/CIVIC ACTIVITIES**

List Affiliations: ANCA - Glendale Board Member, St. Mary's Armenian Church Board of Trustees  
Past Ararat Homenentment Sports and Scouts Member, Armenian Wester Prelacy Delegate,  
Cal. Realtor Lic holder, Nat. Mortgage Lice. Service holder, Glendale Board of Realtors Member.

**V. QUALIFICATIONS/EXPERIENCE**

List relevant experience and skills: 26 Years in Residential and Commercial Lending,  
Past developer of multifamily and commercial shopping centers, Years of TV show educating  
the community of the rules and regulations and expectations of Real Estate Financing and local economy.

**VI. OTHER INFORMATION**

- (A) Please attach a current resume
- (B) Please include a brief written statement outlining your views on the roles and responsibilities of this Board or Commission, its key issues, and your goals if appointed (attach additional sheet if necessary).

See Attached

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Application for Appointment to City Commission for CDBG Advisory Committee

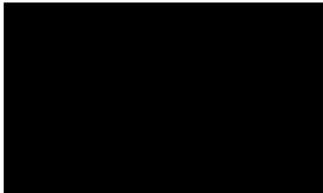
Part VI. (B)

I admire all the strides the committee has made in addressing issues that affect our community, including children and education, arts preservation and those at a financial disadvantage.

My goal would be to bring a different perspective to the table in trying to tackle some of the new challenges that has arisen for last decade.

With more technology advances I am hoping we can come cross and supporting companies who can use this to our advantage and enhancing better leaving, better leaving for individuals in need of affordable housing, environmentally better schools, parks, recreation centers, youth centers, over all education centers and yes why not museums, better programs for special needs individuals of all ages, more places and activities to keep the youth off the streets and more involved to show them to be our future leaders and commissioners.

Ronnie Gharibian





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2019 OCT -3 PM 5:08

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Glendale Water & Power Commission

Name of Board or Commission

**PRINT LEGIBLY OR TYPE**

Date: 10/3/2019

Name: Nina Jazmadarian

Home Address: [Redacted]  
Street City Zip Code

Home Telephone [Redacted] Cell Phone [Redacted]

Email Address: ninajaz@earthlink.net

### I. **PERSONAL**

Number of years lived in Glendale 21 [Redacted]

Are you a registered voter in the City of Glendale (Required)? Yes  A.M. No

### II. **EDUCATION**

College: Virginia Tech Degree: B. S.

College: Degree:

### III. **BUSINESS/PROFESSIONAL EXPERIENCE**

Position: General Manager

Company Name: Foothill Municipal Water District

Address: [Redacted]

Telephone [Redacted] Email: [Redacted]

Job Description: Plans, organizes, directs, fiscally controls, administers, reviews and evaluates the activities, operations, maintenance, capital program, conservation and outreach program of FMWD; ensures District operations and functions effectively serve the needs of its customers, while complying with applicable laws.

(OVER)

Design Review Board Candidates Only:  
Are you a registered Architect? Yes  No  Registration Number: \_\_\_\_\_

**IV. ORGANIZATIONS/CIVIC ACTIVITIES**

List Affiliations: American Water Works Association, Armenian Professional Society - Past President,  
Armenian General Benevolent Union, Association of California Water Agencies - 2013, 2015,  
2017 and 2019 Region 8 Nominating Committee

**V. QUALIFICATIONS/EXPERIENCE**

List relevant experience and skills: I have 30 years of experience in the water industry, 12 as  
General Manager where I oversee the operations and maintenance of the Foothill to ensure good quality  
water is reliably delivered to customers. Oversight includes the administrative, planning, engineering and  
financial aspects of District. I also oversee public outreach including water conservation communications.

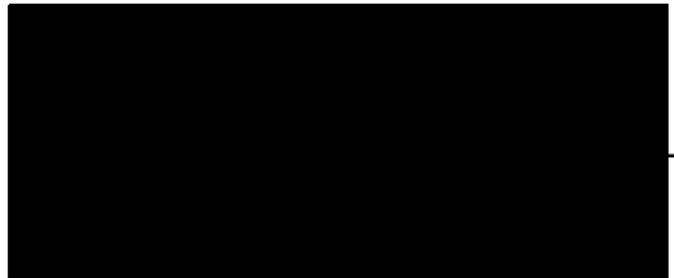
**VI. OTHER INFORMATION**

- (A) Please attach a current resume
- (B) Please include a brief written statement outlining your views on the roles and responsibilities of this Board or Commission, its key issues, and your goals if appointed (attach additional sheet if necessary).

Please see attached sheet.

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**Response to Question VI (B):**

Please include a brief written statement outlining your views on the roles and responsibilities of this Board or Commission, its key issues, and your goals if appointed (attach additional sheet if necessary).

My views on the roles and responsibilities of the Glendale Water and Power Commission are that it advises and makes recommendations to the City Council regarding improvements to the City's electric and water systems through capital and rehabilitation projects. This includes how these improvements should be financed. Additionally, the Commission makes recommendations in operational policies. Finally, the commission considers water conservation appeals when shortage stages have been instituted by the Council.

The key issues for the City can be divided into water and power issues. Regarding water, key issues are:

1. Rehabilitating and upgrading infrastructure to meet demands and treat for contaminants to deliver high quality water to customers,
2. Developing the financing mechanisms so that the completion of these improvement projects will have the lowest impact on customers, and
3. Protecting current resources and developing new resources for sustainability and reliability.

The keys issues for power are:

1. Completing Grayson Repowering project,
2. Rehabilitating and upgrading power distribution lines and substations,
3. Further developing clean energy, and
4. Mitigating wildfire through modifications to the power infrastructure.

My goals if appointed are to:

1. Providing my expertise and experience as a water industry professional to guide the key issues listed above,
2. Oversee the strategic plan of the water and power system to meet short- and long-term goals,
3. Ensure that a financing mechanism is put in place which insulates customers from rate shock in making improvements, and
4. Ensure rehabilitation projects and capital improvements are completed in an environmentally sound way.

NINA JAZMADARIAN

SUMMARY

Results oriented individual with 29 years experience in the water industry with regularly increased responsibilities. Presently, General Manager at Foothill Municipal Water District responsible for all aspects of District including planning, finance, meeting Board policy objectives, operations and maintenance of distribution system and management of employees. At Malcolm Pirnie, Inc. provided support to water agencies in water resource and rate management issues. At Metropolitan Water District, was in charge of the administration of the various water management programs, deliveries to and from storage and rate structure. Skilled negotiator for various Metropolitan agreements and programs.

EXPERIENCE

**Foothill Municipal Water District**

**2007-Present**

**General Manager/Board Secretary**

**Reporting to and under policy direction from the Board of Directors, oversee the administrative, planning, engineering, financial and operations and maintenance activities of the District. Provide leadership and manage the District to meet the District's mission. Serve as the District liaison communicating and implementing Board policy with District employees, Metropolitan and its member agencies, the District's retail agencies, City and Town Councils, consultants, news media, community organizations, and the general public. Manage the District's employees including hiring, discipline, training, classification and pay, negotiations with Union.**

- Provide leadership and management including long and short-term planning, goal setting, and evaluating District effectiveness.
- Serve as spokesperson communicating policies, programs and services with news media, meetings with City of La Canada Flintridge and Town Councils, retail agency Boards, community organizations and retail customers. Prepare outreach materials.
- Develop and administer a five-year operating and ten-year capital budget including recommending the District's reserve levels.
- Establish and maintain cooperative working relationships with the Board of Directors, District staff, external agencies and organizations, and the public.
- Manage District personnel matters, including employment procedures, discipline, classification and pay, and employer-employee relations.
- Act as liaison with Metropolitan Water District and other MWD member agencies regarding development and implementation of Metropolitan policies. Analyze Metropolitan programs and policies for impacts to Foothill.
- Meet with Foothill managers and inform and come to consensus on issues facing the District.
- Prepare monthly Board meeting agendas and Board letters. Provide monthly updates to the Board regarding operations and other matters regarding the District.
- Direct the rehabilitation of distribution system including SCADA, boosters at two pumps stations and electrical standby generators.
- Partner with different groups including Theodore Payne Foundation, Descanso Gardens and Watershed Council on various activities.
- Converted Foothill's rate structure from 99% variable rates to 100% fixed charges for Foothill's costs.
- Expanded the conservation program by developing outreach activities including press releases, additional rebates to customers on new devices and offer landscape classes.
- Led effort to receive County Grant Funding for Altadena Library Native Plant Demonstration Garden.

- Oversaw the construction of the Foothill Conjunctive Use Program facilities including two new boosters and pipeline to deliver water for storage in the Raymond Basin. Managing withdrawal of stored water from Program through retail agencies.
- Develop, plan & implement pass-through of Metropolitan allocation to retail agencies.
- Found solution for District Master Plan which had stalled over decision of building a new imported water connection was completed.
- Completed Water Resources Plan providing Board alternatives from which to decide path for developing local resources.
- Led effort in completing Recycled Water Feasibility Study which was later approved by the State Water Resources Control Board.
- Developed program for pipeline inspection using both CCTV and electromagnetic testing.
- Oversee training of staff including achievement of certifications for operators and conservation coordinator, safety training and legally required training.

**Malcolm Pirnie, Inc.**

**2005-2007**

**McGuire Environmental Consultants, Inc**

**2001-2005**

**Principal Water Resources Manager**

Provided support to agencies in developing water resource programs including conjunctive use programs. Completed studies on various subjects. Define impacts of Metropolitan's rate structure to Metropolitan member agency clients. Supervise staff.

- Updated the Urban Water Management Plan for submittal to DWR for Foothill and other agencies.
- Analyzed the impacts of Metropolitan's rate structure prior to adoption for Foothill, Pasadena and Western MWD in comparison to previous structure. Made recommendations on ways to lower overall costs to Foothill and pass through charges to its member agencies.
- Analyzed the impacts of Metropolitan's modified replenishment certifications and administrative and policy changes on Foothill. Developed operating plans for replenishment for each of Foothill's participating member agencies.
- Analyzed the impacts of Foothill's newly executed conjunctive use agreement and compared to replenishment for most cost-effective operating options.
- Assisted Foothill in Strategic Plan public hearing and participated in the drafting of the Strategic Plan.
- Project manager for reliability study to determine amount of water available to a retail area and ways to augment supplies during a shortage due to shutdowns, drought or emergency.
- Developed a local projects grant funding program for member agencies to assist agencies initiate studies/investigations that could ultimately lead to the development of local supplies. Participated in RFP process to provide funding to agencies.
- Developed process for client to select and begin negotiations to partner with an entity to develop a conjunctive use program. Assisted with negotiations and evaluating short-listed potential partners. Evaluated costs of various alternatives and yield.
- Provided technical and policy representation for an agricultural client before Metropolitan regarding continuance and any modifications to Interim Agricultural Water Program. Continuing support efforts this year.
- Assisted in developing an Integrated Regional Watershed Management Plan for Los Angeles County Region. Focus of project was supporting the Upper San Gabriel and Rio Hondo rivers' subregion steering committee and stakeholders and developing the water supply component of the Plan for the Region.
- Reviewed feasibility of developing alternative water supplies and presented detailed analysis including description, costs, pros and cons, environmental issues, institutional issues and reliability.
- Analyzed and determined both direct and indirect impacts of agriculture to the economy. Determined agricultural employment in the region.
- Developed a Water Resource Master Plan for an agency. Reviewed both existing and projected demand, existing resources and identified and analyzed 12 supply alternatives. Alternatives evaluated

based on legal compliance, environmental compliance, reliability, institutional issues, water quality issues, availability and costs.

- Analyzed various groundwater management strategies for an unadjudicated basin including a Joint Powers Authority, adjudication, adoption of a groundwater management plan under AB 3030. Analysis included protection of basin yield, protection of groundwater quality, opportunities for groundwater storage programs, protection of financial investments and eligibility for third party funding.
- Project manager for cost analysis of capturing, storing and treating local runoff based on variability of runoff yield due to local hydrology. Presented results to various entities.
- Developed a method to neutralize financial impacts of adjusting groundwater pumping and imported water purchases between agencies to protect water quality in a groundwater basin. Developed a model to compare typical and actual operations to adjust water billings.
- Project manager for development of a drought management plan through a facilitated stakeholder process. Developed questionnaire for member agency input, matrix of actions prior to a drought, a shortage allocation plan and model to assess impacts to member agencies of varying alternatives. Prepared report and made presentation of recommended plan to Board of Directors.
- Identified and evaluated the benefits of continuing to store water in reservoirs in the winter and withdrawing in the summer which were presented to Metropolitan. Participated in negotiations for shift reservoir storage operations contract between San Diego County Water Authority and Metropolitan. Developed certifications and operating plans for agencies.
- Explored institutional issues related to introducing desalinated water into a distribution system including financial impacts and operational impacts. Assisted agency quantify amount of desalinated water it should purchase on a long-term basis considering local supplies and reliability.
- Completed a study detailing the use of power to bring water into Southern California and deliver to Metropolitan's member agencies from both the State Water Project and Colorado River Aqueduct.

## **METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA**

**1990-2001**

### **Supervisor, Water Resource Administration (previously Contracts Administration)**

*Senior Resource Specialist*

(1996-2001)

*Resource Specialist*

(1994-1996)

Managed the Seasonal Storage Service Program, the Interim Agricultural Water Program, storage agreements, rate structure and water billing. Managed the audits for the discounted water programs. Made presentations to the Board and other parties regarding various programs.

- Supervised staff of 5 including providing training and performance evaluations.
- Negotiated storage contracts for operating flexibility and fill of Diamond Valley Lake.
- Participated in negotiations for conjunctive use contracts such as with Raymond Basin.
- Participated in negotiations for wheeling water using Metropolitan's distribution system.
- Conceptualized and developed a groundwater seminar put on by Metropolitan with over 100 in attendance including Metropolitan directors.
- Refined and improved the Seasonal Storage Service Program through participatory process with the member agencies and revised the Seasonal Storage Service Handbook.
- Revised the connection maintenance charge to improve its structure and implementation.
- Developed rule curve for Metropolitan's storage accounts.
- Participated in development of Water Surplus and Drought Management Plan.
- Participated in development of the Integrated Resources Plan.
- Represented Metropolitan at:
  - Association of Ground Water Agencies
  - Groundwater Coordinators Meetings

### **Financial Planning (previously Reclaimed Water & Resource Management and Special Projects)**

*Resource Specialist*

(1993-1994)

*Associate Resource Specialist*

(1991-1993)

Responsible for developing alternative pricing structures for adoption by the Board. Conceptualized and developed the 1995 Drought Management Program.

- Prepared analysis on pricing structures for use in meetings with member agencies, Board members and District Task Force.
- Revised the Incremental Interruption and Conservation Plan.
- Participated in negotiations for water exchanges and drought storage agreements.
- Revised Administrative Code in response to changing water pricing policies.

### **Special Projects**

*Administrative Analyst*

(1990-1991)

Responsible for developing spreadsheets to track monthly water allocations to member agencies and making adjustments for variances under the Incremental Interruption and Conservation Plan, prepared letters to the Board recommending changes to the plan and stages of IICP, modified IICP as needed, prepared administrative guidelines.

- Developed charges and prepared agreement for wheeling water.
- Prepared budget for Branch.

### **UNIVERSITY OF CALIFORNIA, LOS ANGELES**

**1988-1990**

#### **Laboratory of Biomedical and Environmental Science**

*Accountant, Assistant Administrative Analyst*

Supervised accounting staff. Responsible for analyzing and monitoring the department's federal, state, grant and various donor funds. Prepared budget projections for grants. Planned and controlled the preparation of monthly financial reports. Managed accounts payable and accounts receivable. Responsible for various elements of human resources office including hiring and separation. Reviewed job descriptions and requisitions to ensure clarity, validity, and relativity.

### **SECURITY FEDERAL SAVINGS & LOAN**

**1985-1987**

*Held several positions with the last position being Senior Personnel Analyst*

Responsible for various elements of human resources office including hiring and separation of employees. Initiated college recruitment efforts. Revised, drafted, and administered company employee policies. Revised Affirmative Action Plan and ensured compliance in hiring practices. Responsible for all aspects of employee pay and benefits.

### **EDUCATION**

**Bachelor of Science, Public Administration, Minor in English**  
Virginia Polytechnic Institute and State University

### **AFFILIATIONS**

American Water Works Association  
Armenian Professional Society – Past President  
Armenian General Benevolent Union – various Committees  
Association of California Water Agencies – 2013 and 2015 Region 8 Nominating Committee

Papers/Presentations

2006 AWWA Water Sources Conference, **Cost of Free Water**, N. Jazmadarian, J. Leserman, E. Means, D. Bostad, M. Garrod

2006 AWRA Conference, **Cost of Free Water**, N. Jazmadarian, J. Leserman, E. Means, D. Bostad, M. Garrod

2006 AWWA Water Sources Conference, **San Diego County Water Authority's Facilitative Process to Develop a Drought Management Plan**, N. Jazmadarian, D. Dickerson, E. Means, K. Weinberg, D. Frieauf, J. Stephenson

2007 Geosociety Conference, Poster Presentation, **San Diego County Water Authority's Facilitative Process to Develop a Drought Management Plan**, N. Jazmadarian, D. Dickerson, E. Means, K. Weinberg, D. Frieauf, J. Stephenson, T. Bombardier

2013 Western Society for Trenchless Technology - Trenchless Review – **Foothill Municipal Water District Assesses Mortar Lined Steel Pipes with Advanced Non-Destructive Technology**, N. Jazmadarian, J. Galleher

2015 North American Society for Trenchless Technology – **California Water District Verifies Electromagnetic Inspection Results on a 24-inch Steel Water Main**, N. Jazmadarian, J. Bailey, A. Dettmer, C. Daly, A. Stroebele

# **Nina Jazmadarian**

## **Foothill Municipal Water District**

Nina Jazmadarian is General Manager of Foothill Municipal Water District. Nina oversees the operations and maintenance activities of the District to ensure that good quality water is reliably delivered to customers. This oversight includes the administrative, planning, engineering and financial aspects of the District. Nina also oversees outreach to the public including communications for water conservation.

Since joining Foothill, Nina has led the District in improving the current distribution system reliability through the rehabilitation and maintenance of its aging infrastructure. She first developed a ten-year capital improvement plan to map out the required projects. She also changed the rate structure to provide the financial stability for Foothill to pay for those projects without the necessity of entering into long-term debt.

Nina is committed to placing Foothill in a position where it can continue to reliably provide good quality water as climate change and other factors impact water supplies. Nina advocates for Foothill in the making of policies at both the local and State levels to ensure that any new policies mesh with local infrastructure and water resources.

Nina has 30 years of experience in the water industry including water resources management, rate structures, conjunctive use and drought management plans among other subject matters in the field of water.

Prior to becoming General Manager for Foothill, Nina worked as a consultant where she supported a number of Southern California water agencies in the development of rate structures, water storage programs and the feasibility of developing alternate water supplies. She also developed a water resources master plan for one of the larger water agencies in Southern California.

Nina consulted for Foothill and updated its 2005 Regional Urban Water Management Plan, analyzed Metropolitan's rate structure prior to adoption for impacts to Foothill making recommendations for changes to the structure, analyzed the impacts of a modified replenishment program, analyzed the cost impacts of the Foothill Conjunctive Use Program and assisted in the development of Foothill's Strategic Plan.

Nina began her career at the Metropolitan Water District of Southern California where she managed various storage agreements and the various water programs that Metropolitan had. She assisted in the development of the 1994 rate structure and administered the 1991 MWD allocation plan. She also successfully negotiated several complex water storage agreements and wheeling agreements.

Nina received a Bachelor of Science in Public Administration from Virginia Tech. She is a member of the American Water Works Association, the Armenian General Benevolent Union and the Armenian Professional Society.



# Application for Appointment to City Board or Commission

Please provide the following information and return this application to the Office of the City Clerk by:

- **EMAIL** to Renia Shahnazarian at [RShahnazarian@glendaleca.gov](mailto:RShahnazarian@glendaleca.gov);
- **U.S. MAIL** to Office of the City Clerk, 613 E. Broadway Suite 110, Glendale, CA 91206-4308; or
- **FAX** to (818) 241-5386

**Applicant must be a Glendale resident and registered to vote in the city.**

**PRINT LEGIBLY OR TYPE**

Name of Board or Commission: Historic Preservation Date: 09/12/2023

**I. Personal**

Name: Chris Cragnotti

Home Address: [Redacted]

Home Phone Number: [Redacted] Cell Phone Number: [Redacted]

Email Address: [Redacted]

Number of years lived in Glendale: 34

Are you a registered voter in the City of Glendale? (required)  Yes  No [Redacted] **RS**

**II. Education**

College: Chapman University Degree: BFA, Film & Televison

College: \_\_\_\_\_ Degree: \_\_\_\_\_

**III. Business / Professional Experience**

Position: Real Estate Broker Company Name: G&C Properties

Address: [Redacted] street address city zip code

Telephone Number: [Redacted] mail: [Redacted]

Job Description: **Residential real estate sales**

**Design Review Board Candidates Only**

Are you a registered architect?  Yes  No Registration Number: \_\_\_\_\_

**IV. Organizations / Civic Activities**

List Affiliations: **Longtime corporate sponsor of the Glendale Historical Society. Partnered with my neighbors to advocate for the creation of the Casa Verdugo Historic District.**

## V. Qualifications / Experience

**List relevant experience and skills:** In addition to my experience representing buyers and sellers of homes and learning about various styles of architecture through that process, I have also, as part of my role as commissioner on HPC, attended several seminars and courses provided by the California Preservation Foundation further enhancing my understanding of the regulations and guidelines required of this position.

## VI. Other Information

- (A) Attach a current resume.
- (B) Include a brief written statement outlining your views on the roles and responsibilities of this Board or Commission, its key issues, and your goals if appointed. (attach an additional sheet if necessary)
- (C) If applicable, include the commission(s) on which you have served previously and include the time frame.

**The role of an Historic Preservation commissioner is to advocate for the responsible treatment of historic resources within the city. In some cases, we act in advisory role helping the city council decipher what should and should not be considered an historic resource. In other cases we are the design review authority over properties that are considered historic resources that have proposed alterations.**

**I have served on the Historic Preservation Commission since 03/22/2016 and I am presently the chair of the commission with just under two years remaining on my final term.**

**NOTE: THIS FORM BECOMES PUBLIC INFORMATION. INFORM THE OFFICE OF THE CITY CLERK IF THERE IS ANY INFORMATION CONTAINED WITHIN THIS DOCUMENT THAT YOU DO NOT WANT AVAILABLE TO THE PUBLIC.**

# Chris Cragnotti

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## Work Experience

### **Broker Associate, G&C Properties, January '06 – Present**

- Representing Buyers and Sellers primarily in Glendale and surrounding communities as well as board member service on local and state real estate association boards of directors and committees.

### **Assistant to Showrunner, Touchstone Television, June '02 – January '06**

- Managed and maintained the lives of two busy television writer/producers as well as interfaced with various heads of departments and industry professionals first on the TV show *Felicity* then on *Alias*.

### **Production Assistant, Touchstone Television, July '00 – June '02**

- Assisted in the daily production of *Felicity* and *Alias* in both production office and on-set areas that required the thoughtful and timely completion of various tasks as well as direct interfacing with high-level television creative and business executives.

### **Featured Extra/Stand-In, Titanic, Sept '96 – March '97**

- Portrayed the role of Victor Giglio, valet to Benjamin Guggenheim, in the feature film directed by James Cameron. As stand-in to Billy Zane, I spent countless hours on set learning the many functions of various crew members as well as on-set protocol.

### **Prop Stylist Assistant, Adrienne Productions, Various times throughout the 1990's**

- My sister, Adrienne Cragnotti, served as prop and wardrobe stylist for many *Playboy* and *Bon Appetite* magazine spreads. Also, we crewed up on several Pamela Anderson projects.

### **Character Performer, Attractions Host, Disneyland, May '89 – March '96**

- Served in multiple capacities at the Happiest Place On Earth concluding in a two-year full-time position performing the character *Aladdin* in the park requiring direct contact with a vast array of international guests.

## Education

*Chapman University* 2000. B.F.A., Film/Television Production, with Honors

*Loyola High School* 1991

## Creative Accomplishments

*The Oarsmen*, Writer/Director – 16-minute short film. 1 of 5 projects selected from 76 entries to be produced as part of *Chapman University's* annual Interim Filmmaking program.

*References available upon request.*



818-548-2090

CITY CLERK

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### Application for Appointment to City Board or Commission

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613 E. Broadway, RM 110, Glendale, CA 91206-4393; or by Fax: 818-241-5386.  
(Applicant must be a Glendale Resident and Registered to Vote in the City).

Planning Commission

Name of Board or Commission

**PRINT LEGIBLY OR TYPE**

Date: January 18, 2016

Name: Talin Shahbazian

Home Address: [Redacted] Street City Zip Code

Home Telephone: ( ) N/A Cell Phone [Redacted]

Email Address: [Redacted]

**I. PERSONAL**

Number of years lived in Glendale 9

Are you a registered voter in the City of Glendale (Required)? Yes  No

**II. EDUCATION**

College: CA Polytechnic Univ. San Luis Obispo Degree: MS

College: CA Polytechnic Univ. San Luis Obispo Degree: BS

**III. BUSINESS/PROFESSIONAL EXPERIENCE**

Position: Senior Planner

Company Name: Los Angeles Air Force Base

Address: [Redacted]

Telephone [Redacted] Email: [Redacted]

Job Description: \*Direct all community planning efforts at Los Angeles Air Force Base (LAAFB); including  
rewriting the base general plan

\*Project manager on over 30 operation and maintenance project within LAAFB and its 4 installations

(OVER)

Design Review Board Candidates Only:  
Are you a registered Architect? Yes  No  Registration Number: \_\_\_\_\_

**IV. ORGANIZATIONS/CIVIC ACTIVITIES**

List Affiliations: \_\_\_\_\_

American Planning Association (member since 2005)

**V. QUALIFICATIONS/EXPERIENCE**

List relevant experience and skills: \_\_\_\_\_ As a practiced planner with a background in engineering, I

have extensive work experience in various planning disciplines including urban, transportation, and

environmental planning. I have worked on day-to-day planning tasks, in addition to long-range plans,

specific plans and rewriting the General Plan for Los Angeles Air Force Base.

**VI. OTHER INFORMATION**

(A) Please attach a current resume

(B) Please include a brief written statement outlining your views on the roles and responsibilities of this Board or Commission, its key issues, and your goals if appointed (attach additional sheet if necessary).

The Planning Commission with the City of Glendale has done an outstanding job reviewing short and long

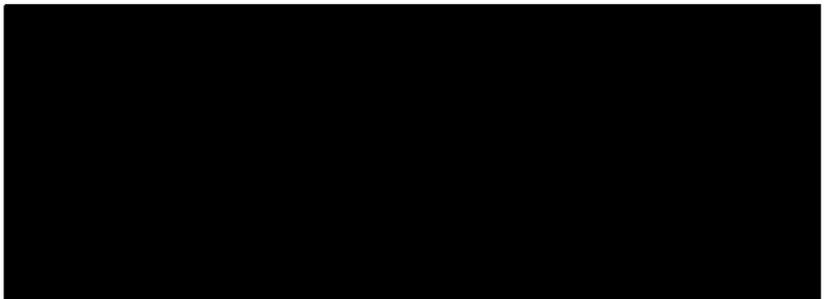
term planning policies and reviewing physical development patterns within the City while giving their

informed recommendation to the City Council. My objective to join this expert team is to bring my planning

skills and use that knowledge to better serve the Commission, the City Council, and ultimately the City.

**PLEASE NOTE:**

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**OBJECTIVE**

- Highly experienced urban and transportation planner with over 5 years of experience in community, urban, transportation, and environmental planning within the public and private sectors.
- Extensive project management experience covering planning, construction and engineering disciplines.

**PROFESSIONAL EXPERIENCE**

**Los Angeles Air Force Base (LAAFB), (2012 - Present)**

*Senior Planner/ Project Manager*

- Direct all community planning efforts at Los Angeles Air Force Base (LAAFB); including rewriting the General Plan and the Facilities Excellence Plan for the Base and its four installations.
- Develop standards and criteria to guide agency representatives in evaluating comprehensive plans and analytical techniques.
- Lead, facilitate, coordinate, and execute interactions with intra and inter-agency stakeholders to collectively identify best practices for stakeholders and government partners to leverage when developing or revising infrastructure and community design, operations, and recovery plans and procedures.
- Collaborate with internal and external stakeholders, informing, developing and revising plans aimed at increasing infrastructure resilience.
- Project manager on over 30 operation and maintenance (O&M) projects within LAAFB installations; involved in all phases of project while collaborating with various teams to ensure successful planning, implementation and construction.
- Oversee the Space Allocation Team on Base; created a new database to catalogue all assets and personnel on Base.
- Maintain Secret Security Clearance since June 2012.

**STV Incorporated (2009 - 2011)**

*Transportation Planner*

- Managed coordination between the planning and engineering teams in support of the Environmental Impact Statement/Environmental Impact Report (EIS/EIR) for the 45-mile-long Los Angeles-to-Anaheim segment of the California statewide High Speed Rail (HSR) system.
- Directed development of technical reports to evaluate potential parking expansion opportunities along Metrolink Station areas to serve current and projected parking demand near the stations.
- Coordinated the preparation of EIR/EIS documents for relevant transportation and transit projects.

**City of Paso Robles (2005 - 2008)**

*Project Planner*

- Prepared staff reports for relevant projects and presented at planning commission meetings. Presented recommendations on zoning, land use, transportation, design and other related issues.
- Issued permits, evaluated zoning requirements, and performed completeness reviews on projects submitted to the Community Development Department.
- Along with the City Engineer, identified traffic and parking issues within the City's downtown district.

**EDUCATION**

- **California Polytechnic State University - San Luis Obispo** - Master of Science in Engineering, specializing in Transportation Planning (Joint Degree Program)
- **California Polytechnic State University - San Luis Obispo** - Master of City and Regional Planning, specializing in Transportation Planning (Joint Degree Program)
- **California Polytechnic State University - San Luis Obispo** - B.S. City and Regional Planning

**SKILLS / AFFILIATIONS**

- Proficient in GIS, AutoCAD, Photoshop, Adobe InDesign, and Microsoft Office Suite.
- American Planning Association (member since 2005)



818-548-2090

# Application for Appointment to City Board or Commission

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(Applicant must be a Glendale Resident and Registered to Vote in the City).

Sustainability Commission  
Name of Board or Commission

Date: 1/14/2021

**PRINT LEGIBLY OR TYPE**

Name: Haig Kartounian

Home Address: [Redacted]  
Street City Zip Code

Home Telephone: [Redacted] Cell Phone: [Redacted]

Email Address: [Redacted]

### I. PERSONAL

Number of years lived in Glendale 30 295760421 AM

Are you a registered voter in the City of Glendale (Required)? Yes  No

### II. EDUCATION

College: Pepperdine University Degree: MBA

College: Claremont Graduate University Degree: MA

### III. BUSINESS/PROFESSIONAL EXPERIENCE

Position: Public Affairs Manager

Company Name: Southern California Edison (SCE)

Address: [Redacted]  
Street City Zip Code

Telephone: [Redacted] Email: [Redacted]

Job Description: Responsible for SCE's engagements with government associations, including the League of CA Cities, CA State Association of Counties, Southern CA Association of Governments, and councils of governments. An advocate for clean energy, building and transportation electrification policy priorities.

(OVER)

Design Review Board Candidates Only:  
Are you a registered Architect? Yes  No  Registration Number: \_\_\_\_\_

**IV. ORGANIZATIONS/CIVIC ACTIVITIES**

List Affiliations: U.S. Census Bureau, LA County Registrar Recorder/County Clerk, LA World Affairs Council, American Political Science Association, Greater Los Angeles Zoo Association, and homeless outreach efforts.

**V. QUALIFICATIONS/EXPERIENCE**

List relevant experience and skills: Collaboration with policymakers, civic leaders and businesses. Familiarity with clean air and GHG reduction challenges. Working experience with regional, state and federal regulatory agencies. Experience with legislative and policy analysis impacting local government entities. Awareness of public and private funding resources to supplement local funding shortfalls.

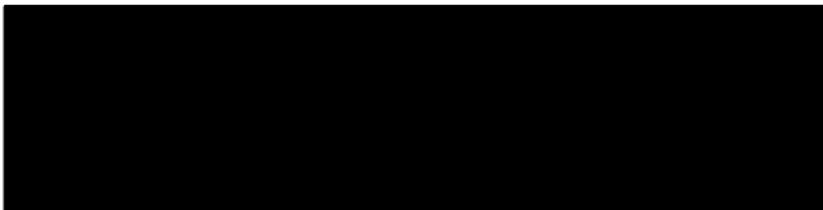
**VI. OTHER INFORMATION**

- (A) Please attach a current resume
- (B) Please include a brief written statement outlining your views on the roles and responsibilities of this Board or Commission, its key issues, and your goals if appointed (attach additional sheet if necessary).

The Commission will need to conduct an assessment of the environmental and infrastructure hazards, and provide the City Council with proposed solutions to address those challenges. These include public health initiatives, climate adaptation, wildfire mitigation, reduction of vehicle miles travelled, waste management, conservation of scarce resources, equitable access to recreation/greenspace, and stakeholder engagement.

**PLEASE NOTE:**

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## Haig Kartounian

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### » Summary of Qualifications

Strategic communications, community/government/non-profit relations, stakeholder engagement, coalition building, advocacy, philanthropy, and grants administration. Trilingual, with excellent interpersonal and presentation skills.

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### » Professional Experience

**Southern California Edison (SCE)** 2016-present  
Public Affairs Manager Rosemead, CA

- Increased engagements with government associations, including League's diversity caucuses and CoGs by 40%, and oversaw a budget of \$225,000.
- Advocated for SCE's legislative priorities on clean energy, transportation electrification, and wildfire mitigation with local and state agencies.
- Restructured and managed SCE's Government Advisory Panel, which is currently made up of 47 representatives from tribal and local governments.
- Trained in the Incident Command System and was activated on multiple occasions as a Liaison Officer for external emergency communications.
- Complied with regulatory mandates by the CA Public Utilities Commission, Federal Energy Regulatory Commission, and local ethics committees.

**California Consulting, LLC** 2015-16  
Southern California Director El Segundo, CA

- Led a team of nine grant writers and improved the retention and expansion of municipal clients (cities and school districts).
- Spearheaded business development through customized pricing models based on client needs and made presentations before local city councils.
- Improved employee relations and established a performance-based incentive program for grant writers.

**State of California, Office of the Controller** 2013-14  
Deputy Director of External Affairs Los Angeles & Sacramento, CA

- Established partnerships with state agencies such as the Contractors State License Board for financial literacy and scam prevention for seniors.
- Improved relations with elected officials, industry leaders, media, and community-based organizations (CBOs).
- Tracked legislation in the CA Assembly & Senate and ensured compliance with the CA Fair Political Practices Commission's guidelines.

**CODA Holdings, Inc.** 2011-12  
Government and Public Relations Manager Los Angeles, CA

- Advocated for public policies in clean technology, energy, environment, sustainability, and manufacturing.

## Haig Kartounian

- Supervised consultants in Washington, DC and Sacramento to align the company's strategic messaging and marketing objectives.
- Supported public-private partnerships that complemented the firm's business strategy & fundraising efforts.

### **Torres Advanced Enterprise Solutions** (Dept. of State contractor) 2010-11 Public Diplomacy and Economic Advisor, Provincial Reconstruction Team

- Organized outreach and professional exchanges with the U.S. Department of Defense and received the U.S. Army Achievement Medal for Civilian Service.
- Improved governance, economic development, infrastructure management, and public relations in key municipalities.
- Cultivated relationships with non-governmental organizations (NGOs) and implemented agricultural, environmental, health, and vocational initiatives.

### **U.S. House of Representatives** 2003-10

Director of Policy and Appropriations Burbank, CA & Washington, DC

- Obtained over \$10 million in funding for organizations such as the Children's Hospital Los Angeles, Jet Propulsion Laboratory and LA Metro.
- Synchronized legislative agendas with the capitol office and met with district stakeholders to advocate for our policy positions.
- Liaised with federal agencies, e.g. the Federal Trade Commission and U.S. Departments of Homeland Security, Labor, Treasury, Veterans Affairs, etc.

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#### » **Education**

**University of Southern California, Sol Price School of Public Policy** 2017  
*Certificate of Completion- Executive Education for Local Leaders*

**Pepperdine University, School of Business and Management** 2009  
*Master of Business Administration (MBA)*

**Claremont Graduate University, School of Politics and Economics** 2003  
*Master of Arts (MA), International Studies*

**California State University-Los Angeles, College of Social Sciences** 2001  
*Bachelor of Arts (BA), Political Science*

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#### » **Civic Involvement**

U.S. Department of Commerce, U.S. Department of Justice, Guatemalan Election Commission, Superior Court of California, Los Angeles County Registrar Recorder/County Clerk, Los Angeles World Affairs Council, American Political Science Association, Los Angeles Zoo, and homeless outreach.



CITY CLERK  
2023 APR -6 PM 12: 03

# Application for Appointment to City Board or Commission

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- **U.S. MAIL** to Office of the City Clerk, 613 E. Broadway Suite 110, Glendale, CA 91206-4308; or
- **FAX** to (818) 241-5386

**Applicant must be a Glendale resident and registered to vote in the city.**

**PRINT LEGIBLY OR TYPE**

Name of Board or Commission: **TRANSPORTATION AND PARKING** Date: **2023-04-06**

**I. Personal**

Name: **ZAREH AMIRIAN**

Home Address: **[REDACTED]** street address suite / unit # city zip code

Home Phone Number: ( ) Cell Phone Number: ( )

Email Address: **[REDACTED]**

Number of years lived in Glendale: **34+**

Are you a registered voter in the City of Glendale? (required)  Yes  No **523389268 RS**

**II. Education**

College: Degree:

College: Degree:

**III. Business / Professional Experience**

Position: Company Name:

Address: street address city zip code

Telephone Number: ( ) Email:

Job Description:

**Design Review Board Candidates Only**

Are you a registered architect?  Yes  No Registration Number:

**IV. Organizations / Civic Activities**

List Affiliations:

## V. Qualifications / Experience

List relevant experience and skills: **34+ years of daily use of Glendale's roadways, parking, etc.**  
**20+ years of analyzing and interpreting transportation and parking information across Southern California and Nevada relating to numerous and various business activities**  
**13+ years as member of the City of Glendale Audit Committee**

## VI. Other Information

- (A) Attach a current resume.
- (B) Include a brief written statement outlining your views on the roles and responsibilities of this Board or Commission, its key issues, and your goals if appointed. (attach an additional sheet if necessary)
- (C) If applicable, include the commission(s) on which you have served previously and include the time frame.

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