

## Attachment-04: Disclosure – Campaign Finance Ordinance

**PF: 4- DISCLOSURE - CAMPAIGN FINANCE ORDINANCE – CONTRACTORS AND SUBCONTRACTORS**

The City Council adopted Ordinance No. 5744, "Campaign Finance Ordinance," which became effective on September 9, 2011, and amended it with Ordinance No. 5768, which became effective on March 15, 2012 ("the Ordinance"). The Ordinance prohibits: (1) A contractor\* (including a subcontractor\*\*) – who has a contract with the City of Glendale ("City"), Glendale Successor Agency or Glendale Redevelopment Agency ("GSA"), or the Housing Authority of the City of Glendale ("HA") and that contract is subject to approval by the City Council, GSA, or HA – from making a contribution to a City Council member, GSA member, HA member, City Clerk, or City Treasurer; and (2) Council members, GSA members, and HA members from voting on matters concerning a contract affecting a contractor or subcontractor who has provided a campaign contribution.

The provisions of the Ordinance restricting Council members from voting on matters affecting campaign contributors applies to a contractor whose contract requires the City Council's, GSA's, or HA's approval, and specified subcontractors. A contract with the City, GSA, or HA is known as a "City Contract." The Ordinance excludes a competitively bid contract awarded to the lowest responsible bidder.

To assist members of the City Council, GSA, and HA before they vote on a matter regarding a City Contract, the Ordinance requires City staff to prepare this report which discloses certain information about: the contractor receiving the City Contract, and specified subcontractor(s) working under the City Contract.

**Information that must be disclosed:**

- Name of the person, entity, or organization (i.e., the Contractor or Subcontractor)
- Name of the Chief Executive Officer/President
- Chief Operating Officer
- Chief Financial Officer
- Chairperson
- All members of the Board of Directors
- All persons who own more than 10% of the person, entity, or organization
- Name of any campaign committee owned or controlled by the person, entity, or organization

**Please complete the following disclosure form:****Contractor(s)\*:**

| Name  |                                     | Address  |          |       |       |
|---|-------------------------------------|--|----------|-------|-------|
| LAZ Parking California, LLC                   |                                     | 1200 Wilshire Blvd. Suite 100B Los Angeles, CA 90017 |          |       |       |
| Full Name                                     | Title                               | Business Address                                     | City     | State | Zip   |
|   | Chairperson                         |  |          |       |       |
| Alan Lazowski (CEO) and Jeff Karl (President) | Chief Executive Officer / President | One Financial Plaza, 14th Floor                      | Hartford | CT    | 06103 |
| Michael Kuziak                                | Chief Operating Officer             | One Financial Plaza, 14th Floor                      | Hartford | CT    | 06103 |
| Nathan Owens                                  | Chief Financial Officer             | One Financial Plaza, 14th Floor                      | Hartford | CT    | 06103 |
|   | Board of Directors                  |  |          |       |       |
|   | More than 10% interest owner        |  |          |       |       |

\* "Contractor" is the person, entity, or organization that is the party, or prospective party, to the contract with the City, GSA, or HA. In addition to the name of the person, or entity, the Contractor must also disclose the name(s) of that person's, entity's, or organization's Board of Directors, its Chairperson, Chief Executive Officer, Chief Financial Officer, Chief Operating Officer, any person with an ownership interest of more than ten percent (10%) in that person, entity, or organization, and any campaign committee that is owned or controlled by that person, entity, or organization. Please disclose these persons' name and business address.

**Subcontractor(s)\*\*:**

| Name      |                                     | Address          |      |       |     |
|-----------|-------------------------------------|------------------|------|-------|-----|
| Full Name | Title                               | Business Address | City | State | Zip |
|           | Chairperson                         |                  |      |       |     |
|           | Chief Executive Officer / President |                  |      |       |     |
|           | Chief Operating Officer             |                  |      |       |     |
|           | Chief Financial Officer             |                  |      |       |     |
|           | Board of Directors                  |                  |      |       |     |
|           | More than 10% interest owner        |                  |      |       |     |

\*\* "Subcontractor" is the person, entity, or organization that has entered into a contract for the performance of all or a portion of the work undertaken under an agreement with an architect, design professional, engineer, or general or prime contract, usually by a general or prime contractor. You must also disclose the names of the Subcontractor's Board of Directors, its Chairperson, Chief Executive Officer, Chief Financial Officer, Chief Operating Officer, any person with an ownership interest of more than ten percent (10%) in that person, entity, or organization, and any campaign committee that is owned or controlled by that person, entity, or organization. Above please disclose these persons' name and business address.

Campaign Committee owned or controlled by: No Contributions Made

| Title | Business Address | City | State | Zip |
|-------|------------------|------|-------|-----|
|       |                  |      |       |     |

#### CERTIFICATION

On behalf of the above-named ☒ Contractor ☐ Subcontractor:

- I acknowledge that I have a continuing obligation to update this disclosure form if I substitute— or if I select additional— architects, design professionals, contractors, or subcontractors within ten (10) days of the selection or change; and
- I hereby certify that:
  - I have identified all persons for which the Ordinance requires disclosure;
  - The information in this disclosure form (and any attachment to this form) is true, accurate, correct, and complete; and
  - I have been legally authorized to submit this disclosure form.

In total, this disclosure form (including attachments) is 2 pages.

Executed on: February 9, 2024 at Los Angeles, California

Signature: *Conrad Midolo* Print Full Name: Conrad Midolo

Address: 1200 Wilshire Blvd. Suite 100B Los Angeles, CA 90017

Phone Number: 310-446-7925 x7613 E-mail Address: cmidolo@lazparking.com



| Name                                  |                                     | Address                                       |         |       |       |
|---------------------------------------|-------------------------------------|---|---------|-------|-------|
| Haynes Building Service, L.L.C.       |                                     | 16027 Arrow Hwy, Suite I, Inverdale, CA 91706 |         |       |       |
| Full Name                             | Title                               | Business Address                              | City    | State | Zip   |
| N/A                                   | Chairperson                         | 2124 University Ave W                         | St Paul | MN    | 55114 |
| Guy Mingo                             | Chief Executive Officer / President | 2124 University Ave W                         | St Paul | MN    | 55114 |
| Chris Hillman                         | Chief Operating Officer             | 2124 University Ave W                         | St Paul | MN    | 55114 |
| Mark Thompson                         | Chief Financial Officer             | 2124 University Ave W                         | St Paul | MN    | 55114 |
| Same people as above                  | Board of Directors                  |   |         |       |       |
| Marsden Holding, L.L.C. (Fully Owned) | More than 10% Interest owner        | 2124 University Ave W                         | St Paul | MN    | 55114 |

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Campaign Committee owned or controlled by: N/A

| Title | Business Address | City | State | Zip |
|-------|------------------|------|-------|-----|
|       |                  |      |       |     |

#### CERTIFICATION

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  - I have been legally authorized to submit this disclosure form.

In total, this disclosure form (including attachments) is 1 pages.

Executed on: February 14, 2024, at: St. Paul, MN, California.

Signature: Chris Hillman Doc signed by: Chris Hillman Print Full Name: Christopher Hillman

Address: 2124 University Ave, St Paul, MN 55114

Phone Number: 651-268-2042 E-mail Address: chillman@marsden.com



| Name                          |                                     | Address                                  |        |       |       |
|-------------------------------|-------------------------------------|--|--------|-------|-------|
| Kadima Security Services, Inc |                                     | 6345 Balboa Blvd, #220, Encino, CA 91316 |        |       |       |
| Full Name                     | Title                               | Business Address                         | City   | State | Zip   |
| Louis Perry                   | Chairperson                         |  |        |       |       |
|                               | Chief Executive Officer / President | 6345 Balboa Blvd, #210                   | Encino | CA    | 91316 |
|                               | Chief Operating Officer             |  |        |       |       |
|                               | Chief Financial Officer             |  |        |       |       |
|                               | Board of Directors                  |  |        |       |       |
| Louis Perry                   | More than 10% interest owner        | 6345 Balboa Blvd, #20                    | Encino | CA    | 91316 |

"Subcontractor" is the person, entity, or organization that has entered into a contract for the performance of all or a portion of the work undertaken under an agreement with an architect, design professional, engineer, or general or prime contract, usually by a general or prime contractor. You must also disclose the names of the Subcontractor's Board of Directors, its Chairperson, Chief Executive Officer, Chief Financial Officer, Chief Operating Officer, any person with an ownership interest of more than ten percent (10%) in that person, entity, or organization, and any campaign committee that is owned or controlled by that person, entity, or organization. Above please disclose these persons' name and business address.

Campaign Committee owned or controlled by:

| Title | Business Address | City | State | Zip |
|-------|------------------|------|-------|-----|
|       |                  |      |       |     |

#### CERTIFICATION

On behalf of the above-named ☐ Contractor ☒ Subcontractor:

- I acknowledge that I have a continuing obligation to update this disclosure form if I substitute – or if I select additional – architects, design professionals, contractors, or subcontractors within ten (10) days of the selection or change; and
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  - I have identified all persons for which the Ordinance requires disclosure;
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  - I have been legally authorized to submit this disclosure form.

In total, this disclosure form (including attachments) is 1 pages.

Executed on: January 17, 2024, at: Encino, California.

Signature: [Signature] Print Full Name: Louis Perry

Address: 6345 Balboa Blvd, #210, Encino, CA 91316

Phone Number: 213-688-3009 E-mail Address: LPerry@KadimaSecurity.com

**PF: 4- DISCLOSURE - CAMPAIGN FINANCE ORDINANCE – CONTRACTORS AND SUBCONTRACTORS**

The City Council adopted Ordinance No. 5744, "Campaign Finance Ordinance," which became effective on September 9, 2011, and amended it with Ordinance No. 5768, which became effective on March 15, 2012 ("the Ordinance"). The Ordinance prohibits: (1) A contractor\* (including a subcontractor\*\*) — who has a contract with the City of Glendale ("City"), Glendale Successor Agency or Glendale Redevelopment Agency ("GSA"), or the Housing Authority of the City of Glendale ("HA") and that contract is subject to approval by the City Council, GSA, or HA — from making a contribution to a City Council member, GSA member, HA member, City Clerk, or City Treasurer; and (2) Council members, GSA members, and HA members from voting on matters concerning a contract affecting a contractor or subcontractor who has provided a campaign contribution.

The provisions of the Ordinance restricting Council members from voting on matters affecting campaign contributors applies to a contractor whose contract requires the City Council's, GSA's, or HA's approval, and specified subcontractors. A contract with the City, GSA, or HA is known as a "City Contract." The Ordinance excludes a competitively bid contract awarded to the lowest responsible bidder.

To assist members of the City Council, GSA, and HA before they vote on a matter regarding a City Contract, the Ordinance requires City staff to prepare this report which discloses certain information about the contractor receiving the City Contract, and specified subcontractor(s) working under the City Contract.

***Information that must be disclosed:***

- Name of the person, entity, or organization (i.e., the Contractor or Subcontractor)
- Name of the Chief Executive Officer/President
- Chief Operating Officer
- Chief Financial Officer
- Chairperson
- All members of the Board of Directors
- All persons who own more than 10% of the person, entity, or organization
- Name of any campaign committee owned or controlled by the person, entity, or organization

***Please complete the following disclosure form:***

**Contractor(s)\*:**

| Name  |                                     | Address   |          |           |
|---|-------------------------------------|---|----------|-----------|
| ABM Industry Groups, LLC                                  |                                     | 1150 S. Olive St., Suite 1900 Los Angeles, CA 90015 |          |           |
| Full Name   | Title                               | Business Address                                    | City     | State Zip |
| Scott Salmirs   | Chairperson                         | One Liberty Plaza, 7th Floor                        | New York | NY 10006  |
| Scott Salmirs   | Chief Executive Officer / President | One Liberty Plaza, 7th Floor                        | New York | NY 10006  |
| Rene Jacobsen   | Chief Operating Officer             | One Liberty Plaza, 7th Floor                        | New York | NY 10006  |
| Earl Ellis  | Chief Financial Officer             | One Liberty Plaza, 7th Floor                        | New York | NY 10006  |
| See list of Board of Directors                            | Board of Directors                  | One Liberty Plaza, 7th Floor                        | New York | NY 10006  |
| ABM Industries Inc., wholly owns ABM Industry Groups, LLC | More than 10% interest owner        | One Liberty Plaza, 7th Floor                        | New York | NY 10006  |

\* "Contractor" is the person, entity, or organization that is the party, or prospective party, to the contract with the City, GSA, or HA. In addition to the name of the person, or entity, the Contractor must also disclose the name(s) of that person's, entity's, or organization's Board of Directors, its Chairperson, Chief Executive Officer, Chief Financial Officer, Chief Operating Officer, any person with an ownership interest of more than ten percent (10%) in that person, entity, or organization, and any campaign committee that is owned or controlled by that person, entity, or organization. Please disclose these persons' name and business address.

**Subcontractor(s)\*\*:**

| Name      |                                     | Address          |      |       |
|-----------|-------------------------------------|------------------|------|-------|
| Full Name | Title                               | Business Address | City | State |
|           | Chairperson                         |                  |      |       |
|           | Chief Executive Officer / President |                  |      |       |
|           | Chief Operating Officer             |                  |      |       |
|           | Chief Financial Officer             |                  |      |       |
|           | Board of Directors                  |                  |      |       |
|           | More than 10% interest owner        |                  |      |       |

\* "Subcontractor" is the person, entity, or organization that has entered into a contract for the performance of all or a portion of the work undertaken under an agreement with an architect, design professional, engineer, or general or prime contract, usually by a general or prime contractor. You must also disclose the names of the Subcontractor's Board of Directors, its Chairperson, Chief Executive Officer, Chief Financial Officer, Chief Operating Officer, any person with an ownership interest of more than ten percent (10%) in that person, entity, or organization, and any campaign committee that is owned or controlled by that person, entity, or organization. Above please disclose these persons' name and business address.

Campaign Committee owned or controlled by: N/A

| Title | Business Address | City | State | Zip |
|-------|------------------|------|-------|-----|
|       |                  |      |       |     |

### CERTIFICATION

On behalf of the above-named ☒ Contractor ☐ Subcontractor:

- I acknowledge that I have a continuing obligation to update this disclosure form if I substitute— or if I select additional— architects, design professionals, contractors, or subcontractors within ten (10) days of the selection or change; and
- I hereby certify that:
  - I have identified all persons for which the Ordinance requires disclosure;
  - The information in this disclosure form (and any attachment to this form) is true, accurate, correct, and complete; and
  - I have been legally authorized to submit this disclosure form.

In total, this disclosure form (including attachments) is 3 pages.

Executed on: February 15, 2024 at: Los Angeles, California.

Signature: *Al Pineda*

Print Full Name: Al Pineda

Address: 1150 S. Olive St., Suite 1900 Los Angeles, CA 90015

Phone Number: 213-284-7600

E-mail Address: apineda@abm.com

| <b>Name</b>        | <b>Title</b>  |
|--------------------|---|
| Quincy L. Allen    | Former Chief Marketing Officer of IBM Cloud, IBM Corporation                                    |
| LeighAnne Baker    | Former Senior Vice President and Chief Human Resources Officer, Cargill, Inc.                   |
| Donald F. Colleran | Former President and Chief Executive Officer/Executive Advisor, FedEx Express                   |
| Jim DeVries        | President and Chief Executive Officer, ADT Corporation  |
| Art A. Garcia      | Former Executive Vice President and Chief Financial Officer, Ryder System, Inc.                 |
| Thomas M. Gartland | Executive Chairman, SGL TransGroup; Former President, North America of Avis Budget Group, Inc.  |
| Jill Golder        | Former Senior Vice President and Chief Financial Officer, Cracker Barrel Old Country Store, Inc |
| Sudhakar Kesavan   | Former Chief Executive Officer and Chairman, ICF International, Inc.                            |
| Scott Salmirs      | President and Chief Executive Officer, ABM Industries Incorporated                              |
| Wendy M. Webb      | Founder, Kestrel Corporate Advisors   |



| Name  |                                     | Address  |                     |
|---|-------------------------------------|--|---------------------|
| Universal Protection Service, LP d/b/a Allied Universal Security Services |                                     | Local Office: 535 N Brand Blvd., Ste 101, Glendale CA 91203; HQ West: 450 Exchange, Irvine, CA 92602 |                     |
| Full Name   | Title                               | Business Address   | City State Zip      |
| See note *1   | Chairperson                         |  |                     |
| Steve Jones   | Chief Executive Officer / President | 450 Exchange   | Irvine CA 92602     |
| Mike Smidt  | Chief Operating Officer             | 8950 Cal Center Drive #115   | Sacramento CA 95860 |
| Tim Brandt  | Chief Financial Officer             | 450 Exchange   | Irvine CA 92602     |
| See note *1   | Board of Directors                  |  |                     |
| See note below *2   | More than 10% interest owner        |  |                     |

\*\* "Subcontractor" is the person, entity, or organization that has entered into a contract for the performance of all or a portion of the work undertaken under an agreement with an architect, design professional, engineer, or general or prime contractor, usually by a general or prime contractor. You must also disclose the names of the Subcontractor's Board of Directors, its Chairperson, Chief Executive Officer, Chief Financial Officer, Chief Operating Officer, any person with an ownership interest of more than ten percent (10%) in that person, entity, or organization, and any campaign committee that is owned or controlled by that person, entity, or organization. Above please disclose these persons' name and business address.

Campaign Committee owned or controlled by: N/A

| Title | Business Address | City | State | Zip |
|-------|------------------|------|-------|-----|
|       |                  |      |       |     |

### CERTIFICATION

On behalf of the above-named ☐ Contractor ☒ Subcontractor:

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  - I have been legally authorized to submit this disclosure form.

In total, this disclosure form (including attachments) is 3 pages.

Executed on: February 8, 2024, at: Glendale, California.

Signature: [Signature] Print Full Name: Richard Dirmandzhyan

Address: 1150 S. Olive St., Suite 1900 Los Angeles, CA 90015

Phone Number: 951-201-2566 E-mail Address: richard.dirmandzhyan@aus.com

\*1 Universal Protection Service, LP d/b/a Allied Universal Security Services does not have a board of directors since it is managed by its general partner, Universal Protection GP, Inc. The officers of the general partner include: Steven S. Jones - President and Global CEO, - Tim Brandt - Executive Vice President, Treasurer and Global CFO, David I. Buckman - Executive Vice President, Secretary and Global General Counsel

\*2 Allied Universal is owned by funds controlled by Warburg Pincus LLC and a fund managed by a wholly-owned subsidiary of Caisse de dépôt et placement du Québec, which together represent approximately 78% of the ownership of the company, and by other institutional investors including affiliates of Partners Group and the J. Safra Group, and by members of management.



| Name                   |                                     | Address                                 |                     |
|------------------------|-------------------------------------|---|---------------------|
| HW MAINTENANCE LAX LLC |                                     | 8515 TELFAIR AVENUE SUN VALLEY CA 91352 |                     |
| Full Name              | Title                               | Business Address                        | City State Zip      |
| JOSE GUTIERREZ         | Chairperson                         | 8515 TELFAIR AVENUE                     | SUN VALLEY CA 91352 |
|                        | Chief Executive Officer / President |   |                     |
|                        | Chief Operating Officer             |   |                     |
|                        | Chief Financial Officer             |   |                     |
|                        | Board of Directors                  |   |                     |
|                        | More than 10% interest owner        |   |                     |

\*\* "Subcontractor" is the person, entity, or organization that has entered into a contract for the performance of all or a portion of the work undertaken under an agreement with an architect, design professional, engineer, or general or prime contract, usually by a general or prime contractor. You must also disclose the names of the Subcontractor's Board of Directors, its Chairperson, Chief Executive Officer, Chief Financial Officer, Chief Operating Officer, any person with an ownership interest of more than ten percent (10%) in that person, entity, or organization, and any campaign committee that is owned or controlled by that person, entity, or organization. Above please disclose these persons' name and business address.

Campaign Committee owned or controlled by:

| Title | Business Address | City | State | Zip |
|-------|------------------|------|-------|-----|
|       |                  |      |       |     |


### CERTIFICATION

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  - I have been legally authorized to submit this disclosure form.

In total, this disclosure form (including attachments) is 1 pages.

Executed on: FEBRUARY 8, 20 24, at: LOS ANGELES, California.

Signature:  Print Full Name: JOSE GUTIERREZ

Address: 8515 TELFAIR AVENUE SUN VALLEY CA 91352

Phone Number: 818-308-1044

E-mail Address: JG@HWMMAINTENANCE.NET

| Name   |                                     | Address  |             |
|--|-------------------------------------|--|-------------|
| WPS North American Parking Systems USA db/a WPS USA Corp |                                     | 5965 Exchange Drive, Suite Q, Eldersburg, MD 21764 |             |
| Full Name  | Title                               | Business Address                                   | City        |
|  | Chairperson                         |  |             |
| Michael Lapidus  | Chief Executive Officer / President | 5965 Exchange Drive, Suite Q                       | Eldersburg  |
|  | Chief Operating Officer             |  | MD          |
| Susana Lombardo  | Chief Financial Officer             | 5700 Timberlea Boulevard, Units 9 & 10             | Mississauga |
|  | Board of Directors                  |  | ONTARIO     |
|  | More than 10% interest owner        |  | L4W 5B9     |

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Campaign Committee owned or controlled by: N/A

| Title | Business Address | City | State | Zip |
|-------|------------------|------|-------|-----|
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In total, this disclosure form (including attachments) is 3 pages.

Executed on: February 8, 2024, at: Eldersburg, MD, California.

Signature:  Print Full Name: Michael Lapidus

Address: 1150 S. Olive St., Suite 1900 Los Angeles, CA 90015

Phone Number: 732.354.2715 E-mail Address: michael.lapidus@wps-us.com

#### **PF: 4- DISCLOSURE - CAMPAIGN FINANCE ORDINANCE - CONTRACTORS AND SUBCONTRACTORS**

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- Chief Financial Officer
- Chairperson
- All members of the Board of Directors
- All persons who own more than 10% of the person, entity, or organization
- Name of any campaign committee owned or controlled by the person, entity, or organization

**Please complete the following disclosure form:**

**Contractor(s)\*:**

| Name                   |                                     | Address                                  |        |       |       |
|------------------------|-------------------------------------|--|--------|-------|-------|
| Parking Concepts, Inc. |                                     | 12 Mauchly, Building I, Irvine, CA 92618 |        |       |       |
| Full Name              | Title                               | Business Address                         | City   | State | Zip   |
| Gill Barnett           | Chairperson / CEO                   | 12 Mauchly, Building I                   | Irvine | CA    | 92618 |
| David L. Mueller       | Chief Executive Officer / President | 12 Mauchly, Building I                   | Irvine | CA    | 92618 |
|                        | Chief Operating Officer             |  |        |       |       |
|                        | Chief Financial Officer             |  |        |       |       |
| Gill Barnett           | Board of Directors                  | 12 Mauchly, Building I                   | Irvine | CA    | 92618 |
| Gill Barnett           | More than 10% interest owner        | 12 Mauchly, Building I                   | Irvine | CA    | 92618 |

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Subcontractor(s)\*\*

| Name      |                                     | Address          |      |       |     |
|-----------|-------------------------------------|------------------|------|-------|-----|
| Full Name | Title                               | Business Address | City | State | Zip |
|           | Chairperson                         |                  |      |       |     |
|           | Chief Executive Officer / President |                  |      |       |     |
|           | Chief Operating Officer             |                  |      |       |     |
|           | Chief Financial Officer             |                  |      |       |     |
|           | Board of Directors                  |                  |      |       |     |
|           | More than 10% interest owner        |                  |      |       |     |

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Campaign Committee owned or controlled by:

| Title | Business Address | City | State | Zip |
|-------|------------------|------|-------|-----|
|       |                  |      |       |     |

#### CERTIFICATION

On behalf of the above-named ☒ Contractor ☐ Subcontractor:

- I acknowledge that I have a continuing obligation to update this disclosure form if I substitute— or if I select additional— architects, design professionals, contractors, or subcontractors within ten (10) days of the selection or change; and
- I hereby certify that:
  - I have identified all persons for which the Ordinance requires disclosure;
  - The information in this disclosure form (and any attachment to this form) is true, accurate, correct, and complete; and
  - I have been legally authorized to submit this disclosure form.

In total, this disclosure form (including attachments) is \_\_\_\_\_ pages.

Executed on: February 14, 2024, at: Los Angeles, California.

Signature:  Print Full Name: Rafael Abanilla

Address: 1801 S. Georgia Street Los Angeles, CA 90015

Phone Number: 949.753.7525 E-mail Address: rabanilla@parkingconcepts.com

| Name                   |                                     | Address                                 |            |       |       |
|------------------------|-------------------------------------|---|------------|-------|-------|
| HW MAINTENANCE LAX LLC |                                     | 8515 TELFAIR AVENUE SUN VALLEY CA 91352 |            |       |       |
| Full Name              | Title                               | Business Address                        | City       | State | Zip   |
|                        | Chairperson                         |   |            |       |       |
| JOSE GUTIERREZ         | Chief Executive Officer / President | 8515 TELFAIR AVENUE                     | SUN VALLEY | CA    | 91352 |
|                        | Chief Operating Officer             |   |            |       |       |
|                        | Chief Financial Officer             |   |            |       |       |
|                        | Board of Directors                  |   |            |       |       |
|                        | More than 10% interest owner        |   |            |       |       |

\*\* "Subcontractor" is the person, entity, or organization that has entered into a contract for the performance of all or a portion of the work undertaken under an agreement with an architect, design professional, engineer, or general or prime contract, usually by a general or prime contractor. You must also disclose the names of the Subcontractor's Board of Directors, its Chairperson, Chief Executive Officer, Chief Financial Officer, Chief Operating Officer, any person with an ownership interest of more than ten percent (10%) in that person, entity, or organization, and any campaign committee that is owned or controlled by that person, entity, or organization. Above please disclose these persons' name and business address.

Campaign Committee owned or controlled by:

| Title | Business Address | City | State | Zip |
|-------|------------------|------|-------|-----|
|       |                  |      |       |     |

#### CERTIFICATION

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  - I have identified all persons for which the Ordinance requires disclosure;
  - The information in this disclosure form (and any attachment to this form) is true, accurate, correct, and complete; and
  - I have been legally authorized to submit this disclosure form.

In total, this disclosure form (including attachments) is 1 pages.

Executed on: FEBRUARY 8, 20 24, at: LOS ANGELES, California.

Signature:  Print Full Name: JOSE GUTIERREZ

Address: 8515 TELFAIR AVENUE SUN VALLEY CA 91352

Phone Number: 818-308-1044 E-mail Address: JG@HWMMAINTENANCE.NET

| Name                          |                                     | Address                                  |        |       |       |
|-------------------------------|-------------------------------------|--|--------|-------|-------|
| Kadima Security Services, Inc |                                     | 6345 Balboa Blvd, #210, Encino, CA 91316 |        |       |       |
| Full Name                     | Title                               | Business Address                         | City   | State | Zip   |
|                               | Chairperson                         |  |        |       |       |
| Louis Perry                   | Chief Executive Officer / President | 6345 Balboa Blvd, #210                   | Encino | CA    | 91316 |
|                               | Chief Operating Officer             |  |        |       |       |
|                               | Chief Financial Officer             |  |        |       |       |
|                               | Board of Directors                  |  |        |       |       |
| Louis Perry                   | More than 10% interest owner        | 6345 Balboa Blvd, #210                   | Encino | CA    | 91316 |

\*\* "Subcontractor" is the person, entity, or organization that has entered into a contract for the performance of all or a portion of the work undertaken under an agreement with an architect, design professional, engineer, or general or prime contract, usually by a general or prime contractor. You must also disclose the names of the Subcontractor's Board of Directors, its Chairperson, Chief Executive Officer, Chief Financial Officer, Chief Operating Officer, any person with an ownership interest of more than ten percent (10%) in that person, entity, or organization, and any campaign committee that is owned or controlled by that person, entity, or organization. Above please disclose these persons' name and business address.

Campaign Committee owned or controlled by:

| Title | Business Address | City | State | Zip |
|-------|------------------|------|-------|-----|
|       |                  |      |       |     |

#### CERTIFICATION

On behalf of the above-named ☐ Contractor ☒ Subcontractor:

- I acknowledge that I have a continuing obligation to update this disclosure form if I substitute— or if I select additional— architects, design professionals, contractors, or subcontractors within ten (10) days of the selection or change; and
- I hereby certify that:
  - I have identified all persons for which the Ordinance requires disclosure;
  - The information in this disclosure form (and any attachment to this form) is true, accurate, correct, and complete; and
  - I have been legally authorized to submit this disclosure form.

In total, this disclosure form (including attachments) is 1 pages.

Executed on: January 17, 2024, at: Encino, California.

Signature: [Signature] Print Full Name: Louis Perry

Address: 6345 Balboa Blvd, #210, Encino, CA 91316

Phone Number: 213-688-3019

E-mail Address: LPerry@KadimaSecurity.com

**PF: 4- DISCLOSURE - CAMPAIGN FINANCE ORDINANCE – CONTRACTORS AND SUBCONTRACTORS**

The City Council adopted Ordinance No. 5744, "Campaign Finance Ordinance," which became effective on September 9, 2011, and amended it with Ordinance No. 5768, which became effective on March 15, 2012 ("the Ordinance"). The Ordinance prohibits: (1) A contractor\* (including a subcontractor\*\*) – who has a contract with the City of Glendale ("City"), Glendale Successor Agency or Glendale Redevelopment Agency ("GSA"), or the Housing Authority of the City of Glendale ("HA") and that contract is subject to approval by the City Council, GSA, or HA – from making a contribution to a City Council member, GSA member, HA member, City Clerk, or City Treasurer; and (2) Council members, GSA members, and HA members from voting on matters concerning a contract affecting a contractor or subcontractor who has provided a campaign contribution.

The provisions of the Ordinance restricting Council members from voting on matters affecting campaign contributors applies to a contractor whose contract requires the City Council's, GSA's, or HA's approval, and specified subcontractors. A contract with the City, GSA, or HA is known as a "City Contract." The Ordinance excludes a competitively bid contract awarded to the lowest responsible bidder.

To assist members of the City Council, GSA, and HA before they vote on a matter regarding a City Contract, the Ordinance requires City staff to prepare this report which discloses certain information about the contractor receiving the City Contract, and specified subcontractor(s) working under the City Contract.

***Information that must be disclosed:***

- Name of the person, entity, or organization (i.e., the Contractor or Subcontractor)
- Name of the Chief Executive Officer/President
- Chief Operating Officer
- Chief Financial Officer
- Chairperson
- All members of the Board of Directors
- All persons who own more than 10% of the person, entity, or organization
- Name of any campaign committee owned or controlled by the person, entity, or organization

***Please complete the following disclosure form:***

**Contractor(s)\*:**

| Name                           |                                     | Address          |           |           |
|--------------------------------|-------------------------------------|------------------|-----------|-----------|
| Full Name                      |                                     | Business Address | City      | State Zip |
| ACE Parking III, LLC           |                                     | 645 Ash Street   | San Diego | CA 92101  |
| Keith B. Jones                 | Chairperson                         | "                | "         | "         |
| John Baumgardner/ Steve Burton | Chief Executive Officer / President | "                | "         | "         |
| Brian Gansert                  | Chief Operating Officer             | "                | "         | "         |
| Ross Seibert                   | Chief Financial Officer             | "                | "         | "         |
| N/A                            | Board of Directors                  | N/A              | N/A       | N/A       |
| N/A                            | More than 10% interest owner        | N/A              | N/A       | N/A       |

\* "Contractor" is the person, entity, or organization that is the party, or prospective party, to the contract with the City, GSA, or HA. In addition to the name of the person, or entity, the Contractor must also disclose the name(s) of that person's, entity's, or organization's Board of Directors, its Chairperson, Chief Executive Officer, Chief Financial Officer, Chief Operating Officer, any person with an ownership interest of more than ten percent (10%) in that person, entity, or organization, and any campaign committee that is owned or controlled by that person, entity, or organization. Please disclose these persons' name and business address.

**Subcontractor(s)\*\*:**



| Name      |                                     | Address          |      |
|-----------|-------------------------------------|------------------|------|
| Full Name | Title                               | Business Address | City |
|           | Chairperson                         |                  |      |
|           | Chief Executive Officer / President |                  |      |
|           | Chief Operating Officer             |                  |      |
|           | Chief Financial Officer             |                  |      |
|           | Board of Directors                  |                  |      |
|           | More than 10% interest owner        |                  |      |

\*\* "Subcontractor" is the person, entity, or organization that has entered into a contract for the performance of all or a portion of the work undertaken under an agreement with an architect, design professional, engineer, or general or prime contractor, usually by a general or prime contractor. You must also disclose the names of the Subcontractor's Board of Directors, its Chairperson, Chief Executive Officer, Chief Financial Officer, Chief Operating Officer, any person with an ownership interest of more than ten percent (10%) in that person, entity, or organization, and any campaign committee that is owned or controlled by that person, entity, or organization. Above please disclose these persons' name and business address.

Campaign Committee owned or controlled by:

| Title | Business Address | City | State | Zip |
|-------|------------------|------|-------|-----|
|       |                  |      |       |     |

### CERTIFICATION

On behalf of the above-named ☒ Contractor ☐ Subcontractor:

- I acknowledge that I have a continuing obligation to update this disclosure form if I substitute— or if I select additional— architects, design professionals, contractors, or subcontractors within ten (10) days of the selection or change; and
- I hereby certify that:
  - I have identified all persons for which the Ordinance requires disclosure;
  - The information in this disclosure form (and any attachment to this form) is true, accurate, correct, and complete; and
  - I have been legally authorized to submit this disclosure form.

In total, this disclosure form (including attachments) is 2 pages.

Executed on: 02/13, 20 24, at: San Diego, California.

Signature: 

Print Full Name: Steve Burton

Address: 645 Ash Street, San Diego, CA 92101

Phone Number: (619) 233-6624

E-mail Address: sburton@aceparking.com

| Name  |                                     | Address  |          |
|---|-------------------------------------|--|----------|
| Full Name   | Title                               | Business Address                                   | City     |
| WPS North American Parking Systems USA d/b/a WPS USA Corp |                                     | 5965 Exchange Drive, Suite Q, Eldersburg, MD 21784 |          |
| Michael Lapidus   | Chairperson                         |  |          |
|   | Chief Executive Officer / President | 5965 Exchange Drive, Suite Q                       | MD 21784 |
|   | Chief Operating Officer             |  |          |
|   | Chief Financial Officer             |  |          |
|   | Board of Directors                  |  |          |
|   | More than 10% interest owner        |  |          |

\*\* "Subcontractor" is the person, entity, or organization that has entered into a contract for the performance of all or a portion of the work undertaken under an agreement with an architect, design professional, engineer, or general or prime contract, usually by a general or prime contractor. You must also disclose the names of the Subcontractor's Board of Directors, its Chairperson, Chief Executive Officer, Chief Financial Officer, Chief Operating Officer, any person with an ownership interest of more than ten percent (10%) in that person, entity, or organization, and any campaign committee that is owned or controlled by that person, entity, or organization. Above please disclose these persons' name and business address.

Campaign Committee owned or controlled by: N/A

| Title | Business Address | City | State | Zip |
|-------|------------------|------|-------|-----|
|       |                  |      |       |     |

### CERTIFICATION

On behalf of the above-named ☐ Contractor ☒ Subcontractor:

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  - I have identified all persons for which the Ordinance requires disclosure;
  - The information in this disclosure form (and any attachment to this form) is true, accurate, correct, and complete; and
  - I have been legally authorized to submit this disclosure form.

In total, this disclosure form (including attachments) is 1 pages.

Executed on: February 1, 20 24, at: Eldersburg, MD, California.

Signature: Michael Lapidus Print Full Name: Michael Lapidus

Address: 5965 Exchange Drive, Suite Q, Eldersburg, MD 21784

Phone Number: 732.354.2715 E-mail Address: michael.lapidus@wps-us.com

| Name                          |                                     | Address                                  |        |           |
|-------------------------------|-------------------------------------|--|--------|-----------|
| Kadima Security Services, Inc |                                     | 6345 Balboa Blvd, #210, Encino, CA 91316 |        |           |
| Full Name                     | Title                               | Business Address                         | City   | State Zip |
| Louis Perry                   | Chairperson                         |  |        |           |
|                               | Chief Executive Officer / President | 6345 Balboa Blvd, #210                   | Encino | CA 91316  |
|                               | Chief Operating Officer             |  |        |           |
|                               | Chief Financial Officer             |  |        |           |
|                               | Board of Directors                  |  |        |           |
| Louis Perry                   | More than 10% interest owner        | 6345 Balboa Blvd, #210                   | Encino | CA 91316  |

\*\* "Subcontractor" is the person, entity, or organization that has entered into a contract for the performance of all or a portion of the work undertaken under an agreement with an architect, design professional, engineer, or general or prime contractor, usually by a general or prime contractor. You must also disclose the names of the Subcontractor's Board of Directors, its Chairperson, Chief Executive Officer, Chief Financial Officer, Chief Operating Officer, any person with an ownership interest of more than ten percent (10%) in that person, entity, or organization, and any campaign committee that is owned or controlled by that person, entity, or organization. Above please disclose these persons' name and business address.

Campaign Committee owned or controlled by:

| Title | Business Address | City | State | Zip |
|-------|------------------|------|-------|-----|
|       |                  |      |       |     |

### CERTIFICATION

On behalf of the above-named ☐ Contractor ☒ Subcontractor:

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  - The information in this disclosure form (and any attachment to this form) is true, accurate, correct, and complete; and
  - I have been legally authorized to submit this disclosure form.

In total, this disclosure form (including attachments) is 1 pages.

Executed on: January 17, 2024, at: Encino, California.

Signature: 

Print Full Name: Louis Perry

Address: 6345 Balboa Blvd, #210, Encino, CA 91316

Phone Number: 213-688-3019 E-mail Address: LPerry@KadimaSecurity.com



## PF4: Disclosure – Campaign Finance Ordinance

### PF: 4- DISCLOSURE - CAMPAIGN FINANCE ORDINANCE – CONTRACTORS AND SUBCONTRACTORS

The City Council adopted Ordinance No. 5744, "Campaign Finance Ordinance," which became effective on September 9, 2011, and amended it with Ordinance No. 5768, which became effective on March 15, 2012 ("the Ordinance"). The Ordinance prohibits: (1) A contractor\* (including a subcontractor\*\*) – who has a contract with the City of Glendale ("City"), Glendale Successor Agency or Glendale Redevelopment Agency ("GSA"), or the Housing Authority of the City of Glendale ("HA") and that contract is subject to approval by the City Council, GSA, or HA – from making a contribution to a City Council member, GSA member, HA member, City Clerk, or City Treasurer; and (2) Council members, GSA members, and HA members from voting on matters concerning a contract affecting a contractor or subcontractor who has provided a campaign contribution.

The provisions of the Ordinance restricting Council members from voting on matters affecting campaign contributors applies to a contractor whose contract requires the City Council's, GSA's, or HA's approval, and specified subcontractors. A contract with the City, GSA, or HA is known as a "City Contract." The Ordinance excludes a competitively bid contract awarded to the lowest responsible bidder.

To assist members of the City Council, GSA, and HA before they vote on a matter regarding a City Contract, the Ordinance requires City staff to prepare this report which discloses certain information about: the contractor receiving the City Contract, and specified subcontractor(s) working under the City Contract.

**Information that must be disclosed:**

- Name of the person, entity, or organization (i.e., the Contractor or Subcontractor)
- Name of the Chief Executive Officer/President
- Chief Operating Officer
- Chief Financial Officer
- Chairperson
- All members of the Board of Directors
- All persons who own more than 10% of the person, entity, or organization
- Name of any campaign committee owned or controlled by the person, entity, or organization

*Please complete the following disclosure form:*

**Contractor(s)\*:**

| Name                   |                                     | Address   |         |       |       |
|------------------------|-------------------------------------|---|---------|-------|-------|
| VPNE Parking Solutions |                                     | 350 Lincoln Street Suite 1111 Hingham, MA 02043 |         |       |       |
| Full Name              | Title                               | Business Address                                | City    | State | Zip   |
| Kevin J. Leary         | Chairperson                         | 350 Lincoln Street Suite 1111                   | Hingham | MA    | 02043 |
| Kevin J. Leary         | Chief Executive Officer / President | 350 Lincoln Street Suite 1111                   | Hingham | MA    | 02043 |
| Nick Litton            | Chief Operating Officer             | 350 Lincoln Street Suite 1111                   | Hingham | MA    | 02043 |
| Dennis Newman          | Chief Financial Officer             | 350 Lincoln Street Suite 1111                   | Hingham | MA    | 02043 |
|                        | Board of Directors                  |   |         |       |       |
|                        | More than 10% interest owner        |   |         |       |       |

\* "Contractor" is the person, entity, or organization that is the party, or prospective party, to the contract with the City, GSA, or HA. In addition to the name of the person, or entity, the Contractor must also disclose the name(s) of that person's, entity's, or organization's Board of Directors, its Chairperson, Chief Executive Officer, Chief Financial Officer, Chief Operating Officer, any person with an ownership interest of more than ten percent (10%) in that person, entity, or organization, and any campaign committee that is owned or controlled by that person, entity, or organization. Please disclose these persons' name and business address.

**Subcontractor(s)\*\*:**



| Name               |                                     | Address   |             |       |       |
|--------------------|-------------------------------------|---|-------------|-------|-------|
| Allied Universal   |                                     | 700 S. Flower Street, Suite 400 Los Angeles, CA 90270 |             |       |       |
| Full Name          | Title                               | Business Address                                      | City        | State | Zip   |
| Steve Jones        | Chairperson                         | 700 S. Flower Street, Suite 400                       | Los Angeles | CA    | 90270 |
| Michael Beregovsky | Chief Executive Officer / President | 700 S. Flower Street, Suite 400                       | Los Angeles | CA    | 90270 |
| Mike Smidt         | Chief Operating Officer             | 700 S. Flower Street, Suite 400                       | Los Angeles | CA    | 90270 |
| Tim Brandt         | Chief Financial Officer             | 700 S. Flower Street, Suite 400                       | Los Angeles | CA    | 90270 |
|                    | Board of Directors                  |   |             |       |       |
|                    | More than 10% interest owner        |   |             |       |       |

| Name                  |                                     | Address   |            |       |       |
|-----------------------|-------------------------------------|---|------------|-------|-------|
| WPS Parking Solutions |                                     | 5965 Exchange Drive, Suite Q Eldersburg, MD 21784 |            |       |       |
| Full Name             | Title                               | Business Address                                  | City       | State | Zip   |
| Paul van den Boogaard | Chairperson                         | 5965 Exchange Drive, Suite Q                      | Eldersburg | MD    | 21784 |
| Michael Lapidus       | Chief Executive Officer / President | 5965 Exchange Drive, Suite Q                      | Eldersburg | MD    | 21784 |
|                       | Chief Operating Officer             |   |            |       |       |
|                       | Chief Financial Officer             |   |            |       |       |
|                       | Board of Directors                  |   |            |       |       |
|                       | More than 10% interest owner        |   |            |       |       |

\*\* "Subcontractor" is the person, entity, or organization that has entered into a contract for the performance of all or a portion of the work undertaken under an agreement with an architect, design professional engineer, or general or prime contract, usually by a general or prime contractor. You must also disclose the names of the Subcontractor's Board of Directors, its Chairperson, Chief Executive Officer, Chief Financial Officer, Chief Operating Officer, any person with an ownership interest of more than ten percent (10%) in that person, entity, or organization, and any campaign committee that is owned or controlled by that person, entity, or organization. Above please disclose these persons' name and business address.



| Name                        |                                     | Address  |                 |       |       |
|-----------------------------|-------------------------------------|--|-----------------|-------|-------|
| Greenworld Maintenance, LLC |                                     | 1150 Tenmyson St. Suite 20 Manhattan Beach, CA 90266 |                 |       |       |
| Full Name                   | Title                               | Business Address                                     | City            | State | Zip   |
| Gino Mesinas                | Chairperson                         | 1150 Tenmyson St. Suite 20                           | Manhattan Beach | CA    | 90266 |
| Renato Iribarren            | Chief Executive Officer / President | 1150 Tenmyson St. Suite 20                           | Manhattan Beach | CA    | 90266 |
|                             | Chief Operating Officer             |  |                 |       |       |
|                             | Chief Financial Officer             |  |                 |       |       |
|                             | Board of Directors                  |  |                 |       |       |
|                             | More than 10% interest owner        |  |                 |       |       |

\*\*\* "Subcontractor" is the person, entity, or organization that has entered into a contract for the performance of all or a portion of the work undertaken under an agreement with an architect, design professional, engineer, or general or prime contract, usually by a general or prime contractor. You must also disclose the names of the Subcontractor's Board of Directors, its Chairperson, Chief Executive Officer, Chief Financial Officer, Chief Operating Officer, any person with an ownership interest of more than ten percent (10%) in that person, entity, or organization, and any campaign committee that is owned or controlled by that person, entity, or organization. Above please disclose these persons' name and business address.

Campaign Committee owned or controlled by:

| Title | Business Address | City | State | Zip |
|-------|------------------|------|-------|-----|
| N/A   |                  |      |       |     |

#### CERTIFICATION

On behalf of the above-named ☒ Contractor ☒ Subcontractor:

- I acknowledge that I have a continuing obligation to update this disclosure form if I substitute— or if I select additional— architects, design professionals, contractors, or subcontractors within ten (10) days of the selection or change; and
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  - I have identified all persons for which the Ordinance requires disclosure;
  - The information in this disclosure form (and any attachment to this form) is true, accurate, correct, and complete; and
  - I have been legally authorized to submit this disclosure form.

In total, this disclosure form (including attachments) is 4 pages.

Executed on: February 14, 2024, at: Los Angeles, California.

Signature: Steven Ramos Print Full Name: Steven Ramos

Address: 5757 West Century Blvd. Los Angeles, CA 90045

Phone Number: 201-563-4080 E-mail Address: sramos@vpne.com

#### **PF: 4- DISCLOSURE - CAMPAIGN FINANCE ORDINANCE – CONTRACTORS AND SUBCONTRACTORS**

The City Council adopted Ordinance No. 5744, "Campaign Finance Ordinance," which became effective on September 9, 2011, and amended it with Ordinance No. 5768, which became effective on March 15, 2012 ("the Ordinance"). The Ordinance prohibits: (1) A contractor\* (including a subcontractor\*\*)— who has a contract with the City of Glendale ("City"), Glendale Successor Agency or Glendale Redevelopment Agency ("GSA"), or the Housing Authority of the City of Glendale ("HA") and that contract is subject to approval by the City Council, GSA, or HA— from making a contribution to a City Council member, GSA member, HA member, City Clerk, or City Treasurer; and (2) Council members, GSA members, and HA members from voting on matters concerning a contract affecting a contractor or subcontractor who has provided a campaign contribution.

The provisions of the Ordinance restricting Council members from voting on matters affecting campaign contributors applies to a contractor whose contract requires the City Council's, GSA's, or HA's approval, and specified subcontractors. A contract with the City, GSA, or HA is known as a "City Contract." The Ordinance excludes a competitively bid contract awarded to the lowest responsible bidder.

To assist members of the City Council, GSA, and HA before they vote on a matter regarding a City Contract, the Ordinance requires City staff to prepare this report which discloses certain information about: the contractor receiving the City Contract, and specified subcontractor(s) working under the City Contract.

**Information that must be disclosed:**

- Name of the person, entity, or organization (i.e., the Contractor or Subcontractor)
- Name of the Chief Executive Officer/President
- Chief Operating Officer
- Chief Financial Officer
- Chairperson
- All members of the Board of Directors
- All persons who own more than 10% of the person, entity, or organization
- Name of any campaign committee owned or controlled by the person, entity, or organization

**Please complete the following disclosure form:**

**Contractor(s)\*:**

| Name                |                                     | Address   |            |       |       |
|---------------------|-------------------------------------|---|------------|-------|-------|
| SP Plus Corporation |                                     | 200 E. Randolph Street, Suite 7700, Chicago, IL 60601 |            |       |       |
| Full Name           | Title                               | Busi  | ty         | State | Zip   |
| Marc Baumann        | Chairperson                         | 200 E. Randolph Street, Suite 7700                    | Chicago    | IL    | 60601 |
| Marc Baumann        | Chief Executive Officer / President | 200 E. Randolph Street, Suite 7700                    | Chicago    | IL    | 60601 |
| Chris Sherman       | Chief Operating Officer             | 1225 Eye Street, Suite 500                            | Washington | DC    | 20005 |
| Kris Roy            | Chief Financial Officer             | 200 E. Randolph Street, Suite 7700                    | Chicago    | IL    | 60601 |
| See Attached        | Board of Directors                  | See Attached  |            |       |       |
| N/A                 | More than 10% interest owner        | N/A   |            |       |       |

\* "Contractor" is the person, entity, or organization that is the party, or prospective party, to the contract with the City, GSA, or HA. In addition to the name of the person, or entity, the Contractor must also disclose the name(s) of that person's, entity's, or organization's Board of Directors, its Chairperson, Chief Executive Officer, Chief Financial Officer, Chief Operating Officer, any person with an ownership interest of more than ten percent (10%) in that person, entity, or organization, and any campaign committee that is owned or controlled by that person, entity, or organization. Please disclose these persons' name and business address.

**Subcontractor(s)\*\*:**

---



| Name      |                                     | Address          |      |       |     |
|-----------|-------------------------------------|------------------|------|-------|-----|
| Full Name | Title                               | Business Address | City | State | Zip |
|           | Chairperson                         |                  |      |       |     |
|           | Chief Executive Officer / President |                  |      |       |     |
|           | Chief Operating Officer             |                  |      |       |     |
|           | Chief Financial Officer             |                  |      |       |     |
|           | Board of Directors                  |                  |      |       |     |
|           | More than 10% interest owner        |                  |      |       |     |

\*\* "Subcontractor" is the person, entity, or organization that has entered into a contract for the performance of all or a portion of the work undertaken under an agreement with an architect, design professional, engineer, or general or prime contract, usually by a general or prime contractor. You must also disclose the names of the Subcontractor's Board of Directors, its Chairperson, Chief Executive Officer, Chief Financial Officer, Chief Operating Officer, any person with an ownership interest of more than ten percent (10%) in that person, entity, or organization, and any campaign committee that is owned or controlled by that person, entity, or organization. Above please disclose these persons' name and business address.

Campaign Committee owned or controlled by:

| Title | Business Address | City | State | Zip |
|-------|------------------|------|-------|-----|
|       |                  |      |       |     |

#### CERTIFICATION

On behalf of the above-named ☒ Contractor ☐ Subcontractor:

- I acknowledge that I have a continuing obligation to update this disclosure form if I substitute— or if I select additional— architects, design professionals, contractors, or subcontractors within ten (10) days of the selection or change; and
- I hereby certify that:
  - I have identified all persons for which the Ordinance requires disclosure;
  - The information in this disclosure form (and any attachment to this form) is true, accurate, correct, and complete; and
  - I have been legally authorized to submit this disclosure form.

In total, this disclosure form (including attachments) is 3 pages.

Executed on: February 9, 20 24, at: Los Angeles, California.

Signature:  Print Full Name: Ernesto Rennella

Address: 3470 Wilshire Blvd, Los Angeles, CA 90010

Phone Number: 213.219.0104

E-mail Address: ERennella@spplus.com

**PF: 4- DISCLOSURE - CAMPAIGN FINANCE ORDINANCE – CONTRACTORS AND SUBCONTRACTORS**

**Board of Directors Listing**

| Name                |                           | Address   |         |       |       |
|---------------------|---------------------------|---|---------|-------|-------|
| SP Plus Corporation |                           | 200 E. Randolph Street, Suite 7700, Chicago, IL 60601 |         |       |       |
| Full Name           | Title                     | Business Address                                      | City    | State | Zip   |
| Marc Baumann        | Chairman                  | 200 E. Randolph Street Suite 7700                     | Chicago | IL    | 60601 |
| Alice Peterson      | Director                  | 200 E. Randolph Street Suite 7700                     | Chicago | IL    | 60601 |
| Wyman Roberts       | Director                  | 6820 LBJ Freeway                                      | Dallas  | TX    | 75240 |
| Gregory A. Reid     | Director                  | 5251 W 116th Pl. Ste 200                              | Leawood | KS    | 66211 |
| Diana L. Sands      | Director                  | 1099 18th Street, Suite 1500                          | Denver  | CO    | 80202 |
| Douglas R. Waggoner | Lead Independent Director | 600 W Chicago Avenue, Suite 725                       | Chicago | IL    | 60654 |

\* "Contractor" is the person, entity, or organization that is the party, or prospective party, to the contract with the City, GSA, or HA. In addition to the name of the person, or entity, the Contractor must also disclose the name(s) of that person's, entity's, or organization's Board of Directors, its Chairperson, Chief Executive Officer, Chief Financial Officer, Chief Operating Officer, any person with an ownership interest of more than ten percent (10%) in that person, entity, or organization, and any campaign committee that is owned or controlled by that person, entity, or organization. Please disclose these persons' name and business address.

| Name                          |                                     | Address                                  |        |       |       |
|-------------------------------|-------------------------------------|--|--------|-------|-------|
| Kadima Security Services, Inc |                                     | 6345 Balboa Blvd, #210, Encino, CA 91316 |        |       |       |
| Full Name                     | Title                               | Business Address                         | City   | State | Zip   |
| Louis Perry                   | Chairperson                         |  |        |       |       |
|                               | Chief Executive Officer / President | 6345 Balboa Blvd, #210                   | Encino | CA    | 91316 |
|                               | Chief Operating Officer             |  |        |       |       |
|                               | Chief Financial Officer             |  |        |       |       |
|                               | Board of Directors                  |  |        |       |       |
| Louis Perry                   | More than 10% interest owner        | 6345 Balboa Blvd, #210                   | Encino | CA    | 91316 |

\*\* "Subcontractor" is the person, entity, or organization that has entered into a contract for the performance of all or a portion of the work undertaken under an agreement with an architect, design professional, engineer, or general or prime contract, usually by a general or prime contractor. You must also disclose the names of the Subcontractor's Board of Directors, its Chairperson, Chief Executive Officer, Chief Financial Officer, Chief Operating Officer, any person with an ownership interest of more than ten percent (10%) in that person, entity, or organization, and any campaign committee that is owned or controlled by that person, entity, or organization. Above please disclose these persons' name and business address.

Campaign Committee owned or controlled by:

| Title | Business Address | City | State | Zip |
|-------|------------------|------|-------|-----|
|       |                  |      |       |     |

#### CERTIFICATION

On behalf of the above-named ☐ Contractor ☒ Subcontractor:

- I acknowledge that I have a continuing obligation to update this disclosure form if I substitute— or if I select additional— architects, design professionals, contractors, or subcontractors within ten (10) days of the selection or change; and
- I hereby certify that:
  - I have identified all persons for which the Ordinance requires disclosure;
  - The information in this disclosure form (and any attachment to this form) is true, accurate, correct, and complete; and
  - I have been legally authorized to submit this disclosure form.

In total, this disclosure form (including attachments) is 1 pages.

Executed on: January 17, 2024, at: Encino, California.

Signature: [Signature] Print Full Name: Louis Perry

Address: 6345 Balboa Blvd, #210, Encino, CA 91316

Phone Number: 213-688-3019 E-mail Address: LPerry@KadimaSecurity.com



#### **PF: 4- DISCLOSURE - CAMPAIGN FINANCE ORDINANCE – CONTRACTORS AND SUBCONTRACTORS**

The City Council adopted Ordinance No. 5744, "Campaign Finance Ordinance," which became effective on September 9, 2011, and amended it with Ordinance No. 5768, which became effective on March 15, 2012 ("The Ordinance"). The Ordinance prohibits (1) A contractor\* (including a subcontractor\*\*) – who has a contract with the City of Glendale ("City"), Glendale Successor Agency or Glendale Redevelopment Agency ("GSA"), or the Housing Authority of the City of Glendale ("HA") and that contract is subject to approval by the City Council, GSA, or HA – from making a contribution to a City Council member, GSA member, HA member, City Clerk, or City Treasurer, and (2) Council members, GSA members, and HA members from voting on matters concerning a contract affecting a contractor or subcontractor who has provided a campaign contribution.

The provisions of the Ordinance restricting Council members from voting on matters affecting campaign contributors applies to a contractor whose contract requires the City Council's, GSA's, or HA's approval, and specified subcontractors. A contract with the City, GSA, or HA is known as a "City Contract." The Ordinance excludes a competitively bid contract awarded to the lowest responsible bidder.

To assist members of the City Council, GSA, and HA before they vote on a matter regarding a City Contract, the Ordinance requires City staff to prepare this report which discloses certain information about the contractor receiving the City Contract, and specified subcontractor(s) working under the City Contract.

**Information that must be disclosed:**

- Name of the person, entity, or organization (i.e., the Contractor or Subcontractor)
- Name of the Chief Executive Officer/President
- Chief Operating Officer
- Chief Financial Officer
- Chairperson
- All members of the Board of Directors
- All persons who own more than 10% of the person, entity, or organization
- Name of any campaign committee owned or controlled by the person, entity, or organization

Please complete the following disclosure form:

Contractor(s)\*:

| Name            |                                     | Address                      |             |       |       |
|-----------------|-------------------------------------|------------------------------|-------------|-------|-------|
| Full Name       | Title                               | Business Address             | City        | State | Zip   |
|                 | Chairperson                         |                              |             |       |       |
| Alazar Asmamaw  | Chief Executive Officer / President | 3470 Wilshire Blvd Suite 940 | Los Angeles | CA    | 90010 |
| Suzafel Asmamaw | Chief Operating Officer             | 3470 Wilshire Blvd Suite 940 | Los Angeles | CA    | 90010 |
| Abiy W. Gerema  | Chief Financial Officer             | 3470 Wilshire Blvd Suite 940 | Los Angeles | CA    | 90010 |
| Abbi Abebe      | Board of Directors                  | 3470 Wilshire Blvd Suite 940 | Los Angeles | CA    | 90010 |
| Welansa Beyene  | More than 10% interest owner        | 3470 Wilshire Blvd Suite 940 | Los Angeles | CA    | 90010 |

\* "Contractor" is the person, entity, or organization that is the party, or prospective party, to the contract with the City, GSA, or HA. In addition to the name of the person, or entity, the Contractor must also disclose the name(s) of that person's, entity's, or organization's Board of Directors, its Chairperson, Chief Executive Officer, Chief Financial Officer, Chief Operating Officer, any person with an ownership interest of more than ten percent (10%) in that person, entity, or organization, and any campaign committee that is owned or controlled by that person, entity, or organization. Please disclose these persons' name and business address

Subcontractor(s)\*\*:



**EVERPARK, INC.**

3470 Wilshire Blvd Suite 940, Los Angeles, CA 90010

(310) 923-3573 | Suafel@everpark.com



| Name      |                                     | Address          |      |       |     |
|-----------|-------------------------------------|------------------|------|-------|-----|
| Full Name | Title                               | Business Address | City | State | Zip |
|           | Chairperson                         |                  |      |       |     |
|           | Chief Executive Officer / President |                  |      |       |     |
|           | Chief Operating Officer             |                  |      |       |     |
|           | Chief Financial Officer             |                  |      |       |     |
|           | Board of Directors                  |                  |      |       |     |
|           | More than 10% interest owner        |                  |      |       |     |

"Subcontractor" is the person, entity, or organization that has entered into a contract for the performance of all or a portion of the work undertaken under an agreement with an architect, design professional, engineer, or general or prime contract, usually by a general or prime contractor. You must also disclose the names of the Subcontractor's Board of Directors, its Chairperson, Chief Executive Officer, Chief Financial Officer, Chief Operating Officer, any person with an ownership interest of more than ten percent (10%) in that person, entity, or organization, and any campaign committee that is owned or controlled by that person, entity, or organization. Above please disclose these persons' name and business address.

Campaign Committee owned or controlled by:

| Title | Business Address | City | State | Zip |
|-------|------------------|------|-------|-----|
|       |                  |      |       |     |

#### CERTIFICATION

On behalf of the above-named ☒ Contractor ☐ Subcontractor

- I acknowledge that I have a continuing obligation to update this disclosure form if I substitute— or if I select additional— architects, design professionals, contractors, or subcontractors within ten (10) days of the selection or change; and
- I hereby certify that:
  - I have identified all persons for which the Ordinance requires disclosure;
  - The information in this disclosure form (and any attachment to this form) is true, accurate, correct, and complete; and
  - I have been legally authorized to submit this disclosure form.

In total, this disclosure form (including attachments) is 2 pages.

Executed on February 2, 2024 at Los Angeles, California.

Signature Surafel Asmamaw DocuSigned by: Surafel Asmamaw Print Full Name: Surafel Asmamaw

Address 3470 Wilshire Blvd

Phone Number 310-923-3573 E-mail Address surafel@everpark.com



**EVERPARK, INC.**

3470 Wilshire Blvd Suite 940, Los Angeles, CA 90010

(310) 923-3573 | Surafel@everpark.com

## PF: 4. Disclosure – Campaign Finance Ordinance Pg. 1

### PF. 4. DISCLOSURE - CAMPAIGN FINANCE ORDINANCE - CONTRACTORS AND SUBCONTRACTORS

The City Council adopted Ordinance No. 5744, "Campaign Finance Ordinance" which became effective on September 9, 2011, and amended it with Ordinance No. 5768, which became effective on March 15, 2012 ("the Ordinance"). The Ordinance prohibits: (1) A contractor (including a subcontractor) who has a contract with the City of Glendale ("City"), Glendale Successor Agency or Glendale Redevelopment Agency ("GSA"), or the Housing Authority of the City of Glendale ("HA") and that contract is subject to approval by the City Council, GSA, or HA – from making a contribution to a City Council member, GSA member, HA member, City Clerk, or City Treasurer; and (2) Council members, GSA members, and HA members from voting on matters concerning a contract affecting a contractor or subcontractor who has provided a campaign contribution.

The provisions of the Ordinance restricting Council members from voting on matters affecting campaign contributors applies to a contractor whose contract requires the City Council's, GSA's, or HA's approval and specified subcontractors. A contract with the City, GSA, or HA is known as a "City Contract." The Ordinance excludes a competitively bid contract awarded to the lowest responsible bidder.

To assist members of the City Council, GSA, and HA before they vote on a matter regarding a City Contract, the Ordinance requires City staff to prepare this report which discloses certain information about the contractor receiving the City Contract, and specified subcontractor(s) working under the City Contract.

Information that must be disclosed:

- Name of the person, entity, or organization (i.e., the Contractor or Subcontractor)
- Name of the Chief Executive Officer/President
- Chief Operating Officer
- Chief Financial Officer
- Chairperson
- All members of the Board of Directors
- All persons who own more than 10% of the person, entity, or organization
- Name of any campaign committee owned or controlled by the person, entity, or organization

Please complete the following disclosure form:

| Contractor(s)*   |                                     | Address                  |         |       |       |
|------------------|-------------------------------------|--------------------------|---------|-------|-------|
| Full Name        | Title                               | Business Address         | City    | State | Zip   |
|                  | Chairperson                         |                          |         |       |       |
| Jonathan Diamond | Chief Executive Officer / President | 1605 1 <sup>st</sup> Ave | Seattle | WA    | 98101 |
| Dan Watson       | Chief Operating Officer / CEO       | 1605 1 <sup>st</sup> Ave | Seattle | WA    | 98101 |
| Kathy Patton     | Chief Financial Officer             | 1605 1 <sup>st</sup> Ave | Seattle | WA    | 98101 |
|                  | Board of Directors                  |                          |         |       |       |
|                  | More than 10% interest owner        |                          |         |       |       |

\* "Contractor" is the person, entity, or organization that is the party, or prospective party, to the contract with the City, GSA, or HA. In addition to the name of the person, or entity, the Contractor must also disclose the name(s) of that person's, entity's, or organization's Board of Directors, its Chairperson, Chief Executive Officer, Chief Financial Officer, Chief Operating Officer, any person with an ownership interest of more than ten percent (10%) in that person, entity, or organization, and any campaign committee that is owned or controlled by that person, entity, or organization. Please disclose these persons' name and business address.

Subcontractor(s)\*\*:



## PF: 4. Disclosure – Campaign Finance Ordinance Pg. 2

| Name      |                                     | Address          |      |       |     |
|-----------|-------------------------------------|------------------|------|-------|-----|
| Full Name | Title                               | Business Address | City | State | Zip |
|           | Chairperson                         |                  |      |       |     |
|           | Chief Executive Officer / President |                  |      |       |     |
|           | Chief Operating Officer             |                  |      |       |     |
|           | Chief Financial Officer             |                  |      |       |     |
|           | Board of Directors                  |                  |      |       |     |
|           | More than 10% interest owner        |                  |      |       |     |

-- "Subcontractor" is the person, entity, or organization that has entered into a contract for the performance of all or a portion of the work undertaken under an agreement with an architect, design professional, engineer, or general or prime contract, usually by a general or prime contractor. You must also disclose the names of the Subcontractor's Board of Directors, its Chairperson, Chief Executive Officer, Chief Financial Officer, Chief Operating Officer, any person with an ownership interest of more than ten percent (10%) in that person, entity, or organization, and any campaign committee that is owned or controlled by that person, entity, or organization. Above please disclose those persons' name and business address.

| Campaign Committee owned or controlled by: |                  | City | State | Zip |
|--|------------------|------|-------|-----|
| Title                                      | Business Address |      |       |     |
|  |                  |      |       |     |

### CERTIFICATION

On behalf of the above named ☒ Contractor ☐ Subcontractor

- I acknowledge that I have a continuing obligation to update this disclosure form if I substitute – or if I select additional – architects, design professionals, contractors, or subcontractors within ten (10) days of the selection or change, and
- I hereby certify that
  - I have identified all persons for which the Ordinance requires disclosure.
  - The information in this disclosure form (and any attachment to this form) is true, accurate, correct, and complete, and
  - I have been legally authorized to submit this disclosure form.

In total, this disclosure form (including attachments) is \_\_\_\_\_ pages

Executed on FEBRUARY 8, 2024 at SEATTLE, WASHINGTON  
 Signature [Signature] Print Full Name JOSEPH DIAMOND  
 Address 605 1ST AVE SEATTLE, WA 98104  
 Phone Number 206-284-3100 E-mail Address JOE.DIAMOND@DIAMONDPARKING.COM